

**MINUTES
CITY OF FALLON
55 West Williams Avenue
Fallon, Nevada
October 18, 2016**

The Honorable City Council met in a regularly scheduled Council meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
City Councilman, Robert H. Erickson
City Councilwoman, Kelly Frost
City Councilman, James D. Richardson
Police Chief, Kevin Gehman
Deputy City Clerk, Elsie M. Lee
Deputy City Attorney, Leonard E. Mackedon

The meeting was called to order by Mayor Tedford at 7:00 p.m. He explained that we have two meetings. Nevada Revised Statutes required the posting of the medical marijuana establishment item seven days before the Council meeting, while the standard agenda posting requirements are three days before the Council meeting. There are two agendas; we will hold the first meeting then go on to our regular Council meeting.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

Deputy City Clerk Lee advised that the agenda was posted in compliance with NRS 241 and NRS 453A.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No public comments were noted.

Mayor Tedford stated that we will begin with the medical marijuana establishment item.

Consideration of a request by MM R&D LLC dba The Green Cross Pharmacy to move a medical marijuana establishment from 40 East Center Street, Suite 14 to 510 West Williams Avenue

Deputy City Clerk, Elsie M. Lee, read the request of MM R&D LLC and NRS 453A.350(2).

Deputy City Attorney Leonard Mackedon, advised Council that they are not required to approve or disapprove the location of medical marijuana establishment, which is governed by State statute and by the Division of Behavioral Health of the Department of Health and Human Services. Further, Deputy City Attorney Leonard Mackedon advised Council that the request could not be denied if: 1) the new location satisfies the State's requirements and local zoning, which is zoned C-1; and 2) whether the location meets the rule requiring that an establishment cannot be within 1000 feet of a public or private school that provides formal education. The Council shall make a decision based upon facts introduced into the record and applying those facts to the law. Letters received from Ryan Cook, PLS, WRS, CFedS, of Summit Engineering Corporation, Kimi Melendy, Director of Educational Services, of the Churchill County School District, and Gary Cordes, City Clerk/Treasurer, of the City of Fallon.

Ardea Canepa-Rotoli, counsel for MM R&D, discussed the location at issue and formal versus information education. She asserted that the location falls within the requirements of NRS 453A.322 as a community center and not under formal education to warrant the 1000 feet requirement. She further noted that MM R&D has all of its licensing from the State. Ms. Canepa-Rotoli presented a packet to Council which included a cover page from The Green Cross Pharmacy, List of Contents, NRS 453A.322, Agenda, definition of formal versus informal education from EnhancingEd.org, Summit Engineering packet consisting of three (3) pages, photographs, and various State certificates and licenses.

Mayor Tedford clarified the information provided by Ms. Canepa-Rotoli is what was included in the agenda packet.

Ms. Canepa-Rotoli reviewed NRS 453A.322(7) and the definition of a "community facility" and the letter received from the Churchill County School District.

Councilman Richardson clarified MM R&D's position that the building is more of a community facility rather than a school in a traditional sense.

Ms. Canepa-Rotoli agreed, stating that the building is a library and a community facility under NRS 453A.322, which needs to be 300 feet from a medical marijuana establishment versus 1000 feet.

Mayor Tedford inquired if there were any additional comments from Council. No comment from Councilman Erickson and Councilwoman Frost.

Mayor Tedford inquired if there were any public comments. No public comment.

Dr. Sandra Sheldon, Superintendent, Churchill County School District, discussed while West End was decommissioned as an elementary school, the library focused on adult education, distance education, and virtual school. She noted that grades of the children attending the virtual school and that the children are required to attend. She stated that the children are enrolled in the Churchill County School District and that it is a formalized education and not a community center.

Councilman Erickson asked for Dr. Sheldon to repeat the number and list of children involved in the school.

