#### AGENDA CITY OF FALLON – CITY COUNCIL 55 West Williams Avenue Fallon, Nevada May 6, 2019 – 9:00 a.m.

The Honorable City Council will meet in a regularly scheduled meeting on May 6, 2019 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to five minutes.

- 1. Pledge of Allegiance to the Flag.
- 2. Certification of Compliance with Posting Requirements.
- 3. Public Comments: General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (For discussion only)
- 4. Approval of Warrants: (For possible action)
  - A) Accounts Payable
  - B) Payroll
  - C) Customer Deposit
- 5. Consideration of application by Christina Jones, treasurer of the Oasis Adult Softball Association, for a drinking establishment (on premise) liquor license for the Oasis Adult Softball Association located at 447 North Maine Street. (For possible action)
- 6. Presentation of the Police Department Report for March 2019. (For discussion only)
- 7. Public Comments (For discussion only)
- 8. Council and Staff Reports (For discussion only)
- 9. Executive Session (closed):

Discuss Litigation Matters (For discussion only)(NRS 241 et.seq.)Negotiations with Operating Engineers Local Union No. 3(For discussion only)Negotiations with Fallon Peace Officers Association (For discussion only)

This agenda has been posted on or before 9:00 a.m. on May 1, 2019 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the City's website (https://fallonnevada.gov) and the State of Nevada public notice website (https://notice.nv.gov/). Members of the public may request the supporting material for this meeting by contacting Elsie M. Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, (775) 423-5104. The supporting material for this meeting is also available to the public on the City's website (https://fallonnevada.gov) and the State of Nevada public notice website (https://fallonnevada.gov).

Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made.

# May 6, 2019

# Agenda Item 5

Consideration of application by Christina Jones, treasurer of the Oasis Adult Softball Association, for a drinking establishment (on premise) liquor license for the Oasis Adult Softball Association located at 447 North Maine Street. (For possible action)

#### CITY OF FALLON REQUEST FOR COUNCIL ACTION

Agenda Item No. <u>5</u>

DATE SUBMITTED: April 23, 2019

AGENDA DATE REQUESTED: May 6, 2019

TO: The Honorable City Council

FROM: Elsie Lee, Deputy City Clerk

SUBJECT TITLE: Consideration of application by Christina Jones, treasurer of the Oasis Adult Softball Association, for a drinking establishment (on premise) liquor license for the Oasis Adult Softball Association located at 447 North Maine Street. (For possible action)

TYPE OF ACTION REQUESTED: (Check One)

| ( ) | Resolution           | ( | ) Ordinance |
|-----|----------------------|---|-------------|
| (X) | Formal Action/Motion | ( | ) Other     |

RECOMMENDED COUNCIL ACTION: Motion to approve application and to issue a drinking establishment liquor license to Christina Jones, for the Oasis Adult Softball Association located at the Men's Softball Field at 447 North Maine Street.

DISCUSSION: Christina Jones, treasurer of the Oasis Adult Softball Association has made application for a liquor license for Oasis Adult Softball Association to be located at 447 North Maine Street. A drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only.

The current owner of record of the property located at 447 North Maine Street is The City of Fallon. The application has been reviewed by Police Chief Kevin Gehman, Deputy City Clerk Elsie Lee and Legal and Administrative Director Robert Erquiaga and has been recommended for approval.

FISCAL IMPACT: Annual drinking establishment liquor license fee revenue.

FUNDING SOURCE: N/A.

PREPARED BY: Elsie Lee, Deputy City Clerk

DATE: April 23, 2019

TO BE PRESENTED TO THE COUNCIL BY: Elsie Lee, Deputy City Clerk

### FALLON POLICE DEPARTMENT 55 West Williams Avenue Fallon, Nevada 89406-2941 (775) 423-2111 (Fax) 423-6527

Kevin Gehman Chief of Police

#### April 22, 2019

This letter certifies that Christine Jones, manager of OASA Softball Association located at Pioneer Park, N. Maine St, Fallon, NV 89406, has completed and passed her background check for a liquor license.

Additionally, I have met with the applicant regarding components of the Fallon Municipal Code concerning alcoholic beverage sales as well as her responsibilities as manager/owner of the store.

