

**AGENDA  
CITY OF FALLON  
55 West Williams Avenue  
Fallon, Nevada  
June 20, 2017**

The Honorable City Council will meet in a regularly scheduled meeting on June 20, 2017 at 7:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to five minutes.

1. Pledge of Allegiance to the Flag.
2. Certification of Compliance with Posting Requirements.
3. Approval of Warrants: (For possible action)
  - A) Accounts Payable
  - B) Payroll
  - C) Customer Deposit
4. Public Comments: General in nature, not relative to any agenda items.  
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (For discussion only)
5. Public Hearing: Adoption of Resolution No. 17-09: A resolution authorizing the augmentation of the 2016-2017 Electric Enterprise Fund of the City of Fallon in the amount of \$507,795. (For possible action)
6. Public Hearing: Adoption of Resolution No. 17-10: A resolution authorizing the augmentation of the 2016-2017 Water Enterprise Fund of the City of Fallon in the amount of \$309,088. (For possible action)
7. Public Hearing: Adoption of Resolution No. 17-11: A resolution authorizing the augmentation of the 2016-2017 Sewer Enterprise Fund of the City of Fallon in the amount of \$167,381. (For possible action)
8. Public Hearing: Adoption of Resolution No. 17-12: A resolution authorizing the augmentation of the 2016-2017 Sanitation Enterprise Fund of the City of Fallon in the amount of \$238,511. (For possible action)

9. Public Hearing: Adoption of Resolution No. 17-13: A resolution authorizing the augmentation of the 2016-2017 Landfill Enterprise Fund of the City of Fallon in the amount of \$389,355. (For possible action)
10. Public Hearing: Adoption of Resolution No. 17-14: A resolution authorizing the augmentation of the 2016-2017 Water Treatment Enterprise Fund of the City of Fallon in the amount of \$70,258. (For possible action)
11. Public Hearing: Adoption of Resolution No. 17-15: A resolution authorizing the augmentation of the 2016-2017 General Fund of the City of Fallon in the amount of \$572,799. (For possible action)
12. Adoption of Resolution No. 17-16: A resolution authorizing the budget transfers of the 2016-2017 General Fund of the City of Fallon in the amount of \$257,423. (For possible action)
13. Public Hearing: Adoption of Resolution No. 17-17: A resolution authorizing the augmentation of the 2016-2017 Convention and Tourism Fund of the City of Fallon in the amount of \$32,850. (For possible action)
14. Public Hearing: Adoption of Resolution No. 17-18: A resolution authorizing the augmentation of the 2016-2017 Convention Center Fund of the City of Fallon in the amount of \$14,650. (For possible action)
15. Adoption of Resolution No. 17-19: A resolution authorizing the Adjustment of Allowance for Doubtful Accounts – Enterprise Fund Account Receivables in the amount of \$61,399.32. (For possible action)
16. Resolution No. 17-20: A Resolution authorizing the execution and delivery of an installment purchase agreement in an amount of up to \$270,000 for the purpose of acquiring a police department radio system to be used by the City's police department; authorizing the officers of the City to execute the installment purchase agreement and other documents related to the installment purchase agreement; and providing the effective date hereof. (For possible action)
17. Appointment of Officers for the City of Fallon. (For possible action)
18. Appointments to Boards. (For possible action)
19. Public Comments (For discussion only)
20. Council and Staff Reports (For discussion only)
21. Executive Session (closed):

Discuss Litigation Matters (For discussion only)

(NRS 241 et.seq.)

Negotiations with Teamsters (For discussion only)

Negotiations with Fallon Peace Officers Association (For discussion only)

This agenda has been posted on or before 9:00 a.m. on June 15, 2017 at City Hall, Churchill County Law Enforcement Facility, Churchill County Office Complex, Churchill County Public Library and posted to the official website of the State of Nevada (<https://notice.nv.gov/>) in accordance with NRS 241.020 (3) (b).



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Valerie Swirczek

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made.