Dr. Sheldon said there are 36 students, which varies throughout the year. Currently, there is one second grader, two fifth graders, three seventh graders, three eighth graders, two ninth graders, eight tenth graders, eight eleventh graders, and nine twelfth graders. She added that the seventh through twelfth graders are required to be there on a daily basis.

Councilman Erickson asked if the children were there all day.

Dr. Sheldon responded that it varied upon the student and most of them are there a regular school day.

Mayor Tedford asked what a regular school day was.

Dr. Sheldon responded that a regular school day was from 8:00 a.m. to 3:00 p.m.

Mayor Tedford asked what grades that applied to.

Dr. Sheldon noted that it was a multi-grade facility and the students are there working at their own pace, on-line.

Mayor Tedford asked for clarification that all 36 students were not there from 8:00 a.m. to 2:50 p.m.

Dr. Sheldon noted that not all students are there from 8:00 a.m. to 2:50 p.m., but that everyday there are students there during that time period.

Councilman Erickson asked if the professional staff were there all day.

Dr. Sheldon noted that a licensed teacher, Arlene Detomasi, and a full-time para-professional are there.

Mayor Tedford asked if Arlene (Detomasi) taught the GEDs.

Dr. Sheldon noted that Arlene (Detomas) teaches both adult education and the K-12 virtual students.

Mayor Tedford asked who teaches the second through eighth graders.

Dr. Sheldon noted that Arlene (Detomasi) is the teacher of record for all students.

Mayor Tedford requested clarification of a traditional formal education. He further sought clarification on the website and whether the school was active or not.

Dr. Sheldon reiterated that there is a formal classroom located at the West End facility, recognized by the State. The curriculum is traditional, using the State of Nevada guidelines, and being taught by a licensed teacher. If it was not a formal education program, they would not receive DSA funds for the students. She noted that a formalized classroom is where students are being taught the State curricular by a licensed teacher, and that credits are earned towards graduation.

Councilwoman Frost asked when the virtual program began as well as the online classes.

Dr. Sheldon indicated that last year was the first year that they housed students. She also noted that they have a virtual classroom and teacher housed at JPO, which is also a formalized education.

Councilwoman Frost clarified that was in the fall of 2015.

Dr. Sheldon responded that it was the fall of 2015 that they first started housing high school and middle school students there for the virtual program. The students housed at West End are full-time virtual education students.

Councilwoman Frost reiterated for the record that there is a trained licensed teacher through the State of Nevada that is teaching a structured curriculum and it is accredited by the State of Nevada.

Dr. Sheldon agreed.

Councilman Richardson noted that Dr. Sheldon is making a good argument that there is formal education being provided, but wanted to clarify if it was considered a school or a classroom. He did not believe it would be considered a school in any traditional sense.

Dr. Sheldon said that it was not a registered school and they do not portray it as such, it is a virtual program that is associated with that building. The students are registered at the high school or middle school. It is a satellite facility where students, under the age of 18, are there on a daily basis for their education.

Councilman Richardson asked if the funding went to a specific school or the School District's general fund.

Dr. Sheldon responded that funding went into the general fund and then the funds pay for staff and utilities.

Councilman Erickson asked if each school was registered and had to meet certain criteria to be a school and if Dr. Sheldon could outline what that criteria was.

Dr. Sheldon agreed, but was not familiar with the accreditation criteria for schools. However, with the High School they have to go through an accreditation process and that process looks at all of the programs that are being taught and if there are counselors and administration in place. She noted that students are registered within the school district and that it is another school district facility.

Councilman Erickson noted that registration is more the curriculum and program related than facility related.

Dr. Sheldon agreed and noted that she has students doing apprenticeships at businesses. Learning can take place in a variety of places and meet the definition of a formal education.

Mayor Tedford inquired if there were any public comments. No comments from the public.

Ms. Canepa-Rotoli argued the reasons why the location should not be considered a traditional school and subject to the 1000 feet requirement. She asked Council to look at the statute's language and the legislative intent.

