

**AGENDA  
CITY OF FALLON – CITY COUNCIL  
55 West Williams Avenue  
Fallon, Nevada  
August 17, 2020 – 9:00 a.m.**

The Honorable City Council will meet in a regularly scheduled meeting on August 17, 2020 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag.
2. Certification of Compliance with Posting Requirements.
3. Public Comments: General in nature, not relative to any agenda items.  
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Consideration and approval of Council meeting minutes for June 30, 2020 and July 6, 2020. **(For possible action)**
5. Approval of Warrants: **(For possible action)**
  - A) Accounts Payable
  - B) Payroll
  - C) Customer Deposit
6. Presentation of the Police Department Report for July 2020. **(For possible action)**
7. Public Comments **(For discussion only)**
8. Council and Staff Reports **(For discussion only)**
9. Executive Session (closed):
  - Discuss Litigation Matters **(For discussion only)** (NRS 241 et.seq.)
  - Negotiations with Operating Engineers Local Union No. 3 **(For discussion only)**
  - Negotiations with Fallon Peace Officers Association **(For discussion only)**

Pursuant to Governor Sisolak's Declaration of Emergency Directive 006 entered on March 22, 2020, and extended by Emergency Directive 016 entered on April 29, 2020, by Emergency Directive 018 entered on May 7, 2020, by Emergency Directive 021 entered on May 28, 2020, by Emergency Directive 026 entered on June 29, 2020 and by Emergency Directive 029 entered on July 31, 2020, this agenda has been posted on or before 9:00 a.m. on August 12, 2020 to the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>). Members of the public may request the supporting material for this meeting by contacting Elsie M. Lee, Deputy City Clerk, at (775) 423-5104 or [elee@fallonnevada.gov](mailto:elee@fallonnevada.gov). The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

  
Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made.



August 17, 2020

## Agenda Item 4

Consideration and approval of Council meeting minutes for June 30, 2020 and July 6, 2020. **(For possible action)**

**MINUTES  
CITY OF FALLON  
55 West Williams Avenue  
Fallon, Nevada  
June 30, 2020**

The Honorable City Council met in a special Council meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

**Present:**

Mayor Ken Tedford  
City Councilman, James D. Richardson  
City Councilwoman, Kelly Frost  
City Councilwoman, Karla Kent  
Deputy City Attorney, Leonard E. Mackedon  
Legal & Administrative Director, Robert Erquiaga  
Deputy City Attorney, Trent deBraga  
City Clerk-Treasurer, Sean C. Richardson

The meeting was called to order by Mayor Tedford at 10:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

Legal and Administrative Director Erquiaga advised that the agenda was posted in compliance with Governor Sisolak's Declaration of Emergency Directive 006, and as extended by Directives 016, 018, and 021, the agenda and the supporting materials were posted on the City's website and the State of Nevada's public notice website on or before 9:00 a.m. on June 25, 2020.

**Public Comments**

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No public comments were noted.

**Recognition of Churchill County's 2020 FFA Poultry Judging Team State Championship**

Mayor Tedford stated that now was the time to recognize the 2020 First Place FFA Poultry Judging Team for their State Team Championship title. He noted that they usually present the awards, shake hands, and pose for photos together but in these current times, these well-earned

awards would be presented from a distance. As he calls names, they will come up and stand near their award and after the team is in place and spaced properly, we will have photographs taken.

Awards were presented to the following:

McKay Winder, also First in High Placing Individual  
Savana Manha, also Second in High Placing Individual  
Marie Lawson, also Third in High Placing Individual  
Natasha Emke  
John Schoenmeier, Coach  
Tamra Herschbach, Advisor  
Team member Avery Wood was absent

Mayor Tedford applauded their efforts and noted how well they represented Fallon through the FFA program. He also wanted them to thank their parents when they go home because it takes a lot of parent involvement in helping them reach this goal that they have achieved. He thanked them for coming today. Photographs were taken for the newspaper.

**Report on transfers of appropriations between functions or programs within the General Fund during fiscal year 2019-2020 as required by NRS 354.598005(5)(b)**

City Clerk Richardson explained that statute allows City management to make appropriate budget transfers – appropriation-type transfers – within a single fund. It could be within the same function or amongst different types of functions. In this case, we have done transfers among several different functions within the General Fund. To be compliant, we need to advise the Council that we are doing this in the Council meeting and then it would be recorded in the official minutes. When we do these appropriation transfers there is no increase in the total appropriation in the General Fund. The submitted schedule shows the detail of the transfers. The first column is the original final budget that was approved last April, the middle column shows the increase or decrease individually and note it zeros out on the bottom, and in the far column is the amended budget. He noted that there is no Council action needed for this agenda item, it is for discussion only. We are advising the Council that this has been done.

