

**AGENDA  
CITY OF FALLON  
55 West Williams Avenue  
Fallon, Nevada  
July 18, 2017**

The Honorable City Council will meet in a regularly scheduled meeting on July 18, 2017 at 7:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.


Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to five minutes.

1. Pledge of Allegiance to the Flag.
2. Certification of Compliance with Posting Requirements.
3. Approval of Warrants: (For possible action)
  - A) Accounts Payable
  - B) Payroll
  - C) Customer Deposit
4. Public Comments: General in nature, not relative to any agenda items.  
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (For discussion only)
5. Approval of Fiscal Year 2018 Debt Management Policy, Indebtedness Report and Capital Improvement Plan. (For possible action)
6. Consideration and possible adoption of Resolution No. 17-21: A Resolution of the City Council of Fallon, Nevada providing for the transfer of the City's 2017 Private Activity Bond Volume Cap to the Nevada Rural Housing Authority; and other matters related thereto. (For possible action)
7. Consideration and possible adoption of Resolution No. 17-22: A resolution adopting the City of Fallon Hazard Mitigation Plan. (For possible action)
8. Public Comments (For discussion only)
9. Council and Staff Reports (For discussion only)

10. Executive Session (closed):

Discuss Litigation Matters (For discussion only) (NRS 241 et.seq.)  
Negotiations with Teamsters (For discussion only)  
Negotiations with Fallon Peace Officers Association (For discussion only)

This agenda has been posted on or before 9:00 a.m. on July 13, 2017 at City Hall, Churchill County Law Enforcement Facility, Churchill County Office Complex, Churchill County Public Library and posted to the official website of the State of Nevada (<https://notice.nv.gov/>) in accordance with NRS 241.020 (3) (b).

  
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Valerie Swirczek

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made.