Mayor Tedford noted that he understood how critical a decision this is to Ms. Canepa-Rotoli's client. He also stated that we are the caretakers of this community.

Dr. Sheldon emphasized that it is a satellite facility for the high school and that there is a satellite facility at JPO. She further noted that there are students attending classes at WNC that are high school students earning college and high school credit at the same time. Satellite campuses are not unusual. Elko, Humboldt, and Nye County all have schools that have one or two classrooms with one or two teachers, teaching the community's children. They are providing students a traditional education as defined by the Nevada academic content standards as defined by adopted curriculum from the State of Nevada. She believes that it is traditional and it is very much formalized. It is just being delivered in a different format.

Mayor Tedford noted that the word "school" was removed and that it is not a school.

Dr. Sheldon noted that it is a satellite campus for our school at that facility.

Mayor Tedford noted that the website issue has not been clarified.

Dr. Sheldon responded that it is not a separate school. It is a satellite campus for high school, middle school, and elementary school students to attend for virtual classrooms.

Mayor Tedford inquired if there were any public comments.

Jane Moon noted that on the Churchill County School District's website, our schools do include all the traditional schools up through the high school as well as the Churchill Virtual Program, distance education.

Mayor Tedford asked if it said West End anymore.

Jane Moon responded no, Churchill Virtual Program.

Mayor Tedford asked if it was located at West End and whether it gave an address.

Jane Moon responded that she could not select it.

Vicki Justice of Fernley, Nevada, works with Green Cross Pharmacy and submitted that perhaps from the perspective of zoning that the language in the regulation talks about a traditional school and that children would be traversing that path around the area.

Mayor Tedford inquired if there were any additional public comments. No further public comment.

Mayor Tedford would like to attach for the record, the e-mail, the letter from Kimi Melendy, and the letter to Dr. Sheldon. He noted that the location is zoned as C-1 and whether it is 1000 feet from a school, which he questioned what is a school.

Councilman Richardson sought direction from the Deputy City Attorney.

Deputy City Attorney Leonard Mackedon advised Council whether they think that West End operates as a school as provided in the statute, and to make a decision based upon the facts provided.

Councilman Richardson noted that it seemed more like a classroom at a facility that does not fit the NRS definition of a school. He does not consider it a public school that provides formal education. It is an online program; another service for certain types of students that have that need. They are allowed to go to another facility, a building, to which there is no transportation, there is no lunch. From everything he has heard, he would not deem it a school, but more of a classroom or a building where this specialized education serves certain types of students. He further noted that he believes that zoning is correct and in compliance with NRS.

Councilman Frost responded that the Charter School does not provide lunch or transportation to its students, and it is a school. She further noted that she believes that facility is a school and that part of the legislature's intent was to protect children and to keep certain types of businesses away from schools.

Councilman Erickson noted that he is struggling with the language the legislature included and that the verbiage was probably well crafted as a result of a compromise. He further noted that when the grades were removed and transferred to other schools, the school board was very explicit to the community that West End School was being closed. The program services 36 students, one teacher, and a para-professional. I am not sure that meets the definition or language in the NRS of formal education traditionally associated with preschool or kindergarten through grade 12.

Mayor Tedford requested action on the consideration of a request by MM R&D LLC dba The Green Cross Pharmacy to move a medical marijuana establishment from 40 East Center Street, Suite 14 to 510 West Williams Avenue.

Councilman Richardson motioned to approve the request by MM R&D LLC dba The Green Cross Pharmacy to move a medical marijuana establishment from 40 East Center Street, Suite 14 to 510 West Williams Avenue, Councilman Erickson seconded, and the motion was approved with a 2-1 vote by the Council, with Councilwoman Frost opposing.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this

item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No public comments were noted.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 8:15 p.m.

Mayor Tedford called the next Council meeting to order at 8:20 p.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford requested a Moment of Silence for City Employee Jensen McDonald and former City Employee Galen Sammaripa.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

Deputy City Clerk Lee advised that the agenda was posted in compliance with NRS 241.

Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Mayor Tedford inquired if there were any comments regarding the accounts payable, payroll and customer deposit warrants.

No comments were noted.

Councilwoman Frost motioned to approve the accounts payable, payroll and customer deposit warrants and authorize the Mayor to sign the same; seconded by Councilman Richardson and approved with a 3-0 vote by the Council.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No public comments were noted.

Public Hearing on Bill No. 775: AN ORDINANCE AMENDING TITLE 5, BUSINESS LICENSES AND REGULATIONS, CHAPTER 5.48, ROOM RENTAL BUSINESS, OF THE CITY OF FALLON MUNICIPAL CODE, FOR THE PURPOSES OF DEFINING THE TERM “TRANSIENT LODGING” AND REVISING AND CLARIFYING THE COMPOSITION, POWERS AND DUTIES OF THE CONVENTION AND TOURISM AUTHORITY IN ORDER TO COMPLY WITH THE NEVADA REVISED STATUTES, AND FOR OTHER MATTERS PROPERLY RELATED THERETO

This matter has been tabled to a later meeting.

Adoption of Bill No. 775: AN ORDINANCE AMENDING TITLE 5, BUSINESS LICENSES AND REGULATIONS, CHAPTER 5.48, ROOM RENTAL BUSINESS, OF THE CITY OF FALLON MUNICIPAL CODE, FOR THE PURPOSES OF DEFINING THE TERM “TRANSIENT LODGING” AND REVISING AND CLARIFYING THE COMPOSITION, POWERS AND DUTIES OF THE CONVENTION AND TOURISM AUTHORITY IN ORDER TO COMPLY WITH THE NEVADA REVISED STATUTES, AND FOR OTHER MATTERS PROPERLY RELATED THERETO

This matter has been tabled to a later meeting.

Adoption of Resolution 16-32: A Resolution Authorizing The Execution And Delivery Of An Installment Purchase Agreement In An Amount Of Up To \$440,000 For The Purpose Of Acquiring A Street Sweeper, Two (2) Garbage Trucks And A Forklift To Be Used By The City’s Sanitation Enterprise; Directing The Officers Of The City To Execute The Installment Purchase Agreement And Other Documents Related To The Installment Purchase Agreement; And Providing The Effective Date Hereof

Deputy City Attorney Leonard Mackedon explained that this is the second of two meetings that have been held; the first meeting authorized staff to pursue the language of an installment agreement with Nevada State Bank in the amount of \$440,000 for the purpose of acquiring a street sweeper, two garbage trucks and a forklift to be used in the City’s Sanitation Enterprise. The first meeting was properly noticed and held, following which, we received the required approval from the Nevada Department of Taxation on September 26, 2016 and it is incorporated into this resolution. This resolution includes an installment purchase agreement and authorization for staff members to go ahead with the execution of the agreement at closing which is expected to occur before the end of the month.

Mayor Tedford inquired if the Council had any comments or questions.

No comments were noted.

Mayor Tedford inquired if there were any public comments or questions.

No public comments were noted.

Councilman Richardson motioned to adopt Resolution 16-32: A Resolution Authorizing The Execution And Delivery Of An Installment Purchase Agreement In An Amount Of Up To \$440,000 For The Purpose Of Acquiring A Street Sweeper, Two (2) Garbage Trucks And A Forklift To Be Used By The City’s Sanitation Enterprise; Directing The Officers Of The City To Execute The Installment Purchase Agreement And Other Documents Related To The Installment Purchase Agreement; And Providing The Effective Date Hereof; seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

Adoption of Resolution 16-33: A Resolution Authorizing The Execution Of An Installment Purchase Agreement In An Amount Not To Exceed \$200,000 For The Purpose Of Acquiring Covered Roll-Offs, Dumpsters, Waste-Wheelers And A Collection Trailer To Be Used By The City's Sanitation Enterprise; Authorizing The Officers Of The City To Execute The Installment Purchase Agreement And Other Documents Related To The Installment Purchase Agreement; And Providing The Effective Date Hereof

