

**AGENDA
CITY OF FALLON – CITY COUNCIL
55 West Williams Avenue
Fallon, Nevada
July 6, 2020 – 9:00 a.m.**

The Honorable City Council will meet in a regularly scheduled meeting on July 6, 2020 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag.
2. Certification of Compliance with Posting Requirements.
3. Public Comments: General in nature, not relative to any agenda items.
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Consideration and approval of Council meeting minutes for June 15, 2020. **(For possible action)**
5. Approval of Warrants: **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
6. Consideration and possible action to approve a construction contract with A&K Earthmovers of Fallon, Nevada, in order to complete the Downtown Streetscape Improvements Phase IV project, PWP-CH-2020-085, for their Base Bid and Bid Option No. 1 in the total amount of One Million Six Hundred Forty-Nine Thousand Eight Hundred Seventy-Four Dollars and Sixty-Seven Cents (\$1,649,874.67). **(For possible action)**
7. Public Comments **(For discussion only)**
8. Council and Staff Reports **(For discussion only)**
9. Executive Session (closed):

Discuss Litigation Matters **(For discussion only)**

(NRS 241 et.seq.)

Negotiations with Operating Engineers Local Union No. 3 **(For discussion only)**
Negotiations with Fallon Peace Officers Association **(For discussion only)**

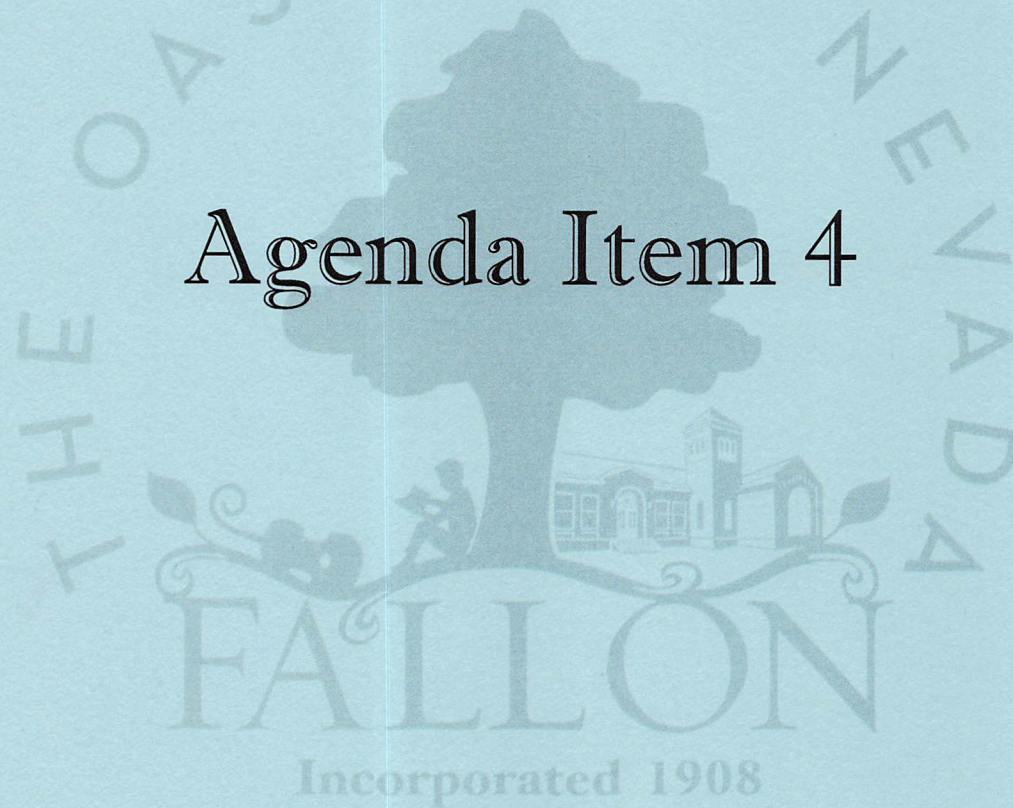
Pursuant to Governor Sisolak's Declaration of Emergency Directive 006 entered on March 22, 2020, and extended by Emergency Directive 016 entered on April 29, 2020, by Emergency Directive 018 entered on May 7, 2020, and by Emergency Directive 021 entered on May 28, 2020, this agenda has been posted on or before 9:00 a.m. on June 30, 2020 to the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>). Members of the public may request the supporting material for this meeting by contacting Elsie M. Lee, Deputy City Clerk, at (775) 423-5104 or elee@fallonnevada.gov. The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).


Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made.

July 6, 2020

Agenda Item 4



Consideration and approval of Council meeting minutes for June 15, 2020. **(For possible action)**

**MINUTES
CITY OF FALLON
55 West Williams Avenue
Fallon, Nevada
June 15, 2020**

The Honorable City Council met in a regularly scheduled Council meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
City Councilman, James D. Richardson
City Councilwoman, Kelly Frost
City Councilwoman, Karla Kent
Police Chief, Kevin Gehman
Legal & Administrative Director, Robert Erquiaga
Public Works Director, Brian A. Byrd
Deputy City Attorney, Trent deBraga

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

Legal and Administrative Director Erquiaga advised that the agenda was posted in compliance with Governor Sisolak's Declaration of Emergency Directive 006, and as extended by Directives 016, 018, and 021, the agenda and the supporting materials were posted on the City's website and the State of Nevada's public notice website on or before 9:00 a.m. on June 10, 2020.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No public comments were noted.

