

**AGENDA
CITY OF FALLON – CITY COUNCIL
55 West Williams Avenue
Fallon, Nevada
December 2, 2019 – 9:00 a.m.**

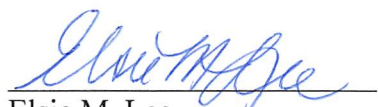
The Honorable City Council will meet in a regularly scheduled meeting on December 2, 2019 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to five minutes.

1. Pledge of Allegiance to the Flag.
2. Certification of Compliance with Posting Requirements.
3. Public Comments: General in nature, not relative to any agenda items.
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Consideration and approval of Council meeting minutes for September 3, 2019 and September 16, 2019. **(For possible action)**
5. Approval of Warrants: **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
6. Consideration and possible approval of a Boundary Line Adjustment Map at 1181 South Taylor Street and 301 Tolas Place, Fallon, Nevada, Assessor's Parcel Numbers 001-501-18 and 001-501-21, as requested by DC Squared Realty Holdings, LLC and Tolas Place, LLC. **(For possible action)**
7. Presentation of the Police Department Report for August 2019. **(For discussion only)**
8. Public Comments **(For discussion only)**
9. Council and Staff Reports **(For discussion only)**
10. Executive Session (closed):

Discuss Litigation Matters **(For discussion only)** (NRS 241 et.seq.)
Negotiations with Operating Engineers Local Union No. 3 **(For discussion only)**
Negotiations with Fallon Peace Officers Association **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on November 25, 2019 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>). Members of the public may request the supporting material for this meeting by contacting Elsie M. Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, (775) 423-5104. The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).


Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made.

December 2, 2019

Agenda Item 4

Consideration and approval of Council meeting minutes for September 3, 2019 and September 16, 2019. **(For possible action)**

**MINUTES
CITY OF FALLON
55 West Williams Avenue
Fallon, Nevada
September 3, 2019**

The Honorable City Council met in a regularly scheduled Council meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
City Councilman, James D. Richardson
City Councilwoman, Kelly Frost
City Councilwoman, Karla Kent
City Clerk, Gary C. Cordes
Deputy Public Works Director, Ryan A. Swirczek
Deputy Public Works Director, Adrian Noriega
Police Chief, Kevin Gehman
Legal & Administrative Director, Robert Erquiaga
Deputy City Clerk, Elsie M. Lee
Director of Tourism & Special Events, Jane Moon
Public Works Director, Brian A. Byrd
Marketing & Communications Coordinator, Kaitlin Ritchie
City Engineer, Derek Zimney

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Cordes advised that the agenda was posted in compliance with NRS 241.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No public comments were noted.

Approval of Warrants

A) Accounts Payable

- B) Payroll
- C) Customer Deposit

Mayor Tedford inquired if there were any comments regarding the accounts payable, payroll and customer deposit warrants.

No comments were noted.

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants and authorize the Mayor to sign the same; seconded by Councilman Richardson and approved with a 3-0 vote by the Council.

Public Comments

Mayor Tedford inquired if there were any public comments.

No public comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports.

Councilwoman Frost thanked the Fallon Police Department for their efforts related to the Labor Day Parade, keeping traffic flowing smoothly.

Executive Session

Mayor Tedford tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:03 a.m.

Mayor Ken Tedford

Attest: _____
Gary C. Cordes, City Clerk/Treasurer

**MINUTES
CITY OF FALLON
55 West Williams Avenue
Fallon, Nevada
September 16, 2019**

The Honorable City Council met in a regularly scheduled Council meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
City Councilman, James D. Richardson
City Councilwoman, Kelly Frost
City Councilwoman, Karla Kent
City Clerk, Gary C. Cordes
City Attorney, Michael F. Mackedon
Deputy Public Works Director, Ryan A. Swirczek
Deputy Public Works Director, Adrian Noriega
Police Chief, Kevin Gehman
Deputy City Attorney, Leonard E. Mackedon
Legal & Administrative Director, Robert Erquiaga
Deputy City Clerk, Elsie M. Lee
Director of Tourism & Special Events, Jane Moon
Public Works Director, Brian A. Byrd
Marketing & Communications Coordinator, Kaitlin Ritchie
Deputy City Attorney, Trent deBraga
City Engineer, Derek Zimney

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Cordes advised that the agenda was posted in compliance with NRS 241.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No public comments were noted.

Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Mayor Tedford inquired if there were any comments regarding the accounts payable, payroll and customer deposit warrants.

No comments were noted.

Councilman Richardson motioned to approve the accounts payable, payroll and customer deposit warrants and authorize the Mayor to sign the same; seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

Consideration of application by Teresa Walden for a retail liquor license and a drinking establishment liquor license for Soroptimist International of Fallon for to be determined events within the City of Fallon

Deputy City Clerk Lee explained that Teresa Walden has made application for a retail establishment and a drinking establishment liquor license for Soroptimist International of Fallon for to be determined events within the City of Fallon. A retail liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption off of the premises only and a drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only. The application has been reviewed by Chief Gehman, City Engineer Zimney, Deputy City Clerk Lee, and Legal and Administrative Director Erquiaga and has been recommended for approval.

Mayor Tedford inquired if the Council had any questions for Chief Gehman, City Engineer Zimney, Deputy City Clerk Lee, or Legal and Administrative Director Erquiaga.

No comments were noted.

Mayor Tedford inquired if the Council had any comments or questions for Ms. Walden.

Councilwoman Kent asked Ms. Walden if they planned to offer their services for hire at venues like the Convention Center.

Ms. Walden stated that it was not their intent to provide bar service for anyone else; they just want to do their own events such as the Quarter Auction that is coming up.

Mayor Tedford inquired if there were any public comments or questions.

No comments were noted.

Councilwoman Frost motioned to approve the application by Teresa Walden for a retail liquor license and a drinking establishment liquor license for Soroptimist International of Fallon for to be determined events within the City of Fallon; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Consideration of application by Harneek Grewal for a drinking establishment liquor license for Tandoori Flames to be located at 1760 West Williams Avenue

Deputy City Clerk Lee explained that Harneek Grewal has made application for a drinking establishment liquor license for Tandoori Flames to be located at 1760 West Williams Avenue. A drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only. The

application has been reviewed by Chief Gehman, City Engineer Zimney, Deputy City Clerk Lee, and Legal and Administrative Director Erquiaga and has been recommended for approval. She added that Mr. Grewal is in the process of obtaining his business license as he is doing some renovations.

Mayor Tedford inquired if the Council had any questions for Chief Gehman, City Engineer Zimney, Deputy City Clerk Lee, or Legal and Administrative Director Erquiaga.

No questions were noted.

Mayor Tedford inquired if the Council had any comments or questions for Mr. Grewal.

No comments were noted.

Mayor Tedford inquired if there were any public comments or questions.

No comments were noted.

Councilwoman Kent motioned to approve the application by Harneek Grewal for a drinking establishment liquor license for Tandoori Flames to be located at 1760 West Williams Avenue; seconded by Councilman Richardson and approved with a 3-0 vote by the Council.

Councilwoman Frost inquired if the approval should be contingent upon the Certificate of Occupancy after the remodel.

City Attorney Mike Mackendon stated that it was not critical. It would be the right order of things; the license would not be issued until they have a Certificate of Occupancy so it is not a matter that should concern the Council at this moment.

Public hearing for discussion of possible state Community Development Block Grant Applications for fiscal year 2020-2021

Public Works Director Byrd explained that the purpose of this public hearing is to provide information about the CDBG program, past projects that have been funded in the City of Fallon, how to apply, eligibility requirements, how and where funds can be used, and to give citizens an opportunity to make their comments known regarding what types of eligible activities the City of Fallon should apply for under the State CDBG program. A second public hearing will be held on October 7, 2019 in order to discuss any proposed projects submitted to date. A final hearing will be held to discuss, approve and rank applications prior to submittal to the State. This is the first of three public hearings.

Mayor Tedford asked Public Works Director Byrd if he had a proposal for anything at this time.

Public Works Director Byrd replied that he did not have a proposal for anything specific. There have been several projects mentioned that could potentially be eligible for application in the 2020-2021 cycle, one of which is a new FBO building at the airport. Frank Woodliff is currently in the beginning stages of design for that project, whether it be determined to be CDBG eligible or not.