Furthermore, there is a supplemental form that specifically addresses operation of the business, to include identifying the on-site manager, and acknowledgements from the applicant that she understands she may be held personally responsible for improper business practices.

Sincerely,

Kevin Gehman Chief of Police

|  |   |                       | RE                                   | CEIN       |  |
|--|---|-----------------------|--------------------------------------|------------|--|
|  | CITY OF FALLON CLERK<br>55 West Williams Avenue, Fallon, Ne |                       | APR 03                               | Ē          |  |
| FALLON   | Phone: (775) 423-5104<br>Fax: (775) 423-8874                | -                     | On Offic                             | <019<br>io |  |
|  | LIQUOR LICENSE APPLIC                                       | ATION                 | FAL                                  | 101        |  |
| Application Type:  | Owner Change 🕅 Ma   | anager Change 🛛 L     | ocation Cha                          | ange       |  |
| Applicant's Name:  | S CHARISTINO R  | Application Date: 4   | 12/19                                |            |  |
| Title: TRLASURE  | First MI  | 217-6689              |                                      |            |  |
| Date of Birth: 327   |   | urity Number:         |                                      |            |  |
| Driver's License Number:   |   | 411/                  |                                      |            |  |
| Sex: <u>F</u>  | Height: <u>517</u>  | Weight: 150           | 16                                   |            |  |
| List all addresses in which yo   | u have resided at for the past five (5) years               | <u>.</u>              |                                      |            |  |
|  | al Address  | City                  | State                                | Zip        |  |
| - Present 750 b  | Jillwater Ave. #28  | Fallon                | $ \mathcal{N} $                      | 89404      |  |
|  |   |                       |                                      |            |  |
|  |   |                       |                                      |            |  |
|  |   |                       |                                      |            |  |
|  |   |                       |                                      |            |  |
| Business Entity Type:  | Sole Proprietor 🛛 Partnership 🗌 Limi                        | ted Liability Company | ] DBA                                |            |  |
|  | Corporation Association Othe                                | er:                   |                                      |            |  |
| Business Name: <u>2454</u>   | SOFFLIQUI HISSOCIAN   | 400                   |                                      |            |  |
| Business Owner(s):<br>Name   | Address   | Title                 |                                      |            |  |
|  |   |                       |                                      |            |  |
|  |   |                       | in d'an ann an an an Albana (fran de |            |  |
|  |   |                       |                                      |            |  |
|  |   |                       |                                      |            |  |
| <u> </u>   |   |                       |                                      |            |  |
|  |   |                       |                                      |            |  |
| Business Address:  | ult Joffball Fild   | d Fallon N            | NSG                                  | 406        |  |
|  | he portion to be occupied by the establishn                 | City                  | State                                | Zip        |  |
| Is the premises to be licensed   | leased by the applicant? Yes                                | No                    |                                      |            |  |
| Name of the owner of the prer  | nises: <u>City of Aplin</u>                                 | 7                     |                                      |            |  |
| Name of the owner's authorize  |   |                       |                                      |            |  |
| What type of license for which the application is made: 🕅 Retail (Off Premises) 🗌 Drinking Establishment (On Premises) |   |                       |                                      |            |  |
| Have you owned or managed  | any other business? 🛛 🗌 Yes 💢 🕅                             | No                    |                                      |            |  |