Approval of Council meeting minutes for May 18, 2020, May 20, 2020, and June 1, 2020

Mayor Tedford inquired if there were any additions or corrections to the minutes for May 18, 2020, May 20, 2020, and June 1, 2020.

No additions or corrections were noted.

Councilwoman Frost motioned to approve the Council meeting minutes for May 18, 2020, May 20, 2020, and June 1, 2020 as submitted, seconded by Councilman Richardson and approved with a 3-0 vote by the Council.

Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Mayor Tedford inquired if there were any comments regarding the accounts payable, payroll and customer deposit warrants.

No comments were noted.

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants and authorize the Mayor to sign the same; seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

Consideration and possible approval of a proposed parcel map submitted by the Robert R. Kent and Muriel S. Kent Trust, dated July 17, 2009, creating two (2) new parcels on South Maine Street and setting the zoning for the new parcels as C-2, General Commercial District, adjusting the boundaries of an existing parcel fronting East Center Street and South Nevada Street, and dedicating a non-exclusive public access and public utility easement to the City of Fallon for portions of the alley running north-south connecting East Williams Avenue and East Center Street and located between South Maine Street and South Nevada Street

Legal and Administrative Director Erquiaga explained the Kent Trust submitted this proposed parcel map. As background, the Trust is in the process of trying to distribute Trust property and this parcel and the structures that exist on it became a bit of a challenge in that process. As such, the attorney for the Trustee has submitted the proposed parcel map as well as the request that is the next Council agenda item, but as it relates to the parcel map, essentially what they are asking is to take their one existing parcel and turn that into three parcels. That will allow the existing structures to each be on their own parcel. Each of those structures is served separately by its own City utilities. The new parcels would also extend beyond what currently exists as the alley to the east, and in order to provide the required off-street parking numbers per Fallon Municipal Code, the next agenda item will address that issue. The structures have been in existence for many years, they are connected to all City utilities, meaning they have paid all connection and water right fees in the past so those would not be implicated by this action. The zoning around these proposed parcels is all C-2 and so the recommendation is that the new parcels be zoned C-2 as well.

Mayor Tedford inquired if the Council had any comments or questions.

Councilwoman Kent stated that she did not have a question but wanted to put on record that she is related to the Kent family but she has no pecuniary interest in the matter so she planned to vote on this item.

Mayor Tedford inquired if there were any public comments or questions.

No comments were noted.

Councilwoman Kent motioned to approve the application by the Robert R. Kent and Muriel S. Kent Trust, dated July 17, 2009, to vacate a portion of the alley running north-south connecting East Williams Avenue and East Center Street and located between South Maine Street and South Nevada Street in favor of a non-exclusive public access and public utility easement as depicted in the "Exhibit Map to Accompany Letter of Application to Vacate an Alley" dated 05-2020.

It was noted that motion was related to the next agenda item, not the current item.

Councilwoman Kent withdrew her motion.

Councilwoman Kent motioned to approve a proposed parcel map submitted by the Robert R. Kent and Muriel S. Kent Trust, dated July 17, 2009, creating two (2) new parcels on South Maine Street and setting the zoning for the new parcels as C-2, General Commercial District, adjusting the boundaries of an existing parcel fronting East Center Street and South Nevada Street, and dedicating a non-exclusive public access and public utility easement to the City of Fallon for portions of the alley running north-south connecting East Williams Avenue and East Center Street and located between South Maine Street and South Nevada Street; seconded by Councilwoman Frost; at this time, Councilman Richardson stated that before he voted, he wanted to inquire if the map was submitted in 2009.

Legal and Administrative Director Erquiaga explained that the Trust itself was dated 2009, the map was just submitted.

Councilman Richardson stated that he would vote for this proposed parcel map.

Mayor Tedford stated that this item carried with a 3-0 vote by the Council.

Consideration and possible approval of an application by the Robert R. Kent and Muriel S. Kent Trust, dated July 17, 2009, to vacate a portion of the alley running north-south connecting East Williams Avenue and East Center Street and located between South Maine Street and South Nevada Street in favor of a non-exclusive public access and public utility easement

Legal and Administrative Director Erquiaga explained that this was the follow-on agenda item from the previous item discussion. Wherein, in order to accomplish the parcel map and to clear up some title issues and to strengthen the City's access to portions of the existing alley, request was made by the Trust to vacate a portion of the alley. As we worked through this process internally with the City Attorney's Office and with the attorneys for the Trust, it became clear that titles, in this area especially, there were a number of interesting documents and questions. We do feel that this request will strengthen the City's position that it has very clear access and the ability to run utilities, some of which are already existing, in the portion of the alley identified. This item was published twice in the Lahontan Valley News as required by the Fallon Municipal Code and we have not received any comments to date as to the application. It would be the recommendation of staff that the Council approve the application and vacate that portion of the alley in favor of the easement granted in the prior agenda item.