Mayor Tedford inquired if the Council had any comments or questions.

Councilwoman Frost asked if Public Works Director Byrd had heard anything new from the State of Nevada about an economic development portion with submitted projects.

Public Works Director Byrd stated that there has been no change to the grading scale for applications; they still give 10 points out of the 100 points to the impact on economic development, so nothing has changed there. We have three areas where we can gain the most ground and that is: project readiness, impact on economic development, and justifying the budget.

Mayor Tedford asked if our ability to match funds would impact a grant in any way.

Public Works Director Byrd explained that CDBG emphasized how they appreciated our contributions last year during the 2019-2020 cycle on the Front Street project and that is why they

had elected to submit as much money as they did. That was an incredibly large project and they indicated that they really appreciated our contributions and our matches. But, he added, there is nothing in the actual points scale for that. Last year, we were a leg up when we had the project fully designed and we presented a nice balance of economic development and infrastructure improvements.

Councilwoman Frost asked if Mr. Woodliff would have that design for the FBO building ready by the time we apply for the grant, if that is a selected project.

Public Works Director Byrd stated that Mr. Woodliff indicated that it would be well into the design process. On October 15, 2019 we will have to submit any eligible projects to the State, and then in February 2020, we will actually have to elect one or two to submit to the State and as long as the design is going to be completed by the July 1, 2020 Notice to Proceed that would be issued if we were selected, that is where we are at with the Front Street project – so – yes.

Mayor Tedford inquired if there were any public comments or questions.
No comments were noted.

Public Comments

Mayor Tedford inquired if there were any public comments.
No public comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports.

Councilwoman Frost thanked City staff for their efforts on the September 11 Remembrance Ceremony; she heard many positive comments and people thought it was one of the best ones, if not the best one, ever.

Councilman Richardson shared in those comments and noted that it was one of the better ones and he really enjoyed the speaker, it was very motivating to hear someone give a non-partisan speech that rallied everybody.

Councilwoman Kent echoed those comments. She also thanked Legal and Administrative Director Erquiaga and Deputy Public Works Director Swirczek for their assistance with Helen Cole's water issue on Bailey Street; it was resolved quickly, and she was very happy.

Executive Session

Mayor Tedford tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:18 a.m.

Mayor Ken Tedford

Attest: _____
Gary C. Cordes, City Clerk/Treasurer

December 2, 2019

Agenda Item 6

Consideration and possible approval of a Boundary Line Adjustment Map at 1181 South Taylor Street and 301 Tolas Place, Fallon, Nevada, Assessor's Parcel Numbers 001-501-18 and 001-501-21, as requested by DC Squared Realty Holdings, LLC and Tolas Place, LLC. **(For possible action)**

CITY OF FALLON
REQUEST FOR COUNCIL ACTION

Agenda Item No. 6

DATE SUBMITTED: November 22, 2019

AGENDA DATE REQUESTED: December 2, 2019

TO: The Honorable City Council

FROM: Derek Zimney, City Engineer

SUBJECT TITLE: Consideration and possible approval of a Boundary Line Adjustment Map at 1181 South Taylor Street and 301 Tolas Place, Fallon, Nevada, Assessor's Parcel Numbers 001-501-18 and 001-501-21, as requested by DC Squared Realty Holdings, LLC and Tolas Place, LLC. **(For possible action)**

TYPE OF ACTION REQUESTED: (Check One)

☐ Resolution

☐ Ordinance

☒ Formal Action/Motion

☐ Other

RECOMMENDED COUNCIL ACTION: Motion to approve Boundary Line Adjustment Map at 1181 South Taylor Street and 301 Tolas Place, Fallon, Nevada, Assessor's Parcel Numbers 001-501-18 and 001-501-21, as requested by DC Squared Realty Holdings, LLC and Tolas Place, LLC.

DISCUSSION: DC Squared Realty Holdings, LLC, owners of parcel Assessor's Parcel Number 001-501-18 and Tolas Place, LLC, owners of parcel APN 001-501-21 have hired Land Surveyor David Crook of Lumos & Associates to prepare a Boundary Line Adjustment (BLA) map to adjust the property line between these two parcels. This BLA map effectively reduces the size of parcel APN 001-501-21 from 1.32 acres to .84 acres, while increasing the size of parcel APN 001-501-18 from .5 acres to .98 acres. Both parcels are currently located in C-1 zoning and approval will not create any non-conformities with setbacks. Access to the adjusted parcel area would change from 301 Tolas Place to 1181 South Taylor Street if approved.

FISCAL IMPACT: N/A

FUNDING SOURCE: N/A.

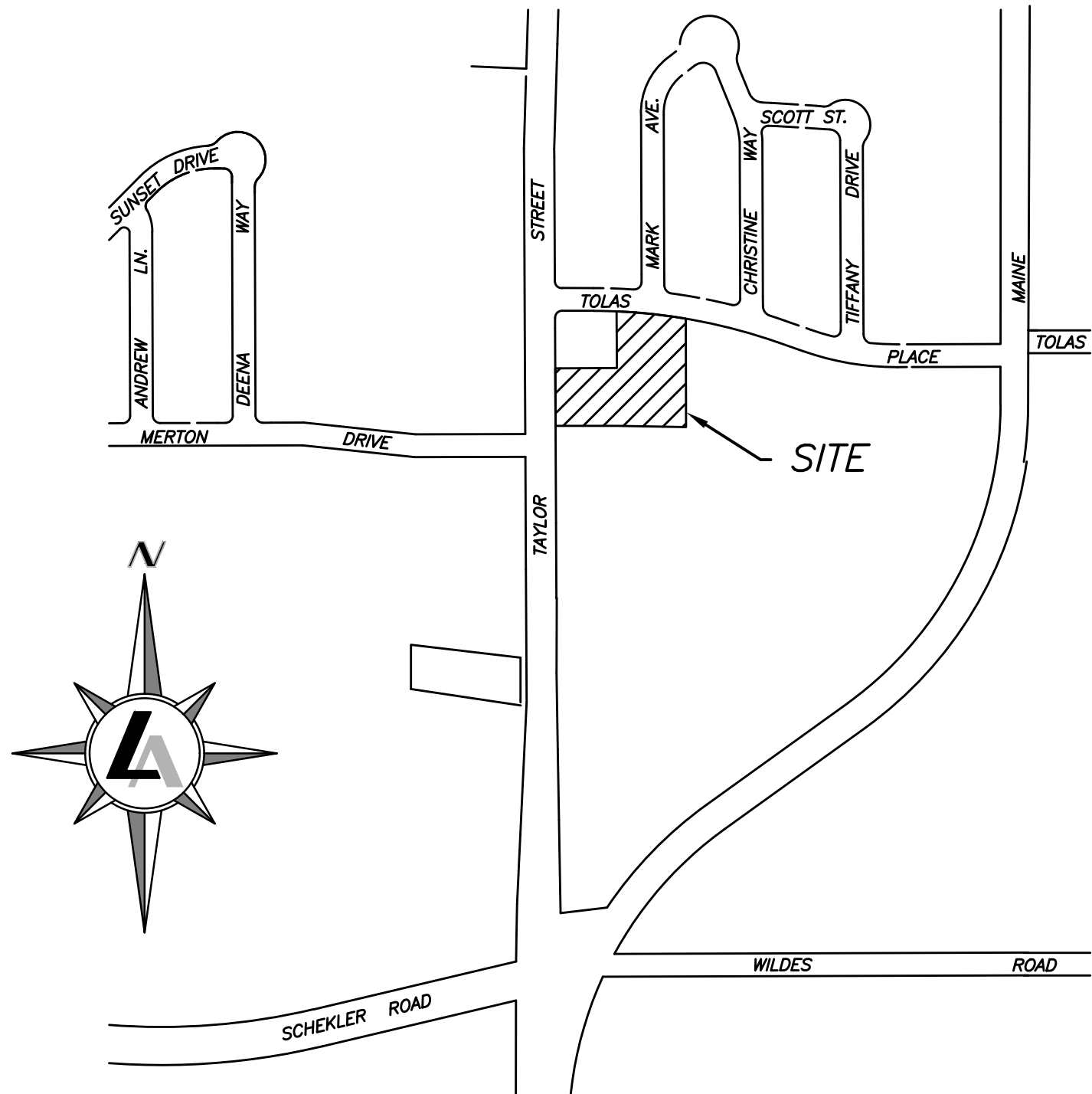
PREPARED BY: Derek Zimney, City Engineer

SURVEYOR’S CERTIFICATE

I, DAVID C. CROOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR LUMOS AND ASSOCIATES, INC., CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AND THIS SURVEY IS SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT, AT THE INSTANCE OF DC SQUARED REALTY HOLDINGS LLC.
- 2. THE LANDS SURVEYED LIE WITHIN PORTION OF THE SW 1/4 OF SECTION 31, TOWNSHIP 19 NORTH, RANGE 29 EAST, M.D.M., CHURCHILL COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON _____, 2019.
- 3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- 4. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS AND THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
- 5. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE.

