

**AGENDA
CITY OF FALLON
55 West Williams Avenue
Fallon, Nevada
May 1, 2018**

The Honorable City Council will meet in a regularly scheduled meeting on May 1, 2018 at 7:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to five minutes.

1. Pledge of Allegiance to the Flag.
2. Certification of Compliance with Posting Requirements.
3. Approval of Warrants: (For possible action)
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
4. Public Comments: General in nature, not relative to any agenda items.
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (For discussion only)
5. Public hearing on adoption of zoning regulations and licensing requirements for marijuana cultivation facilities, marijuana testing facilities, marijuana product manufacturing facilities, marijuana distributors, retail marijuana stores (non-medical), medical marijuana independent testing laboratories, medical marijuana cultivation facilities, and facilities for the production of edible marijuana products or marijuana-infused products and possible action to direct City staff to draft an ordinance for introduction amending the Fallon Municipal Code to prohibit or allow the above-listed facilities and provide for the zoning regulations and licensing requirements thereof. (For possible action)
6. Presentation of the Police Department Report for March 2018. (For discussion only)
7. Public Comments (For discussion only)
8. Council and Staff Reports (For discussion only)

9. Executive Session (closed):

Discuss Litigation Matters (For discussion only) (NRS 241 et.seq.)
Negotiations with Operating Engineers Local Union No. 3 (For discussion only)
Negotiations with Fallon Peace Officers Association (For discussion only)

This agenda has been posted on or before 9:00 a.m. on April 27, 2018 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the official website of the State of Nevada (<https://notice.nv.gov/>) in accordance with NRS 241.020 (3) (b).



Valerie Swirczek

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made.