Mayor Tedford inquired if the Council had any comments or questions.

Councilwoman Kent inquired if the area west of the hash marked portion on the map already belonged to the City as an alleyway.

Legal and Administrative Director Erquiaga explained that was one of the areas that was certainly in question. As we worked through this, the best answer he could provide was that the

hashmarks on the map are potentially owned by the City and that is why it is being requested that it be vacated. The other area is complicated, but this takes care of that by granting us the easement. So, any question of what is outstanding there is our ability to access or run utilities is taken care of if this is approved and that easement is accepted.

Mayor Tedford inquired if there were any public comments or questions.

No comments were noted.

Councilwoman Frost confirmed that, with the easement, the property owners could never fence that off or prevent the public from using that as well.

Legal and Administrative Director Erquiaga stated that was correct.

Councilwoman Frost motioned to approve an application by the Robert R. Kent and Muriel S. Kent Trust, dated July 17, 2009, to vacate a portion of the alley running north-south connecting East Williams Avenue and East Center Street and located between South Maine Street and South Nevada Street in favor of a non-exclusive public access and public utility easement as depicted in the "Exhibit Map to Accompany Letter of Application to Vacate an Alley" dated 05-2020; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Consideration and possible approval of a Professional Services Contract with Atkins North America, Inc. for completion of a cultural resources survey for the Fallon Municipal Airport, in an amount not to exceed Twenty-Nine Thousand Nine Hundred Forty-One Dollars (\$29,941.00)

Public Works Director Byrd explained that the City of Fallon received \$30,000.00 in CARES Act funding for the Fallon Municipal Airport (FLX). The last cultural resources survey at FLX was completed in 2009 and is now more than ten years old. As such, the prior survey is technically out of date and a new survey is required in order for the City to continue receiving FAA grants to complete airport improvement projects. This professional services contract with Atkins North America, Inc. (Atkins) would result in the completion of a cultural resources survey with Atkins utilizing the services of Broadbent and Associates, Inc. Atkins was previously awarded an open-ended contract to provide a variety of engineering services for the airport and this particular contract would be Task Order Number 10. City staff recommends approval of a Professional Services Contract with Atkins. This project will be funded by the FAA, utilizing CARES Act funds, at 100%.

Mayor Tedford noted that we really need to have this survey completed so we can remain eligible for future FAA grant funding.

Mayor Tedford inquired if the Council had any comments or questions.

No comments were noted.

Mayor Tedford inquired if there were any public comments or questions.

No comments were noted.

Councilman Richardson motioned to approve a Professional Services Contract with Atkins North America, Inc. for completion of a cultural resources survey for the Fallon Municipal Airport, in an amount not to exceed Twenty-Nine Thousand Nine Hundred Forty-One Dollars (\$29,941.00); seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

Presentation of the Police Department Report for May 2020

Chief Gehman presented the May monthly report.

- No training in May, but they did participate in some community engagement functions such as high school graduation and a birthday party drive-through where they arranged for 30 vehicles to pass a child's residence.
 - The citizen survey results were positive.
- Mayor Tedford inquired if the Council had any comments or questions.
No comments were noted.
Mayor Tedford thanked Chief Gehman for the report.

Public Comments

Mayor Tedford inquired if there were any public comments.
No public comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports.
No Council or staff reports were noted.

Mayor Tedford thanked everyone for their participation in the drive-by championship recognition for the CCHS Boys Basketball Team. It was a celebration unlike any that we have ever done because you could not have much family or public present since we were not fully opened back up by this time. He believed that the kids liked it and that was the most important thing. He thanked everyone for their help in putting it together.

Executive Session

Mayor Tedford tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:21 a.m.

Mayor Ken Tedford

Attest: _____
Sean C. Richardson, City Clerk-Treasurer

July 6, 2020

Agenda Item 6

Consideration and possible action to approve a construction contract with A&K Earthmovers of Fallon, Nevada, in order to complete the Downtown Streetscape Improvements Phase IV project, PWP-CH-2020-085, for their Base Bid and Bid Option No. 1 in the total amount of One Million Six Hundred Forty-Nine Thousand Eight Hundred Seventy-Four Dollars and Sixty-Seven Cents (\$1,649,874.67). **(For possible action)**

**CITY OF FALLON
REQUEST FOR COUNCIL ACTION**

Agenda Item No. 6

DATE SUBMITTED: June 26, 2020

AGENDA DATE REQUESTED: July 6, 2020

TO: The Honorable City Council

FROM: Brian Byrd

SUBJECT TITLE: Consideration and possible action to approve a construction contract with A&K Earthmovers of Fallon, Nevada, in order to complete the Downtown Streetscape Improvements Phase IV project, PWP-CH-2020-085, for their Base Bid and Bid Option No. 1 in the total amount of One Million Six Hundred Forty-Nine Thousand Eight Hundred Seventy-Four Dollars and Sixty-Seven Cents (\$1,649,874.67). **(For possible action)**

TYPE OF ACTION REQUESTED: (Check One)

- | | |
|----------------------------------------------------------|------------------------------------|
| <input type="checkbox"/> Resolution | <input type="checkbox"/> Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | <input type="checkbox"/> Other |

RECOMMENDED COUNCIL ACTION: Motion to approve a construction contract with A&K Earthmovers of Fallon, Nevada, in order to complete the Downtown Streetscape Improvements Phase IV project, PWP-CH-2020-085, for their Base Bid and Bid Option No. 1 in the total amount of One Million Six Hundred Forty-Nine Thousand Eight Hundred Seventy-Four Dollars and Sixty-Seven Cents (\$1,649,874.67).

