

AGENDA
CITY OF FALLON
55 West Williams Avenue
Fallon, Nevada
May 17, 2016

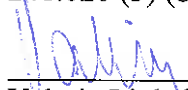
The Honorable City Council will meet in a regularly scheduled meeting on May 17, 2016 at 7:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to five minutes.

1. Pledge of allegiance to the flag.
2. Certification of compliance with posting requirements.
3. Approval of warrants: (For possible action)
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
4. Public Comments: General in nature, not relative to any agenda items.
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (For discussion only)
5. Presentation to 2016 Nevada Academic League Tournament Champions. (For discussion only)
6. Public Hearing: Tentative Budget for June 30, 2017. (For discussion only)
7. Approve Boundary Line Adjustment Map at 1600 Rancho Drive, Fallon, Nevada, APN 001-301-24 and APN 001-301-25. (For possible action)
8. Adoption of Resolution No. 16-12: A resolution of the City Council of Fallon, Nevada providing for the transfer of the City's 2016 Private Activity Bond Volume Cap to the Nevada Rural Housing Authority; and other matters related thereto. (For possible action)
9. Award City of Fallon Project 16-04: Rattlesnake Hill Waterline Project. (For possible action)
10. Award Contract for City of Fallon Project 16-05: Fallon Municipal Airport, Rehabilitation of Runway 13-31, Phase 2. (For possible action)

11. Award Professional Services Contract for Construction Administration Support Services for City of Fallon Project 16-05: Fallon Municipal Airport, Rehabilitation of Runway 13-31, Phase 2. (For possible action)
12. Presentation of the Police Department Report for April 2016. (For discussion only)
13. Public Comments (For discussion only)
14. Council and Staff Reports (For discussion only)
15. Executive Session (closed):
 - Discuss Litigation Matters (For discussion only) (NRS 241 et.seq.)
 - Negotiations with Teamsters (For discussion only)
 - Negotiations with Fallon Peace Officers Association (For discussion only)

This agenda has been posted on or before 9:00 a.m. on May 12, 2016 at City Hall, Churchill County Law Enforcement Facility, Churchill County Office Complex, Churchill County Public Library and posted to the official website of the State of Nevada (<https://notice.nv.gov/>) in accordance with NRS 241.020 (3) (b).



Valerie Lightfoot

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made.