



**SPECIAL AGENDA  
CITY OF FALLON  
55 West Williams Avenue  
Fallon, Nevada  
June 28, 2018**

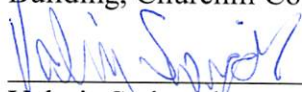
The Honorable City Council will meet in a special meeting on June 28, 2018 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to five minutes.

1. Pledge of Allegiance to the Flag.
2. Certification of compliance with posting requirements.
3. Public Comments: General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (For discussion only)
4. Adoption of Resolution No. 18-12: Adjustment of Allowance for Doubtful Accounts – Enterprise Fund Account Receivables in the amount of \$67,012.46. (For possible action)
5. Public Hearing: Adoption of Resolution No. 18-13: A resolution authorizing the augmentation of the 2017-2018 General Fund of the City of Fallon in the amount of \$414,110. (For possible action)
6. Public Hearing: Adoption of Resolution No. 18-14: A resolution authorizing the augmentation of the 2017-2018 Convention Tourism Fund of the City of Fallon in the amount of \$95,500. (For possible action)
7. Public Hearing: Adoption of Resolution No. 18-15: A resolution authorizing the augmentation of the 2017-2018 Unemployment Compensation Fund of the City of Fallon in the amount of \$2,040. (For possible action)

8. Public Hearing: Adoption of Resolution No. 18-16: A resolution authorizing the augmentation of the 2017-2018 Water Enterprise Fund of the City of Fallon in the amount of \$228,622. (For possible action)
9. Public Hearing: Adoption of Resolution No. 18-17: A resolution authorizing the augmentation of the 2017-2018 Electric Enterprise Fund of the City of Fallon in the amount of \$527,015. (For possible action)
10. Public Hearing: Adoption of Resolution No. 18-18: A resolution authorizing the augmentation of the 2017-2018 Sewer Enterprise Fund of the City of Fallon in the amount of \$273,994. (For possible action)
11. Public Hearing: Adoption of Resolution No. 18-19: A resolution authorizing the augmentation of the 2017-2018 Sanitation Enterprise Fund of the City of Fallon in the amount of \$193,124. (For possible action)
12. Public Hearing: Adoption of Resolution No. 18-20: A resolution authorizing the augmentation of the 2017-2018 Landfill Enterprise Fund of the City of Fallon in the amount of \$175,233. (For possible action)
13. Public Hearing: Adoption of Resolution No. 18-21: A resolution authorizing the augmentation of the 2017-2018 Water Treatment Enterprise Fund of the City of Fallon in the amount of \$163,705. (For possible action)
14. Public Hearing: Adoption of Resolution No. 18-22: A resolution authorizing the augmentation of the 2017-2018 Data Processing Internal Service Fund of the City of Fallon in the amount of \$70,000. (For possible action)
15. Adoption of Resolution No. 18-23: A Resolution Authorizing the Transfer of Budget Appropriations Between Accounts of the 2017-2018 General Fund of the City of Fallon in the amount of \$106,885. (For possible action)
16. Adoption of Resolution No. 18-24: A resolution authorizing the expenditures for the design, construction and furnishing of the new William N. Pennington Fallon Youth Center to be accounted for in the City of Fallon Electrical Enterprise Fund, Quality of Life Account. (For possible action)
17. Public Comments (Discussion)

This agenda has been posted on or before 9:00 a.m. on June 25, 2018 at City Hall, District Court Building, Churchill County Office Complex and Churchill County Public Library.

  
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Valerie Swirczek

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made.