

**AGENDA
CITY OF FALLON
55 West Williams Avenue
Fallon, Nevada
October 18, 2016**


The Honorable City Council will meet in a regularly scheduled meeting on October 18, 2016 at 7:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to five minutes.

1. Pledge of allegiance to the flag.
2. Certification of compliance with posting requirements.
3. Approval of warrants: (For possible action)
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
4. Public Comments: General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (For discussion only)
5. Public Hearing on Bill No. 775: AN ORDINANCE AMENDING TITLE 5, BUSINESS LICENSES AND REGULATIONS, CHAPTER 5.48, ROOM RENTAL BUSINESS, OF THE CITY OF FALLON MUNICIPAL CODE, FOR THE PURPOSES OF DEFINING THE TERM "TRANSIENT LODGING" AND REVISING AND CLARIFYING THE COMPOSITION, POWERS AND DUTIES OF THE CONVENTION AND TOURISM AUTHORITY IN ORDER TO COMPLY WITH THE NEVADA REVISED STATUTES, AND FOR OTHER MATTERS PROPERLY RELATED THERETO. (For discussion only)
6. Adoption of Bill No. 775: AN ORDINANCE AMENDING TITLE 5, BUSINESS LICENSES AND REGULATIONS, CHAPTER 5.48, ROOM RENTAL BUSINESS, OF THE CITY OF FALLON MUNICIPAL CODE, FOR THE PURPOSES OF DEFINING THE TERM "TRANSIENT LODGING" AND REVISING AND CLARIFYING THE COMPOSITION, POWERS AND DUTIES OF THE CONVENTION AND TOURISM AUTHORITY IN ORDER TO COMPLY WITH THE NEVADA REVISED STATUTES, AND FOR OTHER MATTERS PROPERLY RELATED THERETO. (For possible action)

7. Adoption of Resolution 16-32: A Resolution Authorizing The Execution And Delivery Of An Installment Purchase Agreement In An Amount Of Up To \$440,000 For The Purpose Of Acquiring A Street Sweeper, Two (2) Garbage Trucks And A Forklift To Be Used By The City's Sanitation Enterprise; Directing The Officers Of The City To Execute The Installment Purchase Agreement And Other Documents Related To The Installment Purchase Agreement; And Providing The Effective Date Hereof. (For possible action)
8. Adoption of Resolution 16-33: A Resolution Authorizing The Execution Of An Installment Purchase Agreement In An Amount Not To Exceed \$200,000 For The Purpose Of Acquiring Covered Roll-Offs, Dumpsters, Waste-Wheelers And A Collection Trailer To Be Used By The City's Sanitation Enterprise; Authorizing The Officers Of The City To Execute The Installment Purchase Agreement And Other Documents Related To The Installment Purchase Agreement; And Providing The Effective Date Hereof. (For possible action)
9. Public Comments (For discussion only)
10. Council and Staff Reports (For discussion only)
11. Executive Session (closed):
 - Discuss Litigation Matters (For discussion only) (NRS 241 et.seq.)
 - Negotiations with Teamsters (For discussion only)
 - Negotiations with Fallon Peace Officers Association (For discussion only)

This agenda has been posted on or before 9:00 a.m. on October 13, 2016 at City Hall, Churchill County Law Enforcement Facility, Churchill County Office Complex, Churchill County Public Library and posted to the official website of the State of Nevada (<https://notice.nv.gov/>) in accordance with NRS 241.020 (3) (b).


Valerie Swirczek

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made.