DESCRIPTION: The City of Fallon received a Notice to Proceed from the Nevada Department of Transportation to advertise, award and administer a contract to construct the final phase of the Maine Street enhancements in June of 2018. Since its issuance, the City has worked diligently to complete the design, advertise and bid the project in accordance with Nevada Revised Statutes as well as the Code of Federal Regulations. As advertised, the projected consists of a full reconstruction of Maine Street from Front Street to Tolas Place. The project generally includes: Demolition and removal of the existing roadway, landscaping, paving, sanitary sewer, storm drains, and waterlines. Construction elements of the project include: The installation of curb, gutter, sidewalk, paving, sanitary sewer, street lighting, storm drain manholes, on-street parking, and landscaping improvements.

BACKGROUND: This project was released for public bid on April 29, 2020 and was advertised in the Lahontan Valley News in accordance with NRS 338.1385. A pre-bid meeting was held on May 12, 2020. Three (3) bids were received and opened on May 20, 2020 as further described in the attached documents.

FISCAL IMPACT: \$1,649,874.67

FUNDING SOURCE: Federal TAP Funds, City of Fallon funds which could include contributions from the General Fund and the City's Enterprise Funds

PREPARED BY: Brian Byrd, Director of Public Works

DATE: June 26, 2020

TO BE PRESENTED TO THE COUNCIL BY: Brian Byrd

Item No.	Base Bid Item and Description	Unit	Engineer's Estimate			** Apparent Low Bidder **		Spanish Springs Construction		Sierra Nevada Construction	
			Unit Cost	Quantity	Total	A&K Earthmovers		Unit Cost	Total	Unit Cost	Total
						Unit Cost	Total				
1	MOBILIZATION	LS	\$70,000.00	1	\$ 70,000.00	\$66,388.62	\$ 66,388.62	\$99,246.85	\$ 99,246.85	\$19,000.00	\$ 19,000.00
2	REMOVE EXISTING PCC MEDIAN CURB	LF	\$7.38	70	\$ 516.25	\$8.00	\$ 560.00	\$11.00	\$ 770.00	\$3.00	\$ 210.00
3	REMOVE EXISTING PCC CURB & GUTTER	LF	\$10.05	513	\$ 5,155.65	\$8.00	\$ 4,104.00	\$12.00	\$ 6,156.00	\$12.00	\$ 6,156.00
4	REMOVE EXISTING PCC SIDEWALK	SF	\$2.70	2,918	\$ 7,876.60	\$3.00	\$ 8,754.00	\$2.50	\$ 7,295.00	\$3.00	\$ 8,754.00
5	REMOVE EXISTING PCC PEDESTRIAN RAMP	EA	\$447.50	1	\$ 447.50	\$240.00	\$ 240.00	\$500.00	\$ 500.00	\$350.00	\$ 350.00
6	REMOVE COMPOSITE ROADWAY STRUCTURE	SF	\$0.98	52,444	\$ 51,132.90	\$0.50	\$ 26,222.00	\$1.60	\$ 83,910.40	\$0.90	\$ 47,199.60
7	MISCELLANEOUS REMOVALS	LS	\$19,250.00	1	\$ 19,250.00	\$32,000.00	\$ 32,000.00	\$14,000.00	\$ 14,000.00	\$7,000.00	\$ 7,000.00
8	PCC PEDESTRIAN RAMP	EA	\$2,625.00	13	\$ 34,125.00	\$2,100.00	\$ 27,300.00	\$2,350.00	\$ 30,550.00	\$3,000.00	\$ 39,000.00
9	PCC VALLEY GUTTER & SPANDREL	SF	\$26.25	619	\$ 16,248.75	\$24.00	\$ 14,856.00	\$22.00	\$ 13,618.00	\$27.00	\$ 16,713.00