Liquor License Application - Page 1 of 3



# **CITY OF FALLON CLERK'S OFFICE**

55 West Williams Avenue, Fallon, Nevada 89406 Phone: (775) 423-5104 Fax: (775) 423-8874

| If Yes, list the business(es)             | ) you have owr    | ned or managed.   |              | 1        |              |           |
|---|-------------------|-------------------|--------------|----------|--------------|-----------|
| Begin/End                                 | Name              | Address           |              | City     | State        | Zip       |
|   |                   |                   |              |          |              |           |
|   |                   |                   |              |          |              |           |
|   |                   |                   |              |          |              |           |
| Have you ever been issued                 | a business or     | a liquor license? | 🗌 Yes        | No       |              |           |
| If Yes, when?                             | ······            |                   | What Agency? | ,        |              |           |
| Have you ever had a busin                 | ess or liquor lic | cense revoked?    | 🗌 Yes        | ₽ No     |              |           |
| If Yes, when?                             |                   |                   | What Agency? |          |              |           |
| Have you ever been denied                 | d a business or   | · liquor license? | 🗌 Yes        | 🔀 No     |              |           |
| If Yes, when?                             |                   |                   | What Agency? |          |              |           |
| Have you received any spe                 | <u> </u>          | - / >             |              | , 🌠 Yes  | □ No.        |           |
| If Yes, explain: $\mathcal{I}\mathcal{A}$ | mTIPS             | 5 Centifie        | d-trained    | l un res | ponsible     | plich     |
| Have you ever been arreste                | ed? 🔀 Yes         | $\square$ No $D$  |              | •        | Grong        |           |
| If Yes, provide the following             | information:      |                   |              |          |              |           |
| Date Charge                               |                   |                   | Arresting Ag | gency    | P            | sposition |
| 2009 traff                                | ie tick           | ut                | FPID         |          | K            | and       |
| LOUS Park                                 | FPD               |                   |              | lud      |              |           |
| 1998 ? Dr (                               | 37 1910           | e you             | DINTY LUD    | n (min   | HI I         | Cital     |
| List five (5) references not r            | related to you y  |                   | e numbers:   |          |              |           |
| Name                                      |                   | <b></b>           | Phone        |          | Relationship |           |
| SPOH Ruh                                  |                   | ·····             | nis-nni      | -1005    | WOYK         |           |
| Lora le Hua                               | hes               |                   | nns-25       | 7-9011   | work.        |           |
| Amancha Ers                               | GAN               |                   | 115-11       | 1-413    | LIDIKO       | INSIMA    |
| Moluno R                                  | luma              | n                 | nns ny       | 1-441    | word Der     | Sonci     |
| Ranot Furth                               | 1A-Tan            | ~ Smith           | 119-21       | 7-487    | 4mm / De     | MANCI     |
| where the first                           |                   | 7 0.000           | 32           | - 1590   |              |           |

I declare under penalty of perjury that the foregoing is true and correct:

- 1. That I have received and read a copy of Chapter 5.08 of the Fallon Municipal Code Alcoholic Beverage Sales;
- That upon approval of a Liquor License, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
- 3. That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with the full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a business license.

's Signature



### **CITY OF FALLON CLERK'S OFFICE**

55 West Williams Avenue, Fallon, Nevada 89406 Phone: (775) 423-5104 Fax: (775) 423-8874

#### **AUTHORIZATION AND RELEASE**

I, <u>Inrusting</u>, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

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|  |  | OFFICIAL USE ONLY  |  |                              |
|--|--|--------------------|--|------------------------------|
| 10 Print Card<br>Photo                   | Spillman E                               | Entry              |  |                              |
| Local records<br>NCJIS<br>Municipal Code |  |                    | Recommended by Chief of Polic          | ce or Designee               |
| Fee                                      | \$                                       |                    | Not Recommended by Chief of Po         | olice or Designee            |
| City of Fallon Chie                      | ef of Police<br>rchill County Fire Dept. | n a fillewed BX    | Date: Date:<br>Date:<br>Date:<br>Date: | 4/29/4<br>4-30 (9<br>4/24/19 |
|  |  | OFFICIAL USE ONLY: |  |                              |
| Account No.                              | License No.                              |                    | Payment Received By:                   |                              |

Ken Tedford MAYOR



Robert H. Erickson Councilman

James D. Richardson Councilman

> Kelly Frost Councilwoman

March 28, 2019

Oasis Adult Softball Association 447 North Maine Street Fallon, Nevada, 89406

Dear Oasis Adult Softball Association,

As you are starting a new season, I am trying to keep up on our contact information for your organization. If you could please fill this out and return it with your first payment that would be great. If you have any questions, please let me know.

| Mailing Address: P.O. BOX 54 FAllon, W 89406 |
|--|
| President Name: ERICK Coverston              |
| Phone: 213-3254                              |
| Treasurer Name: CHRISting Sones              |
| Phone: 217-6689                              |
| Secretary Name: Jackie Stewart               |
| Phone: 208-914-4298                          |
| Main Contact: CHRISTING JONES                |
| Phone: 217-6689                              |