DAVID C. CROOK, P.L.S.
NEVADA NO. 10836



VICINITY MAP
NOT TO SCALE

OWNERS’ CERTIFICATE

THE UNDERSIGNED, DC SQUARED REALTY HOLDINGS LLC & TOLAS PLACE LLC, OWNERS OF THE REAL PROPERTY DEPICTED HEREIN, EXECUTE AND ACKNOWLEDGE THE FOLLOWING:

- 1. WE HAVE EXAMINED THIS PLAT AND DO HERBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT.
- 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASMENT WHICH IS SHOWN HEREON.
- 3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENTS PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE.
- 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINES OR TRANSFER OF THE LAND.

DC SQUARED REALTY HOLDINGS LLC, AS OWNERS OF PARCEL 2 OF PM # 303935, AND OWNERS OF RESULTANT PARCEL 1 AS SHOWN HEREON

BY: _____
ITS: _____

TOLAS PLACE LLC, AS OWNER OF PARCEL A OF ROS #323860, AND OWNER OF RESULTANT PARCEL 2 AS SHOWN HEREON

BY: _____
ITS: _____

STATE OF NEVADA } SS
COUNTY OF CHURCHILL

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS ____ DAY OF _____, 20____
BY _____.

NOTARY PUBLIC

STATE OF NEVADA } SS
COUNTY OF CHURCHILL

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS ____ DAY OF _____, 20____
BY _____.

NOTARY PUBLIC

OWNERS

DC SQUARED REALTY HOLDINGS, LLC
1181 S. TAYLOR STREET
FALLON, NEVADA 89406-5805
APN 001-501-18
ZONING: C1

TOLAS PLACE LLC
C/O KAFOURY & ARMSTRONG
5441 KIETZKE LN #150
RENO, NEVADA 89511-1029

APN 001-501-21
ZONING: R2

79271 SQUARE FEET (1.82 ACRES)

SECURITY INTEREST HOLDERS CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, JON R. ANDERSEN AND LINDA KELCH-ANDERSEN, TRUSTEES OF THE JL ANDERSON TRUST DATED NOVEMBER 15, 2000, CONSENTS TO THE PREPARATION AND RECORDATION OF THIS PLAT. REFERENCE DEED OF TRUST, RECORDED ON JULY 5, 2018, AS DOCUMENT NO. 468479, OFFICIAL RECORDS OF CHURCHILL COUNTY COUNTY, NEVADA.

FOR PARCEL 2 OF PM # 303935

JON R. ANDERSON, TRUSTEE

LINDA KELCH-ANDERSON, TRUSTEE

STATE OF _____ } S.S.
COUNTY OF _____

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____

BY JON R. ANDERSEN AND LINDA KELCH-ANDERSEN AS TRUSTEES OF THE JL ANDERSON TRUST DATED NOVEMBER 15, 2000, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC
(MY COMMISSION EXPIRES _____)

SECURITY INTEREST HOLDERS CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, KAFOURY, ARMSTRONG, FERGUSON AND GARDNER, A PROFESSIONAL CORPORATION, CONSENTS TO THE PREPARATION AND RECORDATION OF THIS PLAT. REFERENCE DEED OF TRUST, RECORDED ON JANUARY 30, 2015, AS DOCUMENT NO. 444739, OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

FOR PARCEL A OF ROS #323860

BY:

TITLE:

STATE OF _____ } S.S.
COUNTY OF _____

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____

BY _____ AS _____ OF
KAFOURY, ARMSTRONG, FERGUSON AND GARDNER, A PROFESSIONAL CORPORATION, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC
(MY COMMISSION EXPIRES _____)

ENGINEER’S CERTIFICATE

I, _____ CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF 2 SHEETS, AND THAT PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER DATE

COUNTY CLERK TREASURER CERTIFICATE

THE UNDERSIGNED, CHURCHILL COUNTY CLERK TREASURER, DOES HEREBY CERTIFY THAT THERE ARE NO LIENS AGAINST ANY OF THE LANDS IN THE LAND DEVELOPMENT FOR UNPAID TAXES OF THE STATE OR COUNTY OR SPECIAL ASSESSMENTS, AND THAT ALL TAXES FOR THE CURRENT TAX YEAR ARE PAID IN FULL.

CHURCHILL COUNTY CLERK TREASURER DATE

RECORDER’S CERTIFICATE

FILE NO. _____
FILED FOR RECORD AT THE REQUEST OF _____ ON THE
____ DAY OF _____, 20____ AT _____ MINUTES PAST
____ M IN THE MAP FILES OF CHURCHILL COUNTY, NEVADA.
FEE: _____