10	TYPE 1 PCC MEDIAN CURB	LF	\$35.50	302	\$ 10,712.00	\$22.00	\$ 6,644.00	\$28.00	\$ 8,456.00	\$60.00	\$ 18,120.00
11	TYPE 1 PCC CURB & GUTTER	LF	\$43.25	1,220	\$ 52,765.00	\$28.00	\$ 34,160.00	\$38.00	\$ 46,360.00	\$52.00	\$ 63,440.00
12	PCC SIDEWALK	SF	\$14.50	7,435	\$ 107,807.50	\$12.00	\$ 89,220.00	\$11.00	\$ 81,785.00	\$15.50	\$ 100,372.50
13	PCC CROSSWALK	SF	\$27.25	509	\$ 13,870.25	\$28.00	\$ 14,252.00	\$23.00	\$ 11,707.00	\$36.00	\$ 18,324.00
14	PCC RESIDENTIAL DRIVEWAY APRON	SF	\$21.38	360	\$ 7,695.00	\$25.00	\$ 9,000.00	\$18.00	\$ 6,480.00	\$30.00	\$ 10,800.00
15	PCC COMMERCIAL DRIVEWAY APRON	SF	\$26.13	228	\$ 5,956.50	\$25.00	\$ 5,700.00	\$23.00	\$ 5,244.00	\$30.00	\$ 6,840.00
16	TYPE 2, CLASS B AGGREGATE BASE	CY	\$47.25	888	\$ 41,958.00	\$50.00	\$ 44,400.00	\$59.00	\$ 52,392.00	\$52.00	\$ 46,176.00
17	3" BITUMINOUS PLANT MIX PAVING	SF	\$2.30	47,953	\$ 110,411.70	\$2.30	\$ 110,291.90	\$2.40	\$ 115,087.20	\$2.00	\$ 95,906.00
18	OVEREXCAVATION OF UNSUITABLE MATERIAL	CY	\$55.75	915	\$ 51,011.25	\$25.00	\$ 22,875.00	\$78.00	\$ 71,370.00	\$10.00	\$ 9,150.00
19	BOLLARD W/ HANDICAP SIGN	EA	\$1,400.00	2	\$ 2,800.00	\$1,100.00	\$ 2,200.00	\$600.00	\$ 1,200.00	\$750.00	\$ 1,500.00
20	TRAFFIC SIGN AND BASE	EA	\$838.75	10	\$ 8,387.50	\$900.00	\$ 9,000.00	\$750.00	\$ 7,500.00	\$650.00	\$ 6,500.00
21	HANDICAP SYMBOL (TYPE II WATERBORNE)	EA	\$190.00	2	\$ 380.00	\$110.00	\$ 220.00	\$280.00	\$ 560.00	\$130.00	\$ 260.00
22	4" SOLID WHITE PAVEMENT STRIPING	LF	\$1.15	1,067	\$ 1,229.72	\$0.55	\$ 586.85	\$0.65	\$ 693.55	\$1.00	\$ 1,067.00
23	4" DOUBLE SOLID YELLOW PAVEMENT STRIPING	LF	\$1.54	940	\$ 1,447.60	\$1.10	\$ 1,034.00	\$1.00	\$ 940.00	\$1.50	\$ 1,410.00
24	12" SOLID WHITE (THERMOPLASTIC)	LF	\$23.75	11	\$ 261.25	\$16.00	\$ 176.00	\$16.00	\$ 176.00	\$10.00	\$ 110.00
25	24" SOLID WHITE (THERMOPLASTIC)	LF	\$25.00	210	\$ 5,250.00	\$27.50	\$ 5,775.00	\$32.00	\$ 6,720.00	\$14.00	\$ 2,940.00
26	YIELD MARKERS (THERMOPLASTIC)	EA	\$56.50	18	\$ 1,017.00	\$44.00	\$ 792.00	\$39.00	\$ 702.00	\$53.00	\$ 954.00
27	48" TYPE 1A STORM DRAIN MANHOLE	EA	\$11,162.50	3	\$ 33,487.50	\$5,500.00	\$ 16,500.00	\$8,700.00	\$ 26,100.00	\$10,000.00	\$ 30,000.00
28	JENSEN #243 D.I.	EA	\$3,860.00	4	\$ 15,440.00	\$3,675.00	\$ 14,700.00	\$3,990.00	\$ 15,960.00	\$4,500.00	\$ 18,000.00
29	#200 DROP INLET	EA	\$2,536.25	2	\$ 5,072.50	\$3,250.00	\$ 6,500.00	\$2,400.00	\$ 4,800.00	\$3,600.00	\$ 7,200.00
30	8" PVC SDR 35 STORM DRAIN PIPE	LF	\$98.00	152	\$ 14,896.00	\$72.00	\$ 10,944.00	\$180.00	\$ 27,360.00	\$78.00	\$ 11,856.00
31	12" PVC SDR 35 STORM DRAIN PIPE	LF	\$111.00	381	\$ 42,291.00	\$80.00	\$ 30,480.00	\$205.00	\$ 78,105.00	\$75.00	\$ 28,575.00
32	LANDSCAPING	LS	\$122,500.00	1	\$ 122,500.00	\$74,000.00	\$ 74,000.00	\$175,200.00	\$ 175,200.00	\$63,000.00	\$ 63,000.00
33	LIGHTING AND ELECTRICAL	LS	\$270,000.00	1	\$ 270,000.00	\$239,445.00	\$ 239,445.00	\$288,500.00	\$ 288,500.00	\$228,793.90	\$ 228,793.90