City of Fallon = 55 W. Williams Avenue, Fallon, NV 89406 = (775) 423-3040 = fallonnevada.gov



## **CITY OF FALLON CLERK'S OFFICE**

55 West Williams Avenue, Fallon, Nevada 89406 Phone: (775) 423-5104 Fax: (775) 423-8874

| If Yes, list the business(es  | s) you have ow     | ned or managed.     |                |                                       |           |       |          |
|---|--------------------|---------------------|----------------|---------------------------------------|-----------|-------|----------|
| Begin/End   | Name               | Address             |                | City                                  |           | State | Zip      |
|   |                    |                     |                |                                       |           |       |          |
|   |                    |                     |                |                                       |           |       |          |
|   |                    |                     |                |                                       |           |       |          |
| Have you ever been issue  | ed a business o    | r a liquor license? | 🗌 Yes          | 🗌 No                                  |           |       |          |
| If Yes, when?   |                    |                     | _ What Agency? |                                       |           |       |          |
| Have you ever had a busi  | ness or liquor li  | icense revoked?     | 🗌 Yes          | 🗌 No                                  |           |       |          |
| If Yes, when?   |                    |                     | What Agency?   | · · · · · · · · · · · · · · · · · · · |           |       |          |
| Have you ever been denie  | ed a business o    | r liquor license?   | 🗌 Yes          | No                                    |           |       |          |
| If Yes, when?   |                    |                     | What Agency?   |                                       | <u> </u>  |       |          |
| Have you received any specialized training for serving alcoholic beverages? |                    |                     |                |                                       |           |       |          |
| If Yes, explain:  |                    |                     |                |                                       |           |       |          |
| Have you ever been arres  | ted? 🗌 Yes         | 🗌 No                |                |                                       |           |       |          |
| If Yes, provide the following   | ng information:    |                     | ·····          |                                       |           |       |          |
| Date Charge   | ~                  | _ <u>}</u> ^        | Arresting A    | gency                                 |           | Dis   | position |
| Multiple traffe   | e VIola            | tions-Rene          | Sparks Wa      | gue Cor                               | ply.      |       |          |
| Canal townshi   | w, lim             | Cripty, C           | hundred        | County                                | , Seve    | oh C  | west     |
| The arrests 1<br>Parking Hi   | vere di<br>hets na | d per pa            | lenp-to        | appea                                 | 1.I4      | llo   | Ight     |
| List five (5) references not  | related to you     | with daytime phone  |                |                                       | Balationa | hin   |          |
| Name  |                    | ·····               | Phone          |                                       | Relations | mp    |          |
|   |                    |                     |                |                                       |           |       |          |
|   |                    |                     |                | <u></u>                               |           |       |          |
|   | ·····              |                     |                |                                       | <b> </b>  |       |          |
|   |                    |                     |                |                                       |           |       |          |
|   |                    |                     |                |                                       |           |       |          |

I declare under penalty of perjury that the foregoing is true and correct:

- 1. That I have received and read a copy of Chapter 5.08 of the Fallon Municipal Code Alcoholic Beverage Sales;
- 2. That upon approval of a Liquor License, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
- 3. That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with the full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a business license.

Applicant's Signature

Liquor License Application - Page 2 of 3

# Liquor License Application Interview Supplement

I further acknowledge that as the license holder, I am responsible for alcohol sales from the business and may be held personally responsible for alcohol sales that violate any law or ordinance. Initials

I have received, read and understand the Liquor and Business License requirements within the Fallon Municipal Code and agree to abide by those requirements. Initials

April 12, 2019

#### **Liquor License Application**

#### **OASA Softball Association**

447 N. Maine Street Fallon, NV 89406

Chief Kevin Gehman

Fallon Police Department 55 W Williams Ave Fallon, NV 89406

Personal Reference Check for: Ms. Christine Jones (Manager)

#### Dear Chief Gehman,

On April 12, 2019, I completed the reference check for Ms. Christine Jones by contacting the personal references she had listed on her Liquor License Application. Listed below are their responses:

#### **Loralee Hughes**

#### **Co-worker**

Ms. Hughes has known Ms. Jones since 2014. They work together at Stockman's Casino. Ms. Hughes says that Ms. Jones is trustworthy, that she absolutely will adhere to the legal constraints of having a liquor license. Ms. Hughes can think of no reasons why Ms. Jones should not be issued a liquor license.

