

**AGENDA
CITY OF FALLON
55 West Williams Avenue
Fallon, Nevada
March 21, 2017**

The Honorable City Council will meet in a regularly scheduled meeting on March 21, 2017 at 7:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to five minutes.

1. Pledge of Allegiance to the Flag.
2. Certification of Compliance with Posting Requirements.
3. Approval of Warrants: (For possible action)
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
4. Public Comments: General in nature, not relative to any agenda items.
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (For discussion only)
5. Recognition of the CCHS Varsity Wrestling Team for winning the 2017 NV 3A State Academic Team Championship - AND - Sophomore Sean McCormick as the NV Division 3A 145 lb. State Champion and Senior Jack Swisher as the NV Division 3A 152 lb. State Champion. (For discussion only)
6. Request by Megan Chenoweth for a liquor license for The Twisted Branch, LLC to be located at 111 South Taylor Street. (For possible action)
7. Request by Timothy Chilzer for a liquor license for Oasis Adult Softball Association to be located at 447 North Maine Street. (For possible action)
8. Consideration and Possible Adoption of Resolution 17-01: A Resolution Removing Resident Only Parking at 40 North Nevada Street. (For possible action)
9. Appointment of Eide Bailly as auditors for the City of Fallon for the fiscal year ending June 30, 2017. (For possible action)
10. Public Comments (For discussion only)
11. Council and Staff Reports (For discussion only)

12. Executive Session (closed):

Discuss Litigation Matters (For discussion only) (NRS 241 et.seq.)
Negotiations with Teamsters (For discussion only)
Negotiations with Fallon Peace Officers Association (For discussion only)

This agenda has been posted on or before 9:00 a.m. on March 16, 2017 at City Hall, Churchill County Law Enforcement Facility, Churchill County Office Complex, Churchill County Public Library and posted to the official website of the State of Nevada (<https://notice.nv.gov/>) in accordance with NRS 241.020 (3) (b).



Valerie Swirczek

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made.