CHURCHILL COUNTY RECORDER

DEPUTY

SHEET 1 OF 2 SHEETS TCID # XX-XXX

RECORD OF SURVEY IN SUPPORT OF A
BOUNDARY LINE ADJUSTMENT

FOR
DC SQUARED REALTY HOLDINGS LLC &
TOLAS PLACE LLC

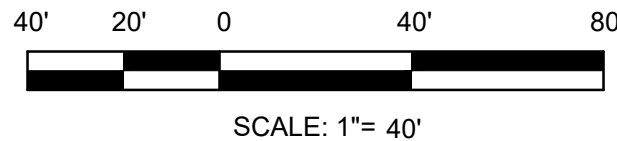
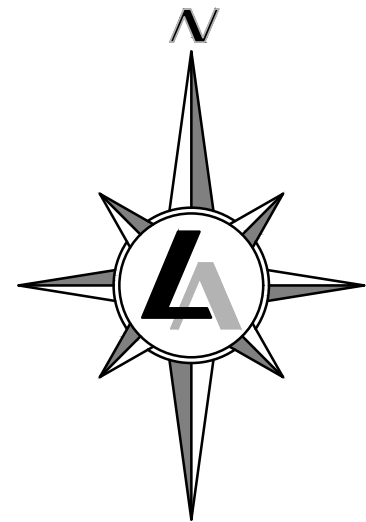
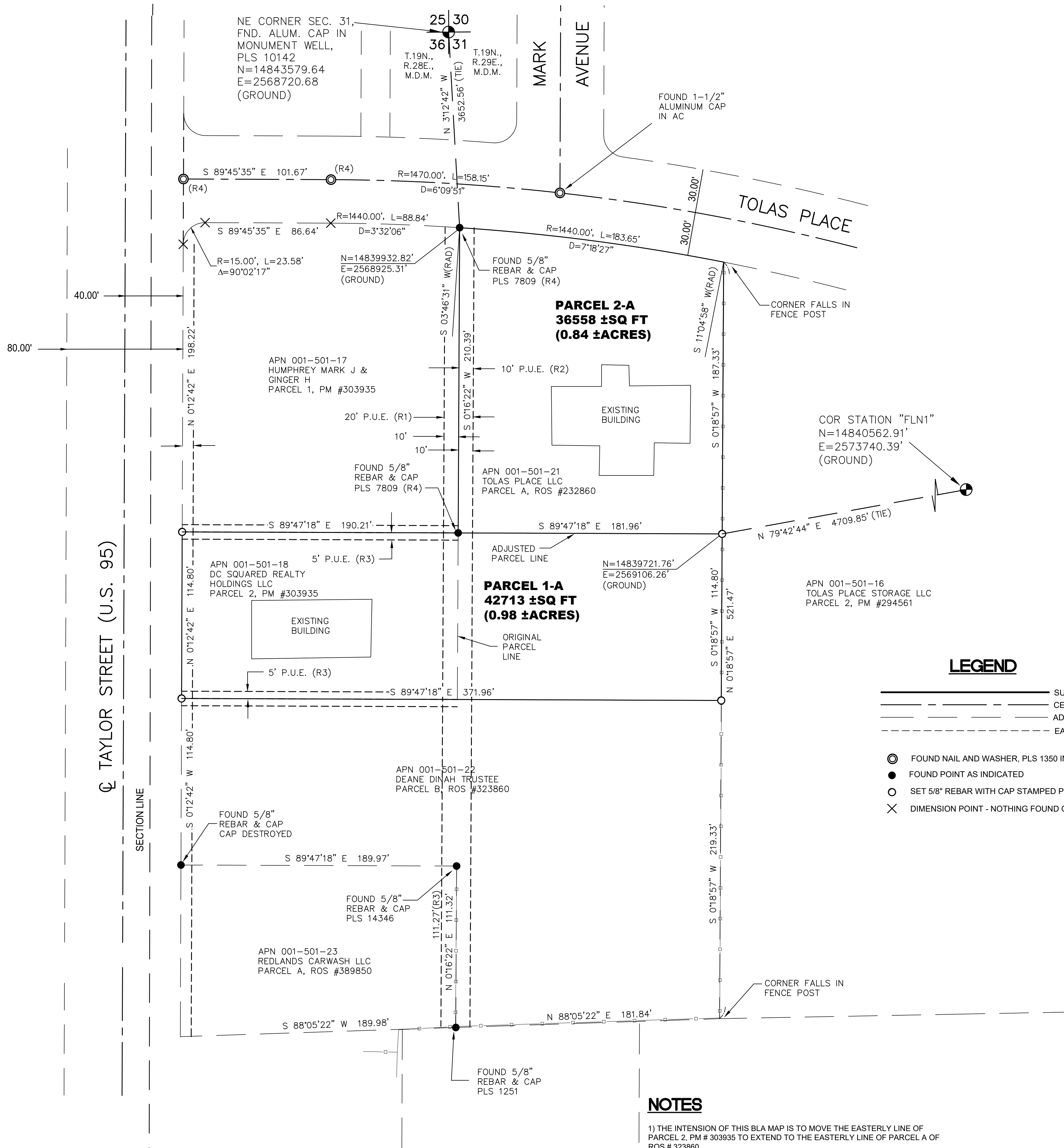
AN ADJUSTMENT OF PARCEL 2 OF PM # 303935 AND PARCEL A OF ROS #323860,
SITUATE WITHIN A PORTION OF THE SW 1/4 OF SECTION 31,
TOWNSHIP 19 NORTH, RANGE 29 EAST, M.D.M.
CITY OF FALLON CHURCHILL COUNTY STATE OF NEVADA



178 SOUTH MAINE STREET
FALLON, NV 89406
TEL (775) 423-2188
LUMOSINC.COM

Drawn By : DCC
Sheet : 2 of 2
Job No. : 9791.000
Drawing No.: 9791SURVEY.DWG

NOTE: IN ACCORDANCE WITH NRS 247 & 239, TO OBTAIN AN OFFICIAL COPY OF THIS MAP, CONTACT THE CHURCHILL COUNTY RECORDER.



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE NAD83(94) BASED UPON REAL TIME KINEMATIC GPS OBSERVATIONS, OBSERVED 05/20/2019 USING A SURVEY GRADE DUAL FREQUENCY GPS RECEIVER, MODIFIED BY A COMBINED FACTOR OF 1.0001854204, SCALED FROM 0.00N ,0.00E AND CONVERTED TO U.S. SURVEY FEET. ALL DIMENSIONS ON THIS MAP ARE GROUND DISTANCES.

LEGEND

- SUBJECT PARCEL LINE
- CENTERLINE
- ADJACENT PROPERTY LINE
- EASEMENT LINE
- FOUND NAIL AND WASHER, PLS 1350 IN MONUMENT WELL
- FOUND POINT AS INDICATED
- SET 5/8" REBAR WITH CAP STAMPED PLS 10836
- DIMENSION POINT - NOTHING FOUND OR SET

REFERENCES

- R1 - PARCEL MAP, FILE NO. 263885.
- R2 - AMENDED PARCEL MAP, FILE NO. 294561.
- R3 - AMENDED RECORD OF SURVEY MAP, FILE NO. 303935
- R4 - RECORD OF SURVEY/BOUNDARY LINE ADJUSTMENT, FILE NO. 323860
- R5 - RECORD OF SURVEY MAP, FILE NO. 389850
- R6 - GRANT, BARGAIN AND SALE DEED, DOCUMENT NO. 330863
- R7 - GRANT, BARGAIN AND SALE DEED, DOCUMENT NO. 468478

THE ABOVE LISTED REFERENCES ARE ON FILE IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA

OWNERS

DC SQUARED REALTY HOLDINGS, LLC
1181 S. TAYLOR STREET
FALLON, NEVADA 89406-5805

APN 001-501-18
ZONING: C1

TOLAS PLACE LLC
C/O KAFOURY & ARMSTRONG
5441 KIETZKE LN #150
RENO, NEVADA 89511-1029

APN 001-501-21
ZONING: R2

79271 SQUARE FEET (1.82 ACRES)

TCID # XX-XXX

RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT

FOR
DC SQUARED REALTY HOLDINGS LLC & TOLAS PLACE LLC

AN ADJUSTMENT OF PARCEL 2 OF PM # 303935 AND PARCEL A OF ROS #323860, SITUATE WITHIN A PORTION OF THE SW 1/4 OF SECTION 31, TOWNSHIP 19 NORTH, RANGE 29 EAST, M.D.M. CITY OF FALLON CHURCHILL COUNTY STATE OF NEVADA



178 SOUTH MAINE STREET
FALLON, NV 89406
TEL (775) 423-2188

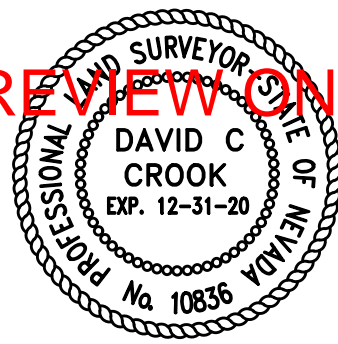
LUMOSINC.COM

Drawn By : DCC
Sheet : 2 of 2
Job No. : 9791.000
Drawing No.: 9791SURVEY.DWG

NOTES

- THE INTENSION OF THIS BLA MAP IS TO MOVE THE EASTERLY LINE OF PARCEL 2, PM # 303935 TO EXTEND TO THE EASTERLY LINE OF PARCEL A OF ROS # 323860.
- IN ACCORDANCE WITH NRS 247 & 239, TO OBTAIN AN OFFICIAL COPY OF THIS MAP, CONTACT THE CHURCHILL COUNTY RECORDER.

FOR REVIEW ONLY



NOTE: NEWLANDS FEDERAL RECLAMATION PROJECT (NFRP) EASEMENTS SHOWN ARE BASED ON THE CENTERLINES OF EXISTING DRAINS AND LATERALS.