#### **Carolyne Klewman**

#### **Co-worker/Friend**

Ms. Klewman is a friend of Ms. Jones. They have known each other for about four years. She said Ms. Jones will absolutely adhere to the legal constraints of having a liquor license. Ms. Klewman stated that Ms. Jones is a very straightforward person.

#### **Amanda Gregory**

#### **Co-worker/Friend**

Ms. Gregory and Ms. Jones have been friends for four years. They work together at Stockman's Casino. She said she absolutely has no concerns with Ms. Jones's honesty, trustworthiness or character. Ms. Gregory says she has always known Ms. Jones to be very honest and up front person. Ms. Gregory feels that Ms. Jones will adhere to all the regulations involved in having a liquor license due to the fact that she already works in the gaming industry and already adheres to many regulations.

#### Scott Ruhl

#### **Co-workers**

Mr. Ruhl has known Ms. Jones for about 2 years. They work together at the Casino. He says Ms. Jones will comply will all the law constraints of having a liquor license. Mr. Ruhl says that Ms. Jones is a very good induvial, she is helpful to the community, a good mother and great operations manager.

#### **Terry Smith**

#### **Co-workers**

Mr. Smith has known Ms. Jones for 8 months, when they started working together at Stockman's Casino. He has never had any problems with Ms. Jones being honest or trustworthy and has no reason to question her character. Mr. Smith stated he is not aware of any reason why Ms. Jones should not be issued a liquor license.

All the above subjects were confident that Ms. Christine Jones would not have any issues if she was approved for a Liquor License in the City of Fallon. It should also be noted that Christine Jones is TIPS certified.

Thank you,

Melloser Fett

PSA Melissa Fecht, 9024

# May 6, 2019

# Agenda Item 6

Presentation of the Police Department Report for March 2019 (For discussion only)

# CITY OF FALLON REQUEST FOR COUNCIL ACTION AGENDA ITEM NO. 6

#### **DATE SUBMITTED:** 04/21/2019

AGENDA DATE REQUESTED: 05/06/2019

- **TO:** Mayor and Council
- **FROM:** Kevin Gehman, Chief of Police
- SUBJECT: Monthly Report for March 2019

 TYPE OF ACTION REQUESTED:
 (Check One)

 () Resolution
 () Ordinance

 () Formal Action/Motion
 (x) Other (Specify) Review Only

#### **RECOMMENDED COUNCIL ACTION:** For review only

DISCUSSION/ANALYSIS: (Attachment, if necessary)

