

**AGENDA
CITY OF FALLON
55 West Williams Avenue
Fallon, Nevada
March 6, 2018**

The Honorable City Council will meet in a regularly scheduled meeting on March 6, 2018 at 7:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to five minutes.

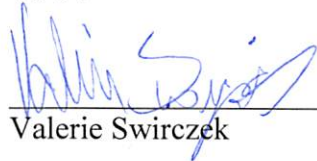
1. Pledge of Allegiance to the Flag.
2. Certification of Compliance with Posting Requirements.
3. Approval of Warrants: (For possible action)
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
4. Public Comments: General in nature, not relative to any agenda items.
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (For discussion only)
5. Consideration of application by Azad Amini for a retail liquor license for Fallon Station to be located at 1325 South Taylor Street. (For possible action)
6. Consideration and possible action to approve the highest bidder, WT LLC of Fallon, Nevada, and enter into a contract with WT LLC, for the removal of existing scrap metal from the Russell Pass Landfill at a rate of 50 dollars a ton (\$50.00/ton), paid to the City of Fallon. (For possible action)
7. Consideration and possible adoption of Resolution No. 18-10, a Resolution Authorizing and Approving the Carbon Free Power Project Power Sales Contract with Utah Associated Municipal Power Systems; the Initial Budget and Plan of Finance for the Project; and Related Matters. (For possible action)
8. Presentation of the Police Department Report for January 2018. (For discussion only)
9. Public Comments (For discussion only)

10. Council and Staff Reports (For discussion only)

11. Executive Session (closed):

Discuss Litigation Matters (For discussion only) (NRS 241 et.seq.)
Negotiations with Teamsters (For discussion only)
Negotiations with Fallon Peace Officers Association (For discussion only)

This agenda has been posted on or before 9:00 a.m. on March 1, 2018 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the official website of the State of Nevada (<https://notice.nv.gov/>) in accordance with NRS 241.020 (3) (b).



Valerie Swirczek

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made.