Mayor Tedford inquired if the Council had any comments or questions.

No comments were noted.

Mayor Tedford inquired if there were any public comments or questions.

No comments were noted.

**Consideration and possible approval and adoption of Resolution No. 20-04: A resolution augmenting the fiscal year 2019-2020 budget of the General Fund in the amount of One Hundred Fifty Thousand Five Hundred Fifty-Eight Dollars (\$150,558.00) and the Airport Fund in the amount of Seven Hundred Twenty-Seven Thousand Seven Hundred Sixty-Nine Dollars (\$727,769.00), and other matters properly related thereto**

City Clerk Richardson explained that this is an augmentation to the General Fund and an augmentation to the Airport Fund. There were revenues that were unanticipated, so we were



allowed to increase our revenues, thus increasing our appropriations. Statute requires publication in the newspaper, and it was published June 24, 2020. If approved, this resolution would be forwarded to the Nevada Department of Taxation and it would become effective once they receive it.

Mayor Tedford inquired if the Council had any comments or questions.

No comments were noted.

Mayor Tedford inquired if there were any public comments or questions.

No comments were noted.

Councilwoman Kent motioned to adopt Resolution No. 20-04: A resolution augmenting the fiscal year 2019-2020 budget of the General Fund in the amount of One Hundred Fifty Thousand Five Hundred Fifty-Eight Dollars (\$150,558.00) and the Airport Fund in the amount of Seven Hundred Twenty-Seven Thousand Seven Hundred Sixty-Nine Dollars (\$727,769.00), and other matters properly related thereto; seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

**Consideration and possible approval and adoption of Resolution No. 20-05: A resolution authorizing a temporary interfund loan from the Water Treatment Enterprise Fund to the Sanitation Enterprise Fund in the amount of Three Hundred Sixty-Five Thousand Dollars (\$365,000.00), and other matters properly related thereto**

Legal and Administrative Director Erquiaga explained that on July 1, 2019 we came forward and asked for a temporary interfund loan from the Water Treatment Enterprise Fund to the Sanitation Enterprise Fund in the amount of \$165,000.00. That loan, by its terms, was to be repaid in full within a year which essentially meant by today. When the loan was taken and the planning was put in place, we fully intended to repay that temporary interfund loan, however, in this fiscal year the Sanitation Enterprise has faced some unexpected and unbudgeted increases in operations and maintenance expenses. As a result, the Sanitation Enterprise Fund is unable to repay the loan and it is in need of further financial assistance. We are asking the Council to consider a temporary interfund loan in the total amount of \$365,000.00 from the Water Treatment Enterprise Fund. If approved, it will allow the Sanitation Enterprise to meet its financial obligations for this fiscal year. We also plan to analyze the fund in its entirety, including looking at our rates, which is necessary to maintain and provide for the long-term stability of the fund. Over time, costs have increased and the equipment we operate in the Sanitation Enterprise is expensive. Every time something breaks down or needs repair, it is quite costly. We have also fallen quite a bit behind the market, so we intend to complete a full analysis and come back before the Council soon with some recommendations as it relates to the rates in this fund. The resolution presented for consideration fully complies with the statute and the Nevada Administrative Code. If approved, the loan would be for one year, it would bear no interest, and City Clerk Richardson would forward it to the Nevada Department of Taxation and we would also agree in the resolution to notify the Nevada Department of Taxation when it is paid in full. It is our intention to pay it within the next fiscal year; if not all of it, a major portion of it, and that rate analysis and the action that comes out of that will help us do that.

Mayor Tedford inquired if the Council had any comments or questions.

Councilman Richardson inquired as to when the rate analysis would be complete and forwarded to the Council for consideration.

Legal and Administrative Director Erquiaga stated that he would like to do that within the next 30 days or so. This has been a pretty difficult time of the year, especially for City Clerk Richardson just coming on board. He has been doing an amazing job wrapping up the fiscal year and taking care of these augmentations. As he is able to close out June 30 as a month end and a fiscal year-end, it will be a priority to sit down and start to put those numbers together. We are fortunate in the fact that the analysis is not overly complicated and is something we can do in-house.

Mayor Tedford inquired if there were any public comments or questions.

No comments were noted.

