

**AGENDA
CITY OF FALLON
55 West Williams Avenue
Fallon, Nevada
September 18, 2018**

The Honorable City Council will meet in a regularly scheduled meeting on September 18, 2018 at 7:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to five minutes.

1. Pledge of Allegiance to the Flag.
2. Certification of Compliance with Posting Requirements.
3. Public Comments: General in nature, not relative to any agenda items.
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (For discussion only)
4. Approval of Council meeting minutes for May 1, 2018, May 15, 2018, July 17, 2018, August 7, 2018, and August 21, 2018. (For possible action)
5. Approval of Warrants: (For possible action)
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
6. Consideration and possible approval of an engagement agreement for professional services with the Porter Group, LLC, Government and Business Solutions, for federal consulting services in the amount of Eight Thousand Dollars (\$8,000.00) per month. (For possible action)
7. Executive Session (closed):
 - Discuss Litigation Matters (For discussion only) (NRS 241 et.seq.)
 - Negotiations with Operating Engineers Local Union No. 3 (For discussion only)
 - Negotiations with Fallon Peace Officers Association (For discussion only)

8. Consideration and possible action to approve negotiated agreement between the City of Fallon and the Operating Engineers Local Union No. 3 to be effective from July 1, 2018 to June 30, 2021. (Pursuant to NRS 288.153, the proposed agreement and any exhibits or other attachments to the proposed agreement are available to the public on the City's website, fallonnevada.gov, and at the City Clerk's Office, 55 West Williams Avenue, Fallon, Nevada.) (For possible action)
9. Council and Staff Reports (For discussion only)
10. Public Comments (For discussion only)

This agenda has been posted on or before 9:00 a.m. on September 14, 2018 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the official website of the State of Nevada (<https://notice.nv.gov/>) in accordance with NRS 241.020 (3) (b).



Valerie Swirczek

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made.