Deputy City Attorney Leonard Mackedon explained that this is the second of two meetings that have been held; the first meeting authorized staff to pursue the language of an installment agreement with Nevada State Bank in the amount of \$200,000 for the purpose of acquiring covered roll-offs, dumpsters, waste wheelers and a collection trailer to be used in the City's Sanitation Enterprise. He added that City Clerk Cordes opted to take out two different loans because of the useful life of the items being purchased. This one has a 10 year amortization schedule and the previous resolution has a six year amortization schedule. The first meeting was properly noticed and held, following which, we received the required approval from the Nevada Department of Taxation on September 26, 2016 and it is incorporated into this resolution. This resolution includes an installment purchase agreement and authorization for staff members to go ahead with the execution of the agreement at closing which is expected to occur before the end of the month.

Mayor Tedford inquired if the Council had any comments or questions.

No comments were noted.

Mayor Tedford inquired if there were any public comments or questions.

No public comments were noted.

Councilman Erickson motioned to adopt Resolution 16-33: A Resolution Authorizing The Execution Of An Installment Purchase Agreement In An Amount Not To Exceed \$200,000 For The Purpose Of Acquiring Covered Roll-Offs, Dumpsters, Waste-Wheelers And A Collection Trailer To Be Used By The City's Sanitation Enterprise; Authorizing The Officers Of The City To Execute The Installment Purchase Agreement And Other Documents Related To The Installment Purchase Agreement; And Providing The Effective Date Hereof; seconded by Councilwoman Frost and approved with a 3-0 vote.

Public Comments

Mayor Tedford inquired if there were any public comments.

No public comments were noted.

Council and Staff Reports

Deputy City Attorney Leonard Mackedon: No comments were noted.

Deputy City Clerk Lee: No comments were noted.

Chief Gehman: No comments were noted.

Councilwoman Frost: No comments were noted.

Councilman Richardson: No comments were noted.

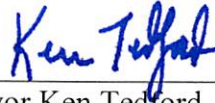
Councilman Erickson: No comments were noted.

Executive Session


Mayor Tedford tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 8:36 p.m.



Mayor Ken Tedford

Attest: 

Gary C Cordes, City Clerk/Treasurer

Valerie Swirczek

From: Elsie Lee
Sent: Thursday, October 6, 2016 3:42 PM
To: Valerie Swirczek
Subject: FW: Request your assistance to change location of business within city limits
Attachments: MME001LocationChangeRequests10_2015.pdf; 510WWilliamsLetter_20160831_8X11.pdf; Survey 1.pdf

FYI

Elsie M. Lee
Deputy City Clerk
City of Fallon
55 W. Williams Ave.
Fallon, NV 89406
Office [775-423-5104](tel:775-423-5104)
Direct [775-423-9865](tel:775-423-9865)
Fax [775-423-8874](tel:775-423-8874)
elee@fallonnevada.gov



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From: Elsie Lee
Sent: Tuesday, September 13, 2016 3:33 PM
To: roberterq@gmail.com
Subject: FW: Request your assistance to change location of business within city limits

Robert,

Below is an email I received today regarding the requirements for the medicinal marijuana relocation.

Elsie M. Lee
Deputy City Clerk
City of Fallon
55 W. Williams Ave.
Fallon, NV 89406
Office [775-423-5104](tel:775-423-5104)
Direct [775-423-9865](tel:775-423-9865)
Fax [775-423-8874](tel:775-423-8874)
elee@fallonnevada.gov



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From: Vicki Justice [mailto:vjustice918@yahoo.com]
Sent: Tuesday, September 13, 2016 1:46 PM
To: Elsie Lee <elee@fallonnevada.gov>; Stephen Mcneal <42055@live.com>
Subject: Request your assistance to change location of business within city limits

Dear Elsie,

This is Vicki, Thank you very much for your time on the phone today.