Councilman Richardson motioned to adopt Resolution No. 20-05: A resolution authorizing a temporary interfund loan from the Water Treatment Enterprise Fund to the Sanitation Enterprise Fund in the amount of Three Hundred Sixty-Five Thousand Dollars (\$365,000.00), and other matters properly related thereto; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

**Consideration and possible approval and adoption of Resolution No. 20-06: A resolution augmenting the fiscal year 2019-2020 budget of the Electric Enterprise Fund in the amount of One Hundred Eight Thousand Five Hundred Seventy Dollars (\$108,570.00), the Sewer Enterprise Fund in the amount of Fifty-Two Thousand Eighty Dollars (\$52,080.00), and the Sanitation Enterprise Fund in the amount of Two Hundred Thousand Dollars (\$200,000.00), and other matters properly related thereto**

City Clerk Richardson explained that this resolution would augment the budgets of the Electric Enterprise Fund, the Sewer Enterprise Fund, and the Sanitation Enterprise Fund. This would augment the operating expenses of these enterprise funds. He forecast to be close to coming in at budget, but these augmentations will provide a little bit of a cushion to be under it, especially in the Electric Enterprise Fund and the Sewer Enterprise Fund. The Sanitation Enterprise Fund had some expenses that are causing us to go over our operating expenses for the year but with that temporary interfund loan that was approved earlier in this meeting, it made \$200,000.00 available. We did not have to publish this in the newspaper. If approved, it will be forwarded to the Nevada Department of Taxation and it would become effective once they receive it.

Mayor Tedford inquired if the Council had any comments or questions.

No comments were noted.

Mayor Tedford inquired if there were any public comments or questions.

No comments were noted.

Councilwoman Frost motioned to adopt Resolution No. 20-06: A resolution augmenting the fiscal year 2019-2020 budget of the Electric Enterprise Fund in the amount of One Hundred Eight Thousand Five Hundred Seventy Dollars (\$108,570.00), the Sewer Enterprise Fund in the amount of Fifty-Two Thousand Eighty Dollars (\$52,080.00), and the Sanitation Enterprise Fund in the amount of Two Hundred Thousand Dollars (\$200,000.00), and other matters properly related thereto; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

### **Public Comments**

Mayor Tedford inquired if there were any public comments.

No public comments were noted.

## **Council and Staff Reports**

Mayor Tedford inquired if there were any Council or staff reports.

Legal and Administrative Director Erquiaga thanked Mayor Tedford and City Clerk Richardson for their efforts as we worked through the budget and augmentation process and spending time with the statutes and regulations to get to this point. It was a little different this year and what resulted was a much simpler meeting that was more straightforward. Again, it was not an easy time for City Clerk Richardson to begin his career with the City – budget year-end is always difficult – and those estimates are hard to follow and he is doing a good job.

Councilwoman Frost echoed Legal and Administrative Director Erquiaga's comments. She thanked Mayor Tedford and City Clerk Richardson for all their hard work.

Councilwoman Kent thanked City Clerk Richardson for his due diligence in learning the City financials and having them in the shape they are in for our year-end.

Mayor Tedford also thanked City Clerk Richardson for his efforts and working with Legal and Administrative Director Erquiaga and figuring out items quickly.

## **Executive Session**

Mayor Tedford tabled the executive session, as it was not needed at this time.

## **Adjournment**

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 10:25 a.m.

\_\_\_\_\_  
Mayor Ken Tedford

Attest: \_\_\_\_\_  
Sean C. Richardson, City Clerk-Treasurer



**MINUTES  
CITY OF FALLON  
55 West Williams Avenue  
Fallon, Nevada  
July 6, 2020**

The Honorable City Council met in a regularly scheduled Council meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

**Present:**

Mayor Ken Tedford  
City Councilman, James D. Richardson  
City Councilwoman, Kelly Frost  
City Councilwoman, Karla Kent  
Police Chief, Kevin Gehman  
Deputy City Attorney, Leonard E. Mackendon  
Legal & Administrative Director, Robert Erquiaga  
Public Works Director, Brian A. Byrd  
City Clerk-Treasurer, Sean C. Richardson

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

Legal and Administrative Director Erquiaga advised that the agenda was posted in compliance with Governor Sisolak's Declaration of Emergency Directive 006, and as extended by Directives 016, 018, and 021, the agenda and the supporting materials were posted on the City's website and the State of Nevada's public notice website on or before 9:00 a.m. on June 30, 2020.

**Public Comments**

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No public comments were noted.

