

**AGENDA
CITY OF FALLON
55 West Williams Avenue
Fallon, Nevada
April 17, 2018**

The Honorable City Council will meet in a regularly scheduled meeting on April 17, 2018 at 7:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to five minutes.


1. Pledge of Allegiance to the Flag.
2. Certification of Compliance with Posting Requirements.
3. Approval of Council meeting minutes for March 6, 2018 and March 20, 2018. (For possible action)
4. Approval of Warrants: (For possible action)
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
5. Public Comments: General in nature, not relative to any agenda items.
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (For discussion only)
6. Consideration of application by Annette Rinehart for a drinking establishment (on premise) liquor license for Oasis Adult Softball Association to be located at the Men's Softball Field at 477 North Maine Street. (For possible action)
7. Consideration and possible approval of purchase of real property located at 327 North Maine Street, Fallon, Nevada (APN #001-011-63) for the total purchase price of Three Hundred Twenty-Five Thousand Dollars (\$325,000). (For possible action)
8. Appointment and confirmation of Sheila Scholz to the City of Fallon Board of Adjustment. (For possible action)
9. Public Comments (For discussion only)

10. Council and Staff Reports (For discussion only)

11. Executive Session (closed):

Discuss Litigation Matters (For discussion only) (NRS 241 et.seq.)
Negotiations with Teamsters (For discussion only)
Negotiations with Fallon Peace Officers Association (For discussion only)

This agenda has been posted on or before 9:00 a.m. on April 13, 2018 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the official website of the State of Nevada (<https://notice.nv.gov/>) in accordance with NRS 241.020 (3) (b).



Valerie Swirczek

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made.