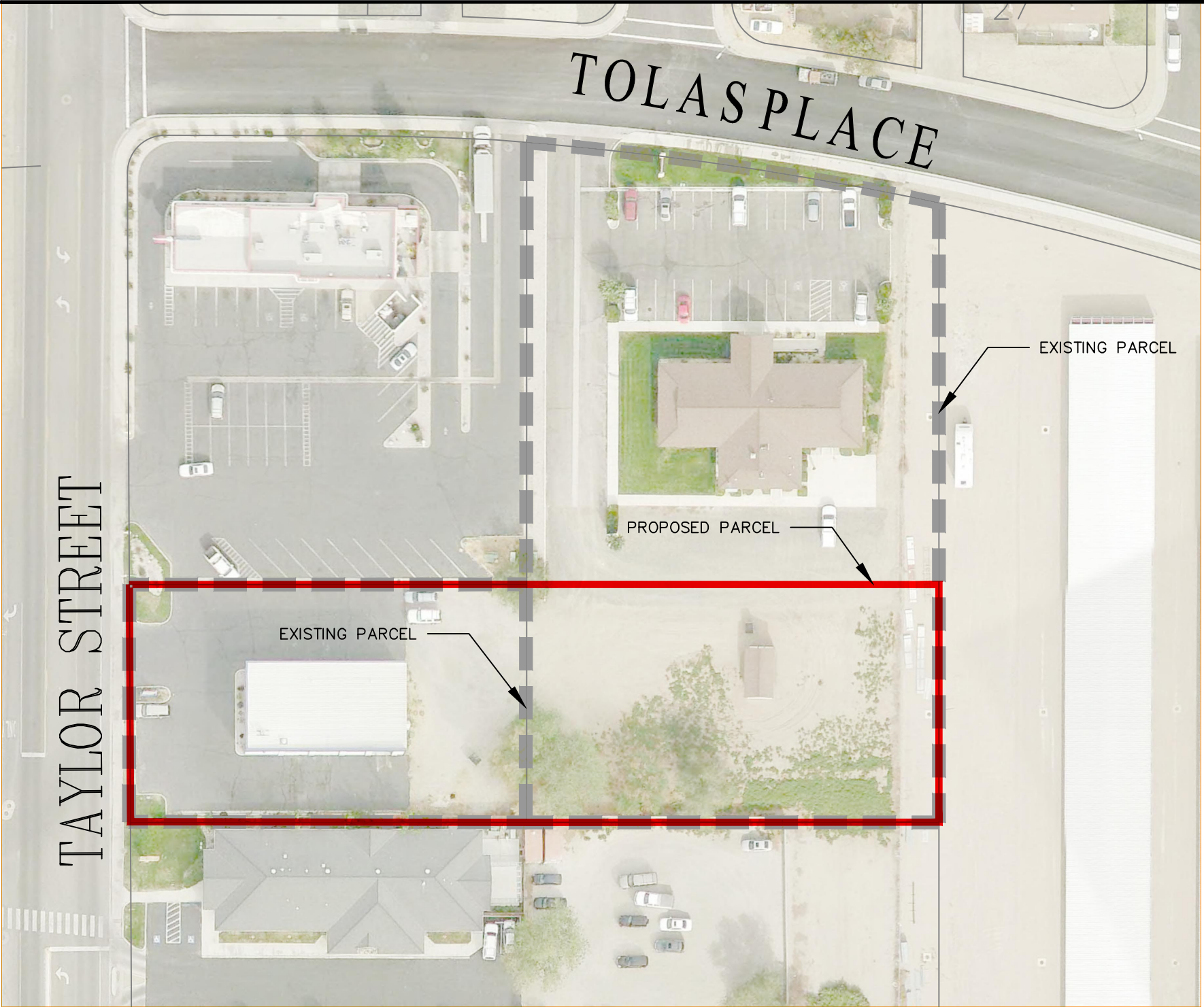
TOLAS PLACE

EXISTING PARCEL

PROPOSED PARCEL

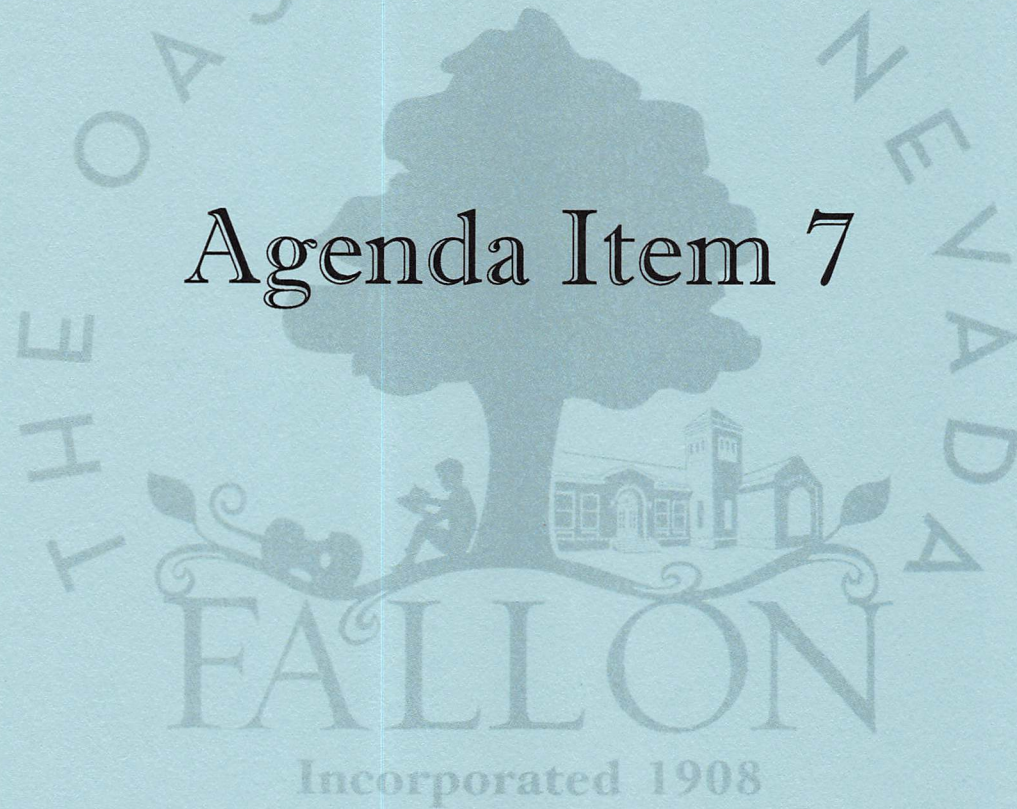
EXISTING PARCEL

TAYLOR STREET



December 2, 2019

Agenda Item 7



Presentation of the Police Department Report
for August 2019. **(For discussion only)**

CITY OF FALLON
REQUEST FOR COUNCIL ACTION
AGENDA ITEM NO. 7

DATE SUBMITTED: 11/19/19

AGENDA DATE REQUESTED: 12/02/19

TO: Mayor and Council

FROM: Kevin Gehman, Chief of Police

SUBJECT: Monthly Report for August 2019

TYPE OF ACTION REQUESTED: (Check One)

☐ Resolution

☐ Ordinance

☐ Formal Action/Motion

☒ Other (Specify) Review Only

RECOMMENDED COUNCIL ACTION: For review only

DISCUSSION/ANALYSIS: (Attachment, if necessary)

FISCAL IMPACT: None

FUNDING SOURCE:

EXPLANATION OF IMPACT:

ALTERNATIVES:

Prepared By: Wendy J. Mello 

Date 11 / 19 / 19

Reviewed By: Chief Kevin Gehman 

Date 11 / 19 / 19

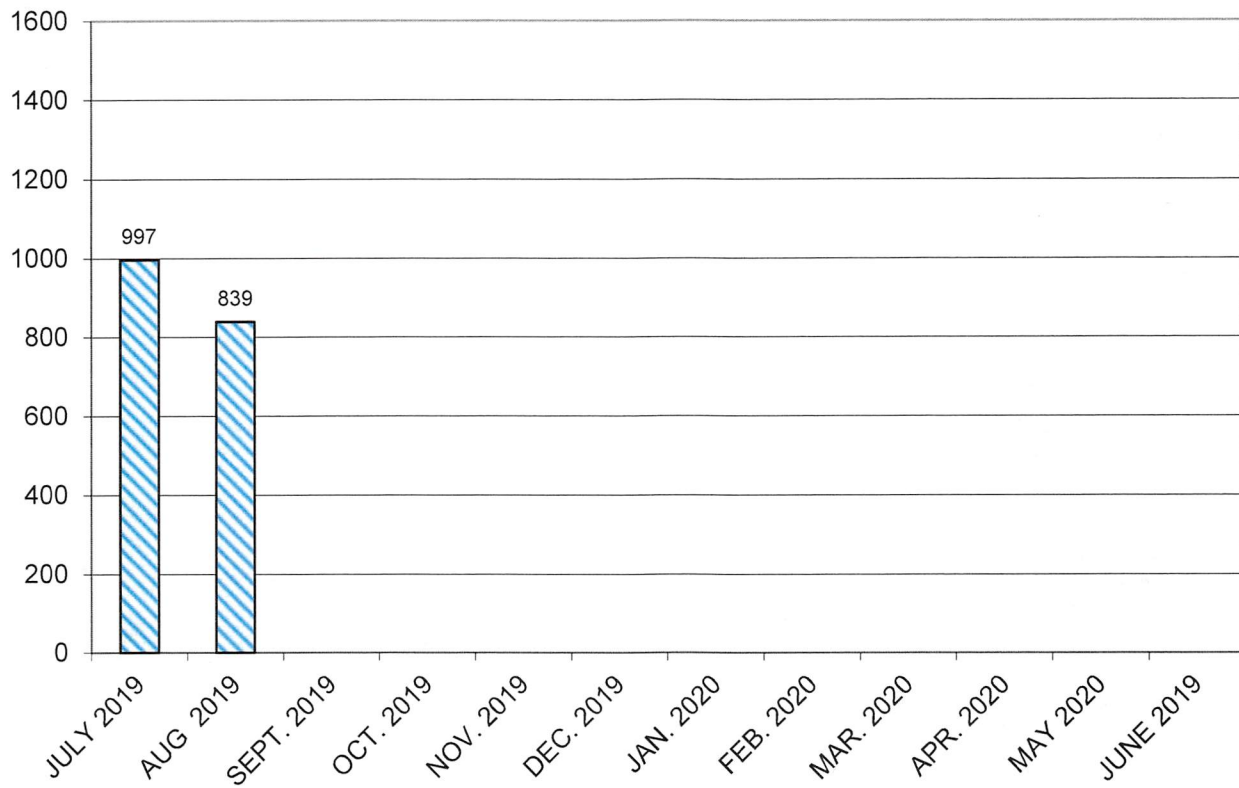
Presented by: Kevin Gehman

MONTHLY ACTIVITY REPORT

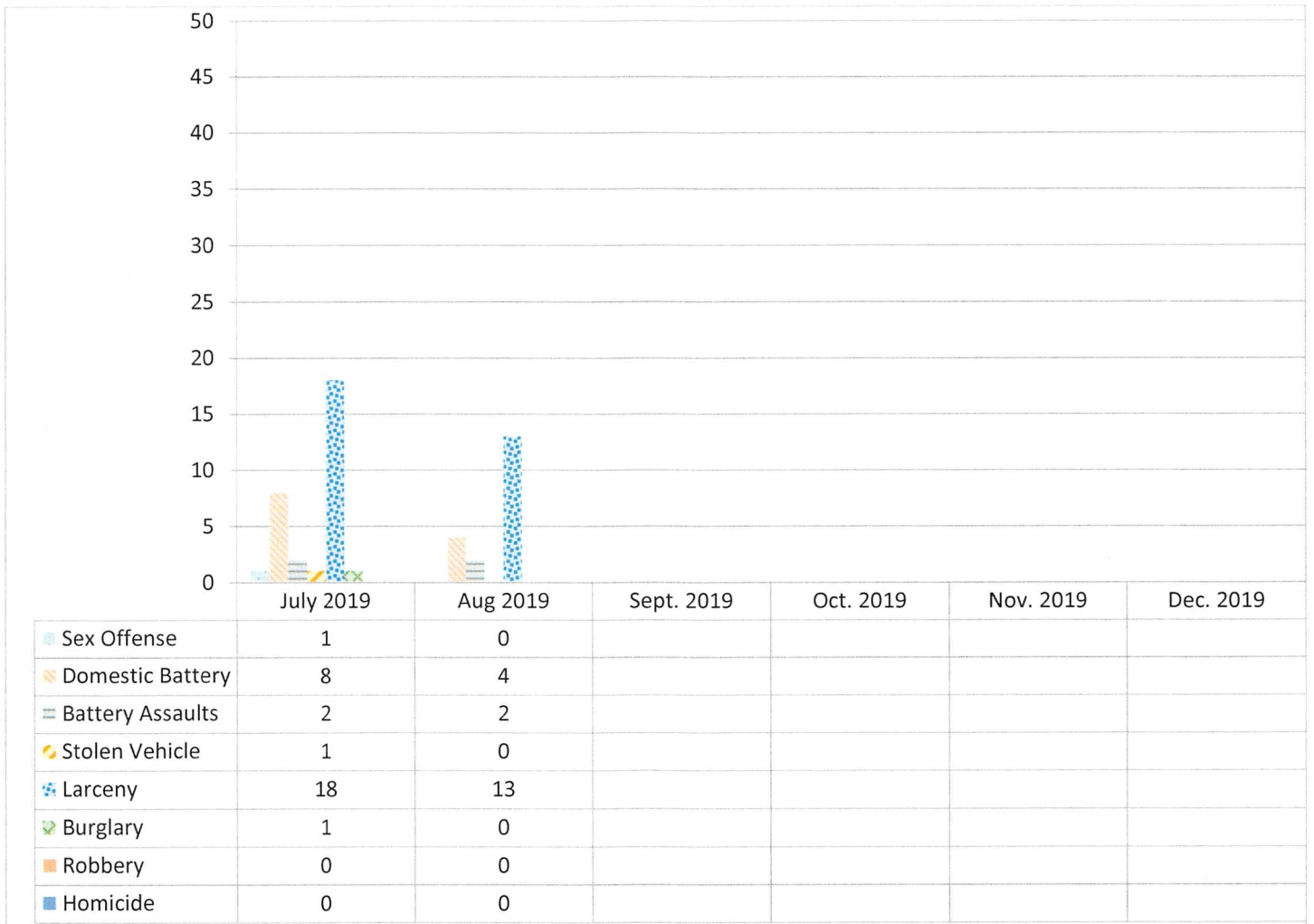


AUGUST 2019

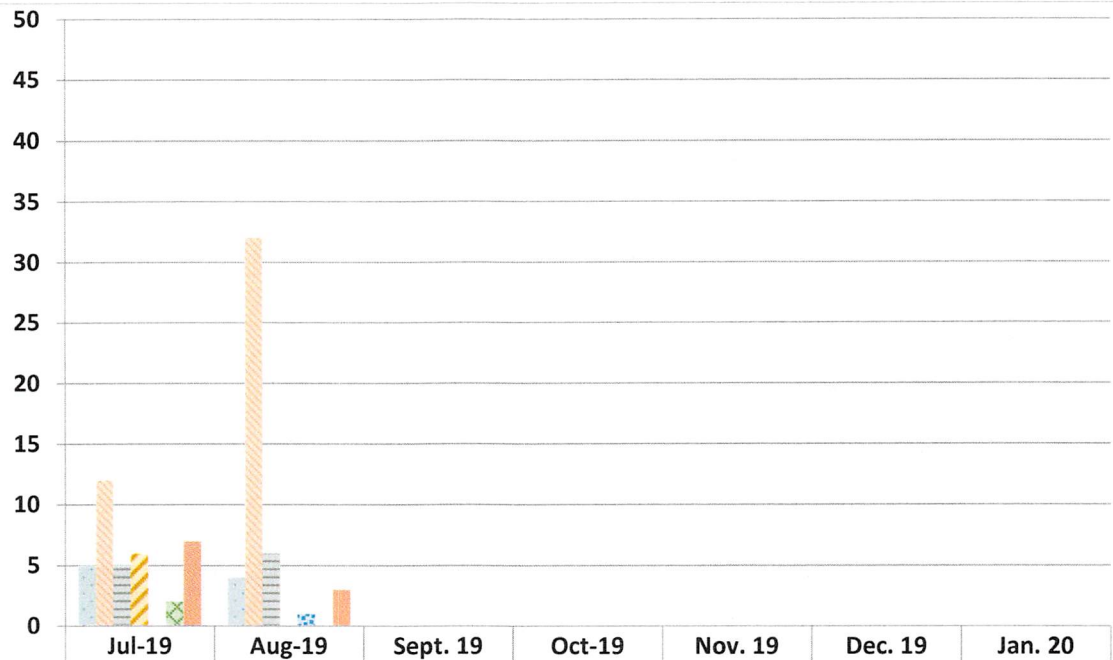
2019/2020 Total of Incidents Reported