For your convenience, I am attaching the Policy as outlined on the MME website run by the State of NV for changing locations, they want to see the following...and I've attached the survey and letter from Summit Engineering. Please do let either Steve or myself know how we may comply with the next step...again, Thank you!

RE: LOCATION CHANGE REQUEST AND LAND USE APPROVAL

We respectfully submit for a "Land Use Approval" and to change the location of business for:

MM R&D LLC, dba The Green Cross Pharmacy,

Current address located at:

40 E. Center St., Suite 14, Fallon, NV 89406 (zoned C-1)

The proposed new address for business location is:

510 W. Williams Ave, Fallon, NV 89406 (zoned C-1)

Both parcels are zoned the same. We have been occupying current location for almost two years.

We have included a survey from Summit Engineering to verify the proposed location is within all appropriate parameters as outlined by Nevada law, and request that this item be included in the next public meeting that will satisfy the state requirements per the attached policy, or your instructions otherwise.

If we may supply any further information, please do not hesitate to contact me at (775) 423-0001.

Thank you,

Stephen McNeal
CEO, MM R&D, LLC



**NEVADA STATE DIVISION OF PUBLIC AND
BEHAVIORAL HEALTH
Policy**

Control #	Rev.	Type	Title	Effective Date	Page
MME001	1		Medical Marijuana Establishment Location Change Requests	Oct. 1, 2015	1 of 2

1.0 POLICY

The Division of Public and Behavioral Health (Division or DPBH), Medical Marijuana Program (MMP) will accept, process and approve/deny requests to relocate Medical Marijuana Establishments (MME) pursuant to subsection 2 of section 3 of Senate Bill 276 (2015 Legislative Session), which states,

2. A medical marijuana establishment may move to a new location under the jurisdiction of the same local government as its original location and regardless of the distance from its original location if the operation of the medical marijuana establishment at the new location has been approved by the local government. A local government may approve a new location pursuant to this subsection only in a public hearing for which written notice is given at least 7 working days before the hearing.

2.0 PURPOSE

The purpose of this document is to prescribe the method by which MME registrants may request a change in the location of their MME, identify materials MME registrants must submit in support of their request, and describe how DPBH MMP will handle and process location change requests.

3.0 SCOPE

MME registrants that have been awarded registration certificates, either provisional or final.

4.0 PROCEDURES

4.1 MME registrants will submit a written relocation request to DPBH MMP, mailed to:
DPBH – Medical Marijuana Program
4150 Technology Way, Suite 106
Carson City, NV 89706

4.2 The written request shall include the following:

4.2.1 Establishment name, application ID number (i.e. D001, C050, etc.), current physical address of the establishment, proposed new address of the establishment.



**NEVADA STATE DIVISION OF PUBLIC AND
BEHAVIORAL HEALTH
Policy**

Control #	Rev.	Type	Title	Effective Date	Page
MME001	1		Medical Marijuana Establishment Location Change Requests	Oct. 1, 2015	2 of 2

- 4.2.2 Documentation of the public meeting wherein the local jurisdiction considered the relocation request.
- 4.2.3 Documentation of local jurisdiction land use approval.
- 4.2.4 Professional survey demonstrating the proposed location meets the 1000'/300' distance requirements set forth in NRS 453A.322(3)(a)(2)(II).
- 4.2.5 A signed, written attestation the certified MME at the new address will meet or exceed the merits of the location specified in their scored MME application for sections 3, 4, 5 and 6.

4.3 MMP Inspectors will review all documentation and forward to Division officials for decision. Upon approval, DPBH MMP will issue the MME a new provisional registration certificate, amended to reflect the new address.