**Approval of Council meeting minutes for June 15, 2020**

Mayor Tedford inquired if there were any additions or corrections to the minutes for June 15, 2020.

No additions or corrections were noted.

Councilwoman Frost motioned to approve the Council meeting minutes for June 15, 2020 as submitted, seconded by Councilman Richardson and approved with a 3-0 vote by the Council.

### **Approval of Warrants**

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Mayor Tedford inquired if there were any comments regarding the accounts payable, payroll and customer deposit warrants.

No comments were noted.

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants and authorize the Mayor to sign the same; seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

**Consideration and possible action to approve a construction contract with A&K Earthmovers of Fallon, Nevada, in order to complete the Downtown Streetscape Improvements Phase IV project, PWP-CH-2020-085, for their Base Bid and Bid Option No. 1 in the total amount of One Million Six Hundred Forty-Nine Thousand Eight Hundred Seventy-Four Dollars and Sixty-Seven Cents (\$1,649,874.67)**

Public Works Director Byrd explained that the City of Fallon received a Notice to Proceed from the Nevada Department of Transportation to advertise, award and administer a contract to construct the final phase of the Maine Street enhancements in June of 2018. Since its issuance, the City has worked diligently to complete the design, advertise, and bid the project in accordance with Nevada Revised Statutes as well as the Code of Federal Regulations. As advertised, the project consists of a full reconstruction of Maine Street from Front Street to Tolas Place. The project generally includes: Demolition and removal of the existing roadway, landscaping, paving, sanitary sewer, storm drains, and waterlines. Construction elements of the project include: The installation of curb, gutter, sidewalk, paving, sanitary sewer, street lighting, storm drain manholes, on-street parking, and landscaping improvements. This project was released for public bid on April 29, 2020 and was advertised in the Lahontan Valley News in accordance with NRS 338.1385. A pre-bid meeting was held on May 12, 2020. Three bids were received and opened on May 20, 2020.

Mayor Tedford inquired if the Council had any comments or questions.

Councilwoman Frost referred to the bid documents and noted that SNC came in lower for the Base Bid plus Option 1 in comparison to A&K Earthmovers. She asked him to explain the bidding process and award.

Public Works Director Byrd explained that awarding a project with bid alternates can sometimes be problematic, but working with Lumos & Associates, they determined that the best method was to determine a low bid based off the Base Bid plus all of the alternates. This method can be cleaner because it eliminates any potential for the awarding body to make a determination on the contractor. Everybody knows going into the game that the rules are: Low bid would be determined by Base Bid and all alternates. But, it could lead to our situation, where based off the

combination of all alternates, that the awarding body must choose – where we do not have the ability to award to the lowest bidder of the selected alternates – so it could be a scenario where the lowest bidder would be Base Bid plus 1 and 3 would be different than the Base Bid plus all the alternates.

Mayor Tedford clarified that Public Works Director Byrd must have meant Base Bid plus 1 and 2.

Public Works Director Byrd replied that any combination would determine it, as it never changes the low bidder.

Councilwoman Kent asked Public Works Director Byrd to detail the grant funding for this project versus what amount would come from enterprise funds.

Public Works Director Byrd advised that the City was awarded approximately \$900,000 in 2017 which included design. Since that time, the Nevada Department of Transportation (NDOT) found approximately \$500,000 in additional grant funding. We have yet to receive the official award letter for the additional funding, but based off projects that were not able to commence and be completed in 2020, they were able to find additional dollars to help fund this project. With that total, we are about \$400,000-\$450,000 short of funding the project in full. We are receiving about \$1.2 million in federal grant dollars with NDOT as the pass-through.

Mayor Tedford inquired if there were any public comments or questions.

No comments were noted.

Councilwoman Frost asked Legal and Administrative Director Erquiaga and Deputy City Attorney Leonard Mackedon if the bid documents had been reviewed and were in line.

Deputy City Attorney Leonard Mackedon advised that the documents were acceptable.

Councilwoman Kent motioned to approve a construction contract with A&K Earthmovers of Fallon, Nevada, in order to complete the Downtown Streetscape Improvements Phase IV project, PWP-CH-2020-085, for their Base Bid and Bid Option No. 1 in the total amount of One Million Six Hundred Forty-Nine Thousand Eight Hundred Seventy-Four Dollars and Sixty-Seven Cents (\$1,649,874.67); seconded by Councilman Richardson and approved with a 3-0 vote by the Council.

Mayor Tedford stated that the motion would not allow Bid Option 2. He asked if staff was aware of that.

