



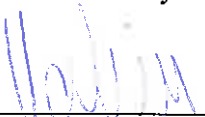
**SPECIAL AGENDA
CITY OF FALLON
55 West Williams Avenue
Fallon, Nevada
March 23, 2016**

The Honorable City Council will meet in a special meeting on March 23, 2016 at 7:30 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to five minutes.

1. Certification of compliance with posting requirements.
2. Public Comments: General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (For discussion only)
3. Appointment of auditor for the City of Fallon for the fiscal year ending June 30, 2016. (For possible action)
4. Public Comments (Discussion)

This agenda has been posted on or before 9:00 a.m. on March 18, 2016 at City Hall, Churchill County Law Enforcement Facility, Churchill County Office Complex and Churchill County Public Library.



Valerie Lightfoot

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made.