CRIME SUMMARY

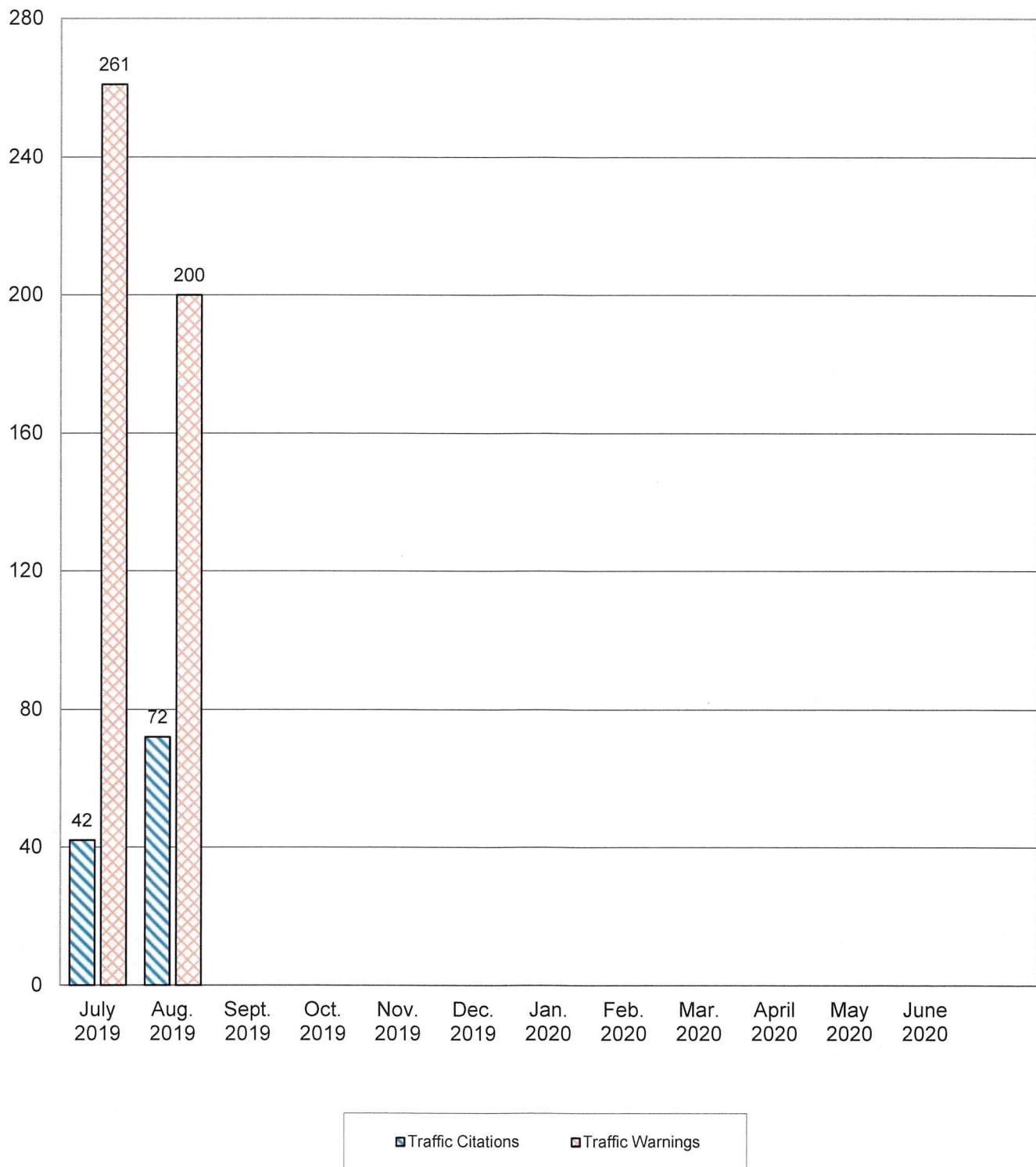


ARREST SUMMARY

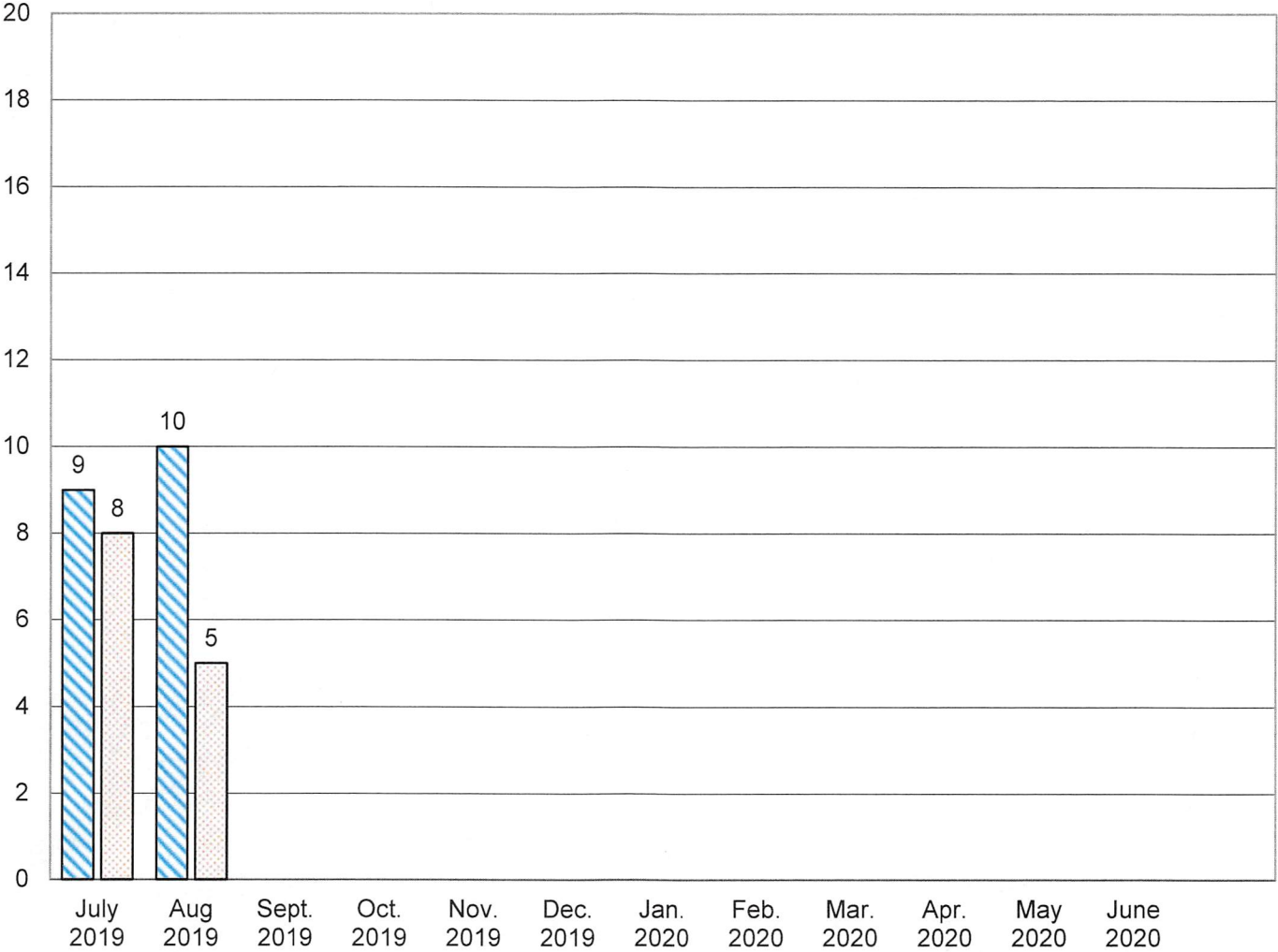


	Jul-19	Aug-19	Sept. 19	Oct-19	Nov. 19	Dec. 19	Jan. 20
Felony/GM	5	4					
Misd.	12	32					
DUI's	5	6					
Juvenile Misd.	6	0					
Juvenile Felony/GM	0	1					
CPC's	2	0					
Domestic Violence	7	3					

