

**AGENDA
CITY OF FALLON
55 West Williams Avenue
Fallon, Nevada
May 16, 2017**

The Honorable City Council will meet in a regularly scheduled meeting on May 16, 2017 at 7:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to five minutes.

1. Pledge of Allegiance to the Flag.
2. Certification of Compliance with Posting Requirements.
3. Approval of Warrants: (For possible action)
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
4. Public Comments: General in nature, not relative to any agenda items.
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (For discussion only)
5. Public Hearing: Tentative Budget for June 30, 2018. (For discussion only)
6. Public Hearing: Resolution No. 17-7: A RESOLUTION AUTHORIZING AN INSTALLMENT PURCHASE AGREEMENT IN AN AMOUNT NOT TO EXCEED \$270,000 FOR THE PURPOSE OF ACQUIRING A POLICE DEPARTMENT RADIO SYSTEM TO BE USED BY THE CITY'S POLICE DEPARTMENT; DIRECTING THE OFFICERS OF THE CITY TO FORWARD MATERIALS TO THE DEPARTMENT OF TAXATION OF THE STATE OF NEVADA; PROVIDING CERTAIN DETAILS IN CONNECTION THEREWITH; AUTHORIZING THE CITY STAFF TO NEGOTIATE AN INSTALLMENT PURCHASE AGREEMENT IN THE MAXIMUM AMOUNT NOT TO EXCEED \$270,000; AND PROVIDING THE EFFECTIVE DATE HEREOF. (For possible action)
7. Consideration and Possible Adoption of Resolution No. 17-8: A resolution authorizing a temporary interfund loan from the Water Treatment Enterprise Fund to the Airport Fund in the amount of Ninety-Seven Thousand Dollars (\$97,000.00). (For possible action)

8. Public Comments (For discussion only)
9. Council and Staff Reports (For discussion only)
10. Executive Session (closed):

Discuss Litigation Matters (For discussion only) (NRS 241 et.seq.)
Negotiations with Teamsters (For discussion only)
Negotiations with Fallon Peace Officers Association (For discussion only)

This agenda has been posted on or before 9:00 a.m. on May 11, 2017 at City Hall, Churchill County Law Enforcement Facility, Churchill County Office Complex, Churchill County Public Library and posted to the official website of the State of Nevada (<https://notice.nv.gov/>) in accordance with NRS 241.020 (3) (b).



Valerie Swirczek

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made.