FISCAL IMPACT: None

#### **FUNDING SOURCE:**

**EXPLANATION OF IMPACT:** 

#### **ALTERNATIVES**:

Prepared By: \_

Reviewed By: Chief Kevin Gehman

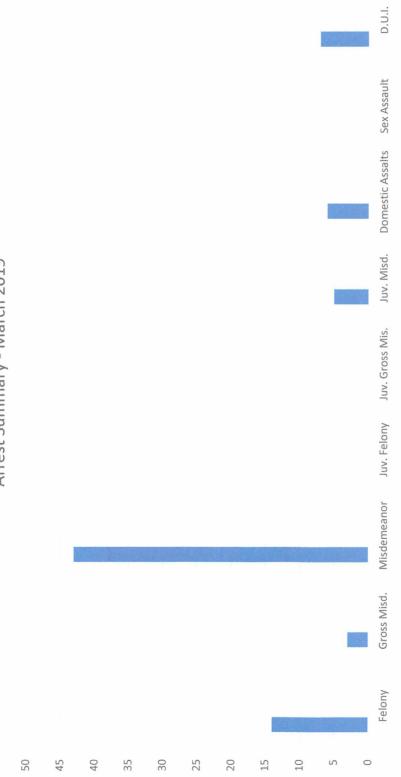
Date 4,21,19

Presented by: Kevin Gehman

# **MONTHLY ACTIVITY REPORT**

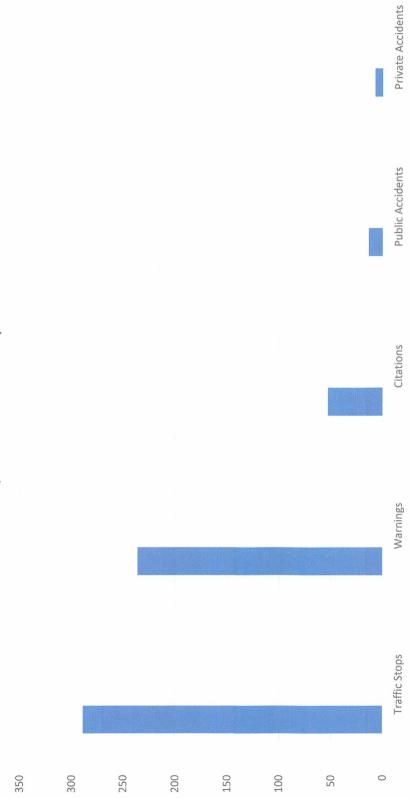


# **MARCH 2019**

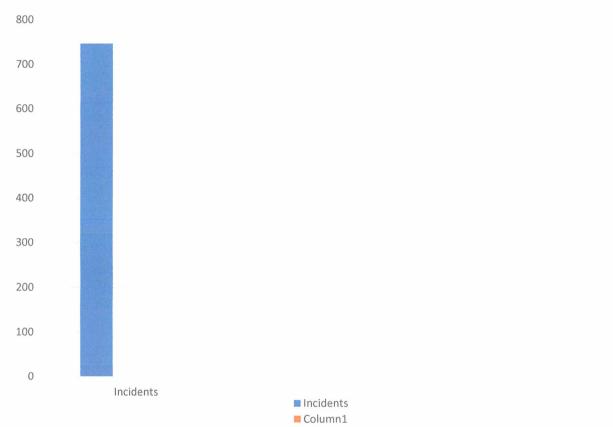


🔳 Series 1 💼 Series 2 📖 Series 3

Arrest Summary - March 2019



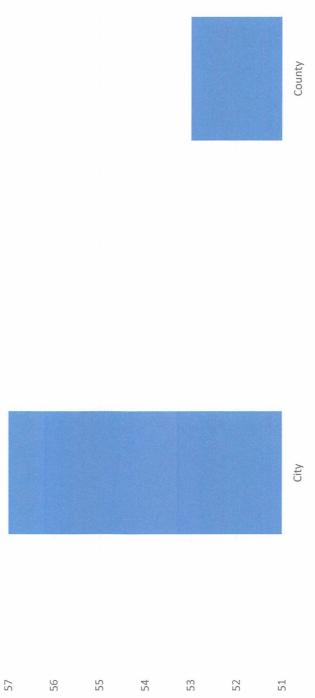
Traffic / Accident Summary - March 2019



### March 2019 Incidents



58



Animal Shelter Intake

### Activities / Special Events March 2019

#### **TRAINING**

During the month of March we had the following training:

Sergeant Daniel Babiarz Officer Joshua Atchison 40 hrs. Defensive Tactics Trainer By: P.O.S.T.

#### **COMMUNITY RELATIONS**

The following are Community Relations projects conducted by the Fallon Police Department and their personnel for the calendar month of June.

Victory parade for returning Greenwave Basketball Teams

Boy Scout merit badge program

Greenwave basketball parade to City-County Gym

Ribbon cutting to launch Wal-Mart Curbside Delivery

#### **MISCELLANEOUS**

The Welfare Assistance Program was utilized to provide one night of lodging for a family.

#### **VOLUNTEERS IN POLICE SERVICES**

For the month of March, the VIPS donated 100 hours. Their role is expanding and we have 4 VIP's now with a  $5^{th}$  in backgrounds..