BASE BID - FEDERAL TAP AND CITY OF FALLON MATCH FUNDING:						\$ 1,131,411.00	\$ 928,327.37	\$ 1,292,444.00	\$ 1,292,444.00	\$ 913,157.00	\$ 913,157.00
34	MOBILIZATION	LS	\$7,000.00	1	\$ 7,000.00	\$6,500.00	\$ 6,500.00	\$29,822.00	\$ 29,822.00	\$10,000.00	\$ 10,000.00
35	48" TYPE 1A SANITARY SEWER MANHOLE	EA	\$9,962.50	5	\$ 49,812.50	\$11,000.00	\$ 55,000.00	\$7,100.00	\$ 35,500.00	\$9,500.00	\$ 47,500.00
36	8" PVC SDR 35 SANITARY SEWER PIPE	LF	\$136.25	1,012	\$ 137,885.00	\$135.00	\$ 136,820.00	\$220.00	\$ 222,640.00	\$140.00	\$ 141,680.00
37	4" PVC SDR 35 SANITARY SEWER LATERAL	LF	\$128.60	210	\$ 26,986.00	\$106.00	\$ 22,260.00	\$141.00	\$ 29,610.00	\$90.00	\$ 18,900.00
38	6" PVC SDR 35 SANITARY SEWER LATERAL	LF	\$124.50	240	\$ 29,880.00	\$120.00	\$ 28,800.00	\$146.00	\$ 35,040.00	\$65.00	\$ 15,600.00
39	1" WATER SERVICE LINE	LF	\$96.25	52	\$ 4,485.00	\$40.00	\$ 2,080.00	\$85.00	\$ 4,420.00	\$65.00	\$ 3,380.00
40	4" C900 WATERLINE	LF	\$105.00	52	\$ 5,460.00	\$56.00	\$ 2,912.00	\$94.00	\$ 4,888.00	\$80.00	\$ 4,160.00
41	6" C900 WATERLINE	LF	\$115.50	52	\$ 6,006.00	\$77.00	\$ 4,004.00	\$95.00	\$ 4,940.00	\$125.00	\$ 6,500.00
42	8" C900 WATERLINE	LF	\$95.75	1,065	\$ 101,973.75	\$92.00	\$ 97,980.00	\$96.00	\$ 102,240.00	\$82.00	\$ 87,330.00
43	4" GATE VALVE	EA	\$1,800.00	1	\$ 1,800.00	\$1,900.00	\$ 1,900.00	\$1,500.00	\$ 1,500.00	\$2,000.00	\$ 2,000.00
44	6" GATE VALVE	EA	\$2,087.50	1	\$ 2,087.50	\$2,350.00	\$ 2,350.00	\$1,700.00	\$ 1,700.00	\$2,300.00	\$ 2,300.00
45	8" GATE VALVE	EA	\$2,662.50	2	\$ 5,325.00	\$2,950.00	\$ 5,900.00	\$2,300.00	\$ 4,600.00	\$3,000.00	\$ 6,000.00
46	FIRE HYDRANT ASSEMBLY	EA	\$8,625.00	3	\$ 25,875.00	\$8,800.00	\$ 26,400.00	\$9,800.00	\$ 29,700.00	\$7,500.00	\$ 22,500.00
47	WATER METER	EA	\$4,250.00	8	\$ 34,000.00	\$4,500.00	\$ 36,000.00	\$4,800.00	\$ 38,400.00	\$5,000.00	\$ 40,000.00
48	CONTRACT ALLOWANCE	LS	\$50,000.00	1	\$ 50,000.00	\$50,000.00	\$ 50,000.00	\$50,000.00	\$ 50,000.00	\$50,000.00	\$ 50,000.00
BASE BID - CITY OF FALLON FUNDING ONLY:						\$488,574.75	\$ 418,765.50	\$593,000.00	\$ 593,000.00	\$ 457,850.00	\$ 457,850.00
BASE BID TOTAL:						\$ 1,619,985.75	\$ 1,407,028.37	\$ 1,887,444.00	\$ 1,887,444.00	\$ 1,371,007.00	\$ 1,371,007.00
Item No.	Bid Option No. 1 Item and Description	Unit	Engineer's Estimate			** Apparent Low Bidder **		Spanish Springs Construction		Sierra Nevada Construction	
			Unit Cost	Quantity	Total	A&K Earthmovers		Unit Cost	Total	Unit Cost	Total
						Unit Cost	Total				
O1.1	REMOVE EXISTING PCC MEDIAN CURB	LF	\$7.38	22	\$ 162.25	\$8.00	\$ 176.00	\$11.00	\$ 242.00	\$4.00	\$ 88.00
O1.2	REMOVE EXISTING PCC CURB & GUTTER	LF	\$10.05	70	\$ 703.50	\$8.00	\$ 560.00	\$12.00	\$ 840.00	\$12.00	\$ 840.00
O1.3	REMOVE EXISTING PCC SIDEWALK	SF	\$2.70	2,204	\$ 5,950.80	\$3.00	\$ 6,612.00	\$3.00	\$ 6,612.00	\$1.50	\$ 3,306.00