5.0 REFERENCES

Senate Bill No. 447-Committee on Judiciary Section 26.5
<https://legiscan.com/NV/text/SB447/2015>



August 31, 2016

Stephen McNeal
317-850-0004
422055@live.com

Re: APN 001-173-01; 510 West Williams Avenue, Fallon, Churchill County, NV; Verification Letter

Mr. McNeal:

On August 24, 2016, a site visit was made of the 211 properties within the 1000' radius of the front door step of 510 West Williams Avenue, Fallon, Churchill County, Nevada. I hereby verify that there no licensed Child Care Facilities within 300' of the front door step of 510 West Williams Avenue, Fallon, Churchill County, Nevada.

Furthermore, I hereby verify there are no public or private school that provides formal education traditionally associated with preschool or kindergarten through grade 12 within 1,000 feet, or community facilities within 300 feet, of the front door step of 510 West Williams Avenue, Fallon, Churchill County, Nevada.

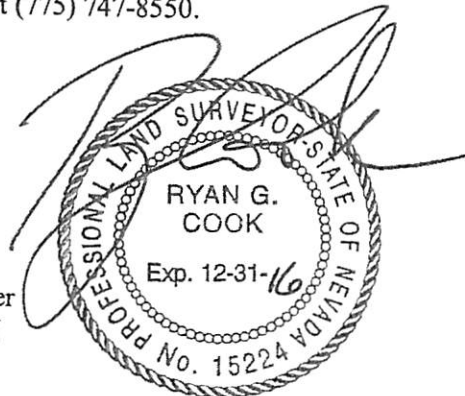
As shown on the accompanying 30"x42" displays":

- ID No. 171 being APN 001-403-02 (280 S Russell Street) is owned by Churchill County School District. This is the former site of West End Elementary School which closed in 2014. The current active schools listed on the Churchill County School District website do not include this site.

If I can be of further assistance, please call me at (775) 747-8550.

Sincerely,

Ryan Cook, PLS, WRS, CFedS
Vice President & Surveying Department Manager
SUMMIT ENGINEERING CORPORATION



8-31-2016



Excellence in Education

CHURCHILL COUNTY SCHOOL DISTRICT

690 SOUTH MAINE STREET

FALLON, NEVADA 89406

PHONE: (775) 423-5184

FAX: (775) 423-2959

www.churchill.k12.nv.us

DR. SANDRA SHELDON
SUPERINTENDENT

September 20, 2016

City of Fallon
Clerk Office
55 W. Williams Avenue
Fallon, NV 89406

Gary Cordes:

This letter is to inform the City Clerk's office of the use of the old library building at the Westend Facility. The building is being used for Adult Education and the Churchill County Virtue Program that services students in grades kindergarten through 12th grade taking part in online curriculum and personalized learning. Students of all ages use the facility for educational purposes.

Please feel free to contact my office if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Kimi Melendy".

Kimi Melendy
Director of Educational Services

EDUCATIONAL SERVICES
PHONE: (775) 423-0462
FAX: (775) 423-9581

Ken Tedford, Jr.
MAYOR



Robert H. Erickson
Councilman

James D. Richardson
Councilman

Kelly Frost
Councilwoman

October 10, 2016

Dr. Sandra Sheldon, Superintendent
Churchill County School District
690 South Maine Street
Fallon, Nevada 89406

Re: Proposed Relocation of Medical Marijuana Establishment

Dear Dr. Sheldon:

The Fallon City Council will consider a request by MM R&D, LLC to relocate a medical marijuana establishment from 40 East Center Street to 510 West Williams Avenue, within the City of Fallon, at the Council's October 18, 2016 regular meeting. In considering the request, the Fallon City Council must consider the nature and character of the ongoing activities at the school district's West End facility.

The City of Fallon hereby requests that a representative of the school district attend the October 18, 2016 Council meeting in order to describe the nature and character of the ongoing activities at the school district's West End facility and to answer any questions that either the Council or the applicant may have.

A copy of the Council's October 18, 2016 agenda is attached for your information. Should you have any questions or need any further explanation, please feel free to contact me.

Sincerely,

THE CITY OF FALLON

Gary C. Cordes
City Clerk/Treasurer