2019/2020 Moving Citations and Traffic Warnings



2019/2020 Total Accidents: 32

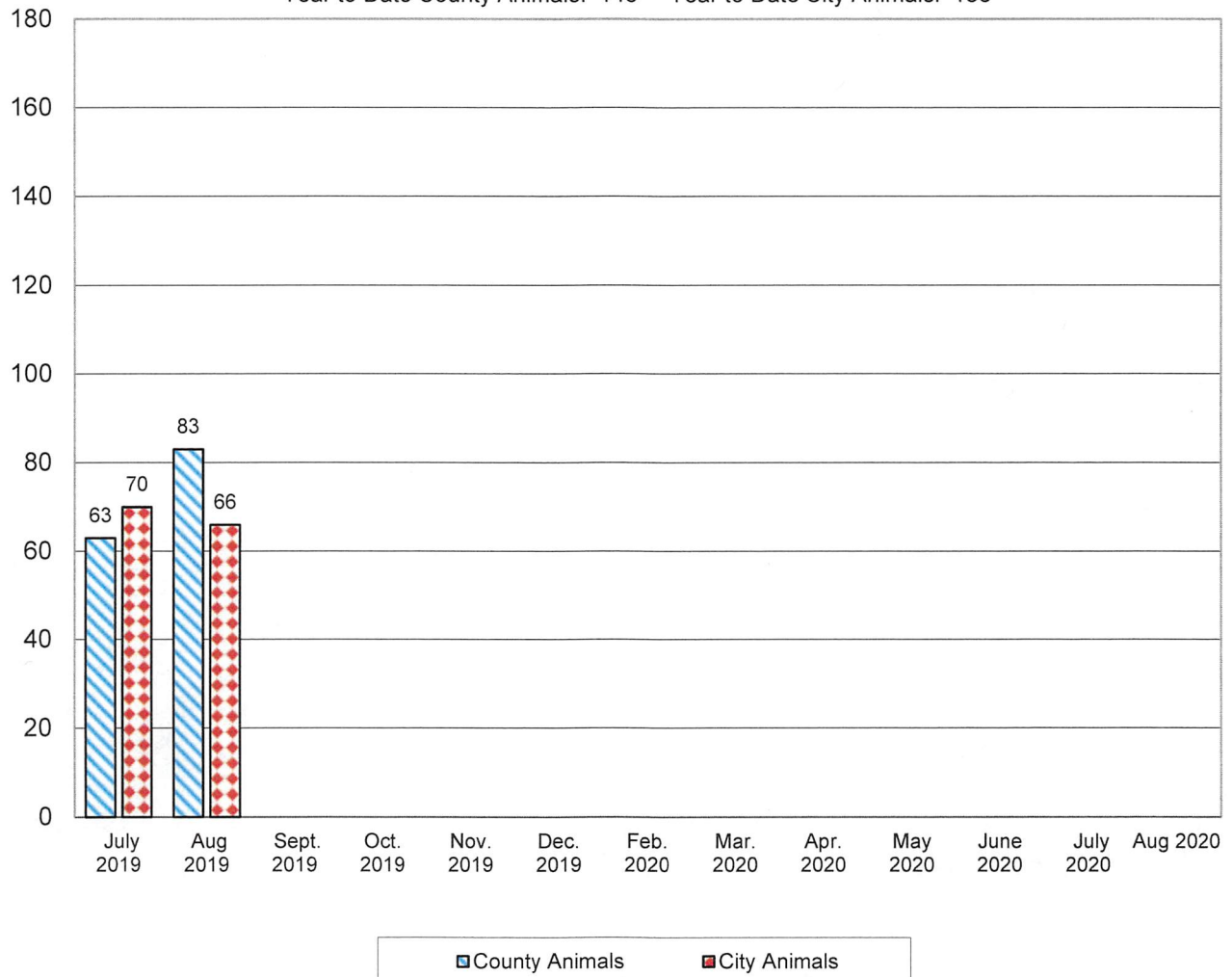


■ Public Property

■ Private Property

2019/2020 Animal Shelter Service

Year to Date County Animals: 146 Year to Date City Animals: 136



**Fallon Police Department
Citizen Survey Results**

August 2019

When you contacted the Police Department, how satisfied were you with the ability of the Be

Very Satisfied

6

Satisfied

2

Dissatisfied

No Opinion

Were you satisfied with the courtesy and concern shown by the dispatcher or employee?

Very Satisfied

6

Satisfied

2

Dissatisfied

No Opinion

Are you satisfied with the Police Department's response time?

Very Satisfied

6

Satisfied

1

Dissatisfied

No Opinion

1

Regarding your most recent contact, please rate the Officer in the following areas:

Officer name(s) Officer Grimes, Officer Babiarz, Officer Frandsen and Officer J. Shyne.

	<u>Very Satisfied</u>	<u>Satisfied</u>	<u>Dissatisfied</u>	<u>No Opinion</u>
<u>Concern</u>	6	<input type="text"/>	1	<input type="text"/>
<u>Courtesy:</u>	6	<input type="text"/>	<input type="text"/>	1
<u>Knowledge:</u>	6	<input type="text"/>	<input type="text"/>	1
<u>Problem Solving Ability:</u>	6	<input type="text"/>	1	<input type="text"/>
<u>Professional Conduct:</u>	6	<input type="text"/>	<input type="text"/>	1

Overall, how satisfied are you with the Fallon Police Department?

Very Satisfied

6

Satisfied

Dissatisfied

1

No Opinion

CITIZEN SURVEY COMMENTS

August 2019

- Thank you!
- When an officer comes into complete an interview a visitor a card with his or her name should be presented.
- You guys do an incredible job. Everyone I deal with is exceptional. It's refreshing to know that we live in a community with a police department that always ready to serve and protect us. I know it can't always be easy, but you have a dedicated staff that keeps us safe. Thank you!
- The reason I circled dissatisfied is because it seems the problem was not taken care of. I called regarding the crazy Jesus freak that hangs around town yelling through his speaker and carrying his sign with religious propaganda. I called because he was in front of the high school, on school property, purposely not letting students pass to go home, yelling at them and grabbed a couple by the shoulder, overall harassing the students. The next day he was still there after school doing it again, so nothing was done about it.
- Please call me. Very unsatisfied with Officer Grimes handling of case. Pointed missing cooler to officers, gave him the book that came with it and it had serial number.

Fallon Police Department
Activities / Special Events
August 2019

TRAINING

During the month of August, officers and staff attended the following training:

Detective Decker:	Crime Scene Investigation/40 hours
	SWAT Team Range Training/8 hours

COMMUNITY RELATIONS

The following community relations actions were conducted by the Fallon Police Department.

Community day

Both PSA's, Community Service Officer (CSO) Rachel Itskin, Volunteers in Policing (VIP) Goodson, VIP McCusker, Officer Trevin Goodrick, Officer Justin Parker, the Explorers participated in Fallon Community Day at Oats Park. They set up a corn-hole game, worked with the Free Mason's and Boy Scouts to do child identification packets and gave away swag and popcorn during the event.

CSO Itskin setup a table and answered questions about the shelter.

During the event approximately fifty-seven children were fingerprinted and approximately three hundred ninety-seven children received backpacks and school supplies.

Indoctrination

On August 5, 2019, at approximately 1410 hours, Detective Decker completed indoctrination with 17 sailors at the multipurpose building on the base. The one-hour training was completed without incident.

Radar trailer

At the request of Sgt Shyne, a radar trailer in the area of Woodhaven and Torrey Pines for reported speeders.

Little Lambs Day Care

Officer Bloomfield visited Little Lambs Day Care, to speak with the pre-school children about being a police officer. He showed the children what he does as a police officer and when to contact 911 for assistance. In addition, he also showed the children the contents of his patrol vehicle and allowed them to operate the emergency lights. Prior to leaving, the children were given Fallon Police Department shield badges.

VOLUNTEERS IN POLICE SERVICES

During the month of August, our VIPs donated 83 total hours to the agency. They assisted with Helping Hands visits, community day preparation, office duties, admin, patrol, vehicle assists and parking signs.