# Fallon Police Department Citizen Survey Results

# DECEMBER 2018 - MARCH 2019

When you contacted the Police Department, how satisfied were you with the ability of the dispatcher or employee that assisted you?

| Very Satisfied  | Satisfied        | Dissati     | sfied I      | No Opinion |  |  |  |
|---|------------------|-------------|--------------|------------|--|--|--|
| 27  | 3                | 2           | ]            |            |  |  |  |
| Were you satisfied with the courtesy and concern shown by the dispatcher or employee? |                  |             |              |            |  |  |  |
| Very Satisfied  | Satisfied        | Dissati     | sfied I      | No Opinion |  |  |  |
| 27  | 3                | 1           | ]            |            |  |  |  |
| Are you satisfied with the  | ne Police Depart | ment's resp | onse time?   |            |  |  |  |
| Very Satisfied  | Satisfied        | Dissati     | sfied I      | No Opinion |  |  |  |
| 26  | 4                | 1           | ]            |            |  |  |  |
| Regarding your most recent contact, please rate the Officer in the following areas:   |                  |             |              |            |  |  |  |
| Officer name(s)   |                  |             |              |            |  |  |  |
|   | Very Satisfied   | Satisfied   | Dissatisfied | No Opinion |  |  |  |
| Concern:  | 22               | 4           | 2            |            |  |  |  |
| Courtesy:   | 24               | 5           | 2            |            |  |  |  |
| Knowledge:  | 22               | 6           | 1            |            |  |  |  |
| Problem Solving Ability:  | 23               | 4           | 1            |            |  |  |  |
| Professional Conduct:   | 23               | 6           |              |            |  |  |  |
|   |                  |             |              |            |  |  |  |

Overall, how satisfied are you with the Fallon Police Department?

| Very Satisfied | Satisfied | Dissatisfied | No Opinion |
|----------------|-----------|--------------|------------|
| 27             | 2         | 2            |            |

# **CITIZEN SURVEY COMMENTS**

# DECEMBER 2018 - MARCH 2019

- Thank you for the assistance from the Dispatcher and Officers
- I was very satisfied with the Dispatcher and Officer Zamora. They were great.
- We appreciate Fallon Police Department. You always respond in a timely manner and are very helpful.
- Didn't take care of problem. Kids still walking through private property. Act like they own it. Swore at me and throw cigarettes butts in our yard. Told to get photos of them, but I am disabled and not able to do it yet. They walk through to school every day, wouldn't be too hard for one of you to just sit near here one day.
- I had 2 encounters with the FPD. Answered the call our church had been broken into. They came and searched the building for anyone still there and they found one. I want to thank them for their service. I called for a known felon in house. They again searched room by room and the got a suspect. In both cases the officers conducted themselves with bravery, professionalism and respect. Thank you.
- We have always been satisfied with our PD. Don't remember names, but they were kind and very gentle we me and no rude comments were made about how heavy I was, like once in 1999. I do appreciate that. God bless them.
- Having just been threatened with bodily harm, I called 911. While speaking with officer, they were more interested in fact I called 911 instead of non-emergency number. Told officer I wasn't sure the person who threatened bodily harm wasn't going to come around corner and attack me. I feel didn't care I'd been threatened, wrote nothing down and gave me no case number. I am more than dissatisfied, I am sorely disappointed and disgusted.
- Officer Grimes is a fine officer (and a gentlemen.)
- While on the phone with dispatch to see if it was alright if I parked by an old property a man came out of an RV and yelled at me to move, making me feel threatened. An officer showed up shortly after that and was very helpful and professional. I really appreciated his assistance.
- Every time I've been in contact with FPD, even when I was arrested and thought I shouldn't have been, the officers have always been kind and considerate. You do a job no one wants to do, yet wants your help at the drop of a hat. You go into homes not knowing if someone will try harming you. You are very appreciated by myself and my family. Thank you for putting on that uniform and protecting our entire community. I know it's popular to thank the military for service, but I say, "thank you for your service to each and every one of you as well."

- We attended an event and lost my wallet. The Dispatcher immediately told patrols and gave us advise regarding credit card notifications. The next morning we filed a report and the officer called the maintenance manager who met us at the school. The officer searched the area and found my wallet. We thank you for the help and commend his demeanor and his efficiency in solving the problem in a most professional manner.
- The officer was very friendly and helped me calm down. He was able to get me information from Domestic Violence Intervention as well. He made me feel like I had somewhere to turn for help.
- Keep up the great job you're doing for the residents of Fallon.
- I was absolutely satisfied with the officer that helped me. He was kind and caring about my problem and solved my problem completely.