Legal and Administrative Director Erquiaga confirmed that the motion approved the contract for the Base Bid and Option 1.

### **Public Comments**

Mayor Tedford inquired if there were any public comments.

No public comments were noted.

### **Council and Staff Reports**

Mayor Tedford inquired if there were any Council or staff reports.

Mayor Tedford thanked the Public Works Department and the Police Department for their efforts to support the July 4<sup>th</sup> parade last Saturday. He believed the community enjoyed the parade – it was a very patriotic day.

### **Executive Session**

Mayor Tedford tabled the executive session, as it was not needed at this time.

### **Adjournment**

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:14 a.m.

\_\_\_\_\_  
Mayor Ken Tedford

Attest: \_\_\_\_\_  
Sean C. Richardson, City Clerk-Treasurer



August 17, 2020

## Agenda Item 6

Presentation of the Police Department Report for July 2020. **(For possible action)**



**CITY OF FALLON**  
**REQUEST FOR COUNCIL ACTION**  
AGENDA ITEM NO. 6

**DATE SUBMITTED:** 8/10/20

**AGENDA DATE REQUESTED:** 8/17/20

**TO:** Mayor and Council

**FROM:** Kevin Gehman, Chief of Police

**SUBJECT:** Fallon Police Department Monthly Report for July 2020

**TYPE OF ACTION REQUESTED:** (Check One)

☐ Resolution

☐ Ordinance

☐ Formal Action/Motion    ☒ Other (Specify) Review Only

**RECOMMENDED COUNCIL ACTION:** For review only

**DISCUSSION/ANALYSIS:** (Attachment, if necessary)

**FISCAL IMPACT:** None

**FUNDING SOURCE:**

**EXPLANATION OF IMPACT:**

**ALTERNATIVES:**

Prepared By: Wendy J. Mello 

Date 8/17/20

Reviewed By: Chief Kevin Gehman  <sup>TK</sup> 2021

Date 8/17/20

**Presented by Kevin Gehman**

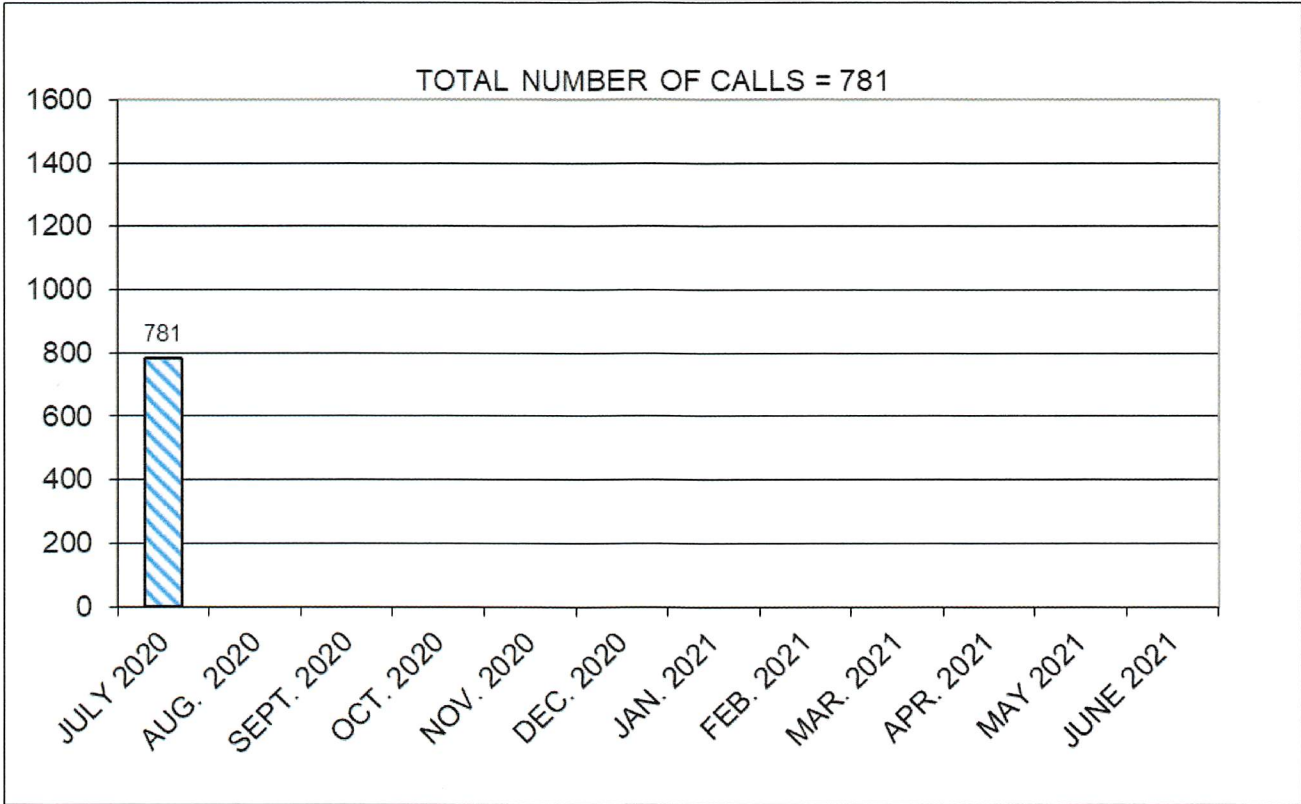
# MONTHLY ACTIVITY REPORT



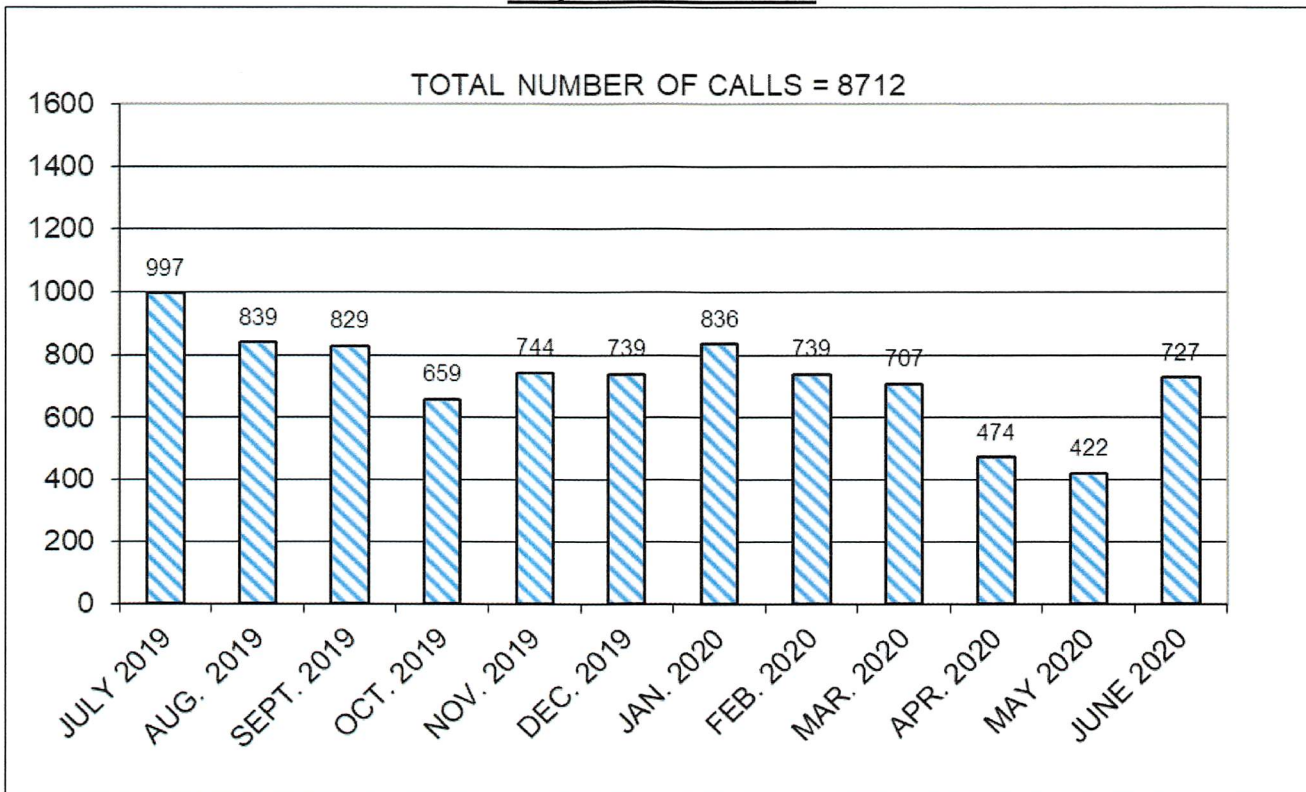
**JULY 2020**

## **Calls for Service/Total Incidents Reported**

**July 2020-June 2021**