O1.4	REMOVE COMPOSITE ROADWAY STRUCTURE	SF	\$0.98	5,074	\$ 4,947.15	\$0.50	\$ 2,537.00	\$1.80	\$ 9,132.00	\$1.60	\$ 8,118.40
O1.5	MISCELLANEOUS REMOVALS	LS	\$5,000.00	1	\$ 5,000.00	\$6,500.00	\$ 6,500.00	\$14,000.00	\$ 14,000.00	\$2,500.00	\$ 2,500.00
O1.6	PCC PEDESTRIAN RAMP	EA	\$2,625.00	1	\$ 2,625.00	\$2,100.00	\$ 2,100.00	\$2,350.00	\$ 2,350.00	\$3,000.00	\$ 3,000.00
O1.7	TYPE 1 PCC MEDIAN CURB	LF	\$35.50	189	\$ 6,709.50	\$22.00	\$ 4,158.00	\$28.00	\$ 5,292.00	\$50.00	\$ 9,450.00
O1.8	TYPE 1 PCC CURB & GUTTER	LF	\$43.25	368	\$ 15,916.00	\$28.00	\$ 10,304.00	\$37.00	\$ 13,616.00	\$52.00	\$ 19,136.00
O1.9	PCC SIDEWALK	SF	\$14.50	2,224	\$ 32,248.00	\$12.00	\$ 26,880.00	\$11.00	\$ 24,444.00	\$16.00	\$ 35,520.00
O1.10	PCC CROSSWALK	SF	\$27.25	487	\$ 13,270.75	\$28.00	\$ 13,696.00	\$23.00	\$ 11,201.00	\$36.00	\$ 17,532.00
O1.11	PCC COMMERCIAL DRIVEWAY APRON	SF	\$26.13	1,001	\$ 26,151.13	\$25.00	\$ 25,025.00	\$23.00	\$ 23,023.00	\$20.00	\$ 20,000.00
O1.12	TYPE 2, CLASS B AGGREGATE BASE	CY	\$47.25	57	\$ 2,692.25	\$50.00	\$ 2,850.00	\$65.00	\$ 3,705.00	\$30.00	\$ 1,710.00
O1.13	3" BITUMINOUS PLANT MIX PAVING	SF	\$2.30	3,079	\$ 7,089.40	\$2.30	\$ 7,081.70	\$2.50	\$ 7,697.50	\$2.00	\$ 6,158.00
O1.14	OVEREXCAVATION OF UNSUITABLE MATERIAL	CY	\$55.75	60	\$ 3,345.00	\$25.00	\$ 1,500.00	\$78.00	\$ 4,680.00	\$10.00	\$ 600.00
O1.15	4" SOLID WHITE PAVEMENT STRIPING	LF	\$1.15	92	\$ 106.03	\$0.55	\$ 50.60	\$0.65	\$ 60.00	\$1.00	\$ 92.00
O1.16	JENSEN #243 D.I.	EA	\$3,860.00	1	\$ 3,860.00	\$3,950.00	\$ 3,950.00	\$3,990.00	\$ 3,990.00	\$4,000.00	\$ 4,000.00
O1.17	8" PVC SDR 35 STORM DRAIN PIPE	LF	\$98.00	10	\$ 980.00	\$72.00	\$ 720.00	\$190.00	\$ 1,900.00	\$100.00	\$ 1,000.00
O1.18	LANDSCAPING	LS	\$26,250.00	1	\$ 26,250.00	\$31,900.00	\$ 31,900.00	\$9,800.00	\$ 9,800.00	\$30,000.00	\$ 30,000.00
O1.19	LIGHTING AND ELECTRICAL	LS	\$190,000.00	1	\$ 190,000.00	\$96,600.00	\$ 96,600.00	\$99,394.50	\$ 99,394.50	\$102,116.10	\$ 102,116.10
BID OPTION NO. 1 - FEDERAL TAP AND CITY OF FALLON MATCH FUNDING:						\$ 258,007.76	\$ 242,848.30	\$ 242,000.00	\$ 242,000.00	\$ 261,000.00	\$ 261,000.00
Item No.	Bid Option No. 2 Item and Description	Unit	Engineer's Estimate			** Apparent Low Bidder **		Spanish Springs Construction		Sierra Nevada Construction	
			Unit Cost	Quantity	Total	A&K Earthmovers		Unit Cost	Total	Unit Cost	Total
						Unit Cost	Total				
O2.1	REMOVE COMPOSITE ROADWAY STRUCTURE	SF	\$0.98	512	\$ 499.20	\$0.50	\$ 256.00	\$2.00	\$ 1,024.00	\$8.00	\$ 4,096.00
O2.2	MISCELLANEOUS REMOVALS	LS	\$5,000.00	1	\$ 5,000.00	\$7,500.00	\$ 7,500.00	\$14,000.00	\$ 14,000.00	\$2,000.00	\$ 2,000.00
O2.3	PCC PEDESTRIAN RAMP	EA	\$2,625.00	4	\$ 10,500.00	\$2,100.00	\$ 8,400.00	\$2,350.00	\$ 9,400.00	\$3,000.00	\$ 12,000.00
O2.4	TYPE 1 PCC MEDIAN CURB	LF	\$35.50	147	\$ 5,218.50	\$22.00	\$ 3,234.00	\$28.00	\$ 4,116.00	\$50.00	\$ 7,350.00



