

**AGENDA
CITY OF FALLON
55 West Williams Avenue
Fallon, Nevada
August 7, 2018**

The Honorable City Council will meet in a regularly scheduled meeting on August 7, 2018 at 7:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

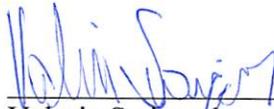
Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to five minutes.

1. Pledge of Allegiance to the Flag.
2. Certification of Compliance with Posting Requirements.
3. Public Comments: General in nature, not relative to any agenda items.
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (For discussion only)
4. Approval of Council meeting minutes for June 28, 2018 and July 3, 2018. (For possible action)
5. Approval of Warrants: (For possible action)
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
6. Consideration and possible approval of an application by Ivy Ward to operate a daycare facility in an LI zone at 160 Industrial Way, Fallon, Nevada. (For possible action)
7. Consideration of application by Linda Lorow for a drinking establishment liquor license for Jimmy's and Sons Bar and Grill to be located at 30 East Center Street. (For possible action)
8. Presentation by Lisa Erquiaga, Executive Director of the William N. Pennington Life Center. (For discussion only)

9. Consideration and possible action to reject the lowest and sole bid received to complete the Manhole Rehabilitation Phase II project (PWP# CH-2018-205), submitted by A&K Earthmovers of Fallon, Nevada, in the amount of Two Million Six Hundred Thirty-Six Thousand Nine Hundred Dollars (\$2,636,900), in order to serve the public interest pursuant to NRS 338.143. (For possible action)
10. Presentation of the Police Department Report for June 2018. (For discussion only)
11. Public Comments (For discussion only)
12. Council and Staff Reports (For discussion only)
13. Executive Session (closed):

Discuss Litigation Matters (For discussion only) (NRS 241 et.seq.)
Negotiations with Operating Engineers Local Union No. 3 (For discussion only)
Negotiations with Fallon Peace Officers Association (For discussion only)

This agenda has been posted on or before 9:00 a.m. on August 3, 2018 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the official website of the State of Nevada (<https://notice.nv.gov/>) in accordance with NRS 241.020 (3) (b).



Valerie Swirczek

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made.