Carson City • Fallon • Lake Tahoe • Reno

www.LumosInc.com

Fallon
178 S. Maine Street
Fallon, Nevada 89406
775.423.2188

June 16, 2020

Brian Byrd, Public Works Director
City of Fallon
55 West Williams Street
Fallon, Nevada 89406

**Subject: Downtown Streetscape Phase 4 Project
Recommendation of Award**

Dear Brian:

As you are aware, bids for the above referenced project were received and opened on May 20, 2020. Three (3) bids were received with A&K Earthmovers, Inc. having the lowest total bid of \$1,944,525.00.

A&K Earthmovers, Inc., a Nevada contractor licensee, is of good standing and their bid was found to be complete. Therefore, we recommend that award be considered to A&K Earthmovers, Inc. for Base Bid and Bid Option 1 in the amount of \$1,649,874.67.

A Bid Tabulation has been attached for your reference. If you have any questions, please contact us at (775) 423-2188.

Sincerely,

A blue ink signature of Brian Harer, consisting of a large circular loop followed by a horizontal line.

Brian Harer
Project Manager
Construction Division

A blue ink signature of Steven G. Moon, featuring a stylized 'S' followed by 'G M' and a horizontal line.

Steven G. Moon, P.E.
Director
Construction Division

Attach: Bid Tabulation



580 Mallory Way, Carson City, NV 89701
P.O. Box 1888 Carson City, NV 89702
(775) 881-1201 FAX: (775) 887-2408

Customer Account #: 1066221

Legal Account
CITY OF FALLON,
55 W. WILLIAMS AVE.
FALLON, NV 89406
Attn: Brian Byrd

Jody Mudgett says:
That (s)he is a legal clerk of the
Lahontan Valley News,
a newspaper published Wednesday
at Fallon, in the State of Nevada.

Copy Line
Bid Downtown Streetscape Ph 4

PO#:

Ad #: 0000575931-01
of which a copy is hereto attached, was published
in said newspaper for the full required period of
3 time(s) commencing on **04/29/2020**,
and ending on **05/13/2020** all days inclusive.

Signed: _____
Date: 05/13/2020 State of Nevada, Carson City

This is an Original Electronic Affidavit.
Price: \$ 690.93

Proof and Statement of Publication

Ad #: 0000575931-01

City of Fallon
Downtown Streetscape Phase 4 Project
Federal Project No. STBG-0001(107)
PWP-CH-2020-085

Fallon, Nevada

ADVERTISEMENT FOR BIDS

Separate sealed Bids for the construction of the **Downtown Streetscape Phase 4 Project** will be received by the **City of Fallon**, the **Owner**, at their office located at **55 West Williams Street, Fallon, Nevada 89406** until **10:00 a.m.**, local time, on **Wednesday, May 20, 2020**, at which time the Bids received will be publicly opened and read aloud. Due to current public health concerns, the bid opening will NOT be an "in-person" public opening. Instead, the bid opening will take place via live streamed video conference. During the live streamed video conference, all Bid Proposals will be opened and read aloud. The City of Fallon will provide the access information for the live streamed video conference via subsequent addenda.

The Work consists of performing or providing all labor, services, and documentation necessary to produce such construction and furnishing, installing, and incorporating all materials and equipment into such construction, all as required by the Contract Documents.

The Work generally includes but is not limited to: Removal of existing concrete improvements, landscaping, bituminous plantmix, sanitary sewer and storm drain structures, and waterline. Constructing new concrete improvements, bituminous plantmix pavement, sanitary sewer and storm drain manholes, 8-inch to 24-inch sanitary sewer and storm drain pipe, sanitary sewer lateral connections, 8-inch waterline and associated appurtenances, and all miscellaneous and incidental work necessary to complete the project in conformance with the contract documents.

The Contract Documents may be examined and obtained on **Wednesday, April 29, 2020 at 10:00 a.m.** at the following location:

ENGINEER: www.lumosinc.com/planroom -
Plan Room (Hosted by Quest CDN)

A non-refundable deposit of **\$25.00** will be charged to log into the plan room to obtain each set of Plans and Contract Documents.

A pre-bid conference will be held at **2:00 p.m.** local time on **Tuesday, May 12, 2020** via teleconference. Attendance at the pre-bid conference is highly encouraged but is not mandatory. To join the conference, please use the following access information:

Call In Number: (775) 238-4730
Access Code: 680 224 414#

This is a Federal-aid contract and the requirements for such shall apply. On a Federal-aid contract, any Contractor otherwise qualified by the State of Nevada to perform such work is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered, provided, however, that such exception does not constitute a waiver of the State's right under its license laws to require a Contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada with a Class A in connection with the award of the contract to him.

Bid security shall be furnished in accordance with Section 00200, Instructions to Bidders. Each Bid must be submitted on the prescribed form (separate Bid package) and accompanied by a certified check or Bid Bond in accordance with Section 00200. Successful Bidders will be required to furnish both a Payment Bond and Performance Bond in the full amount of the contract price.

Owner: City of Fallon
By: Brian Byrd
Title: Public Works Director
Date: Wednesday, April 29, 2020

Pub: April 29, May 6, 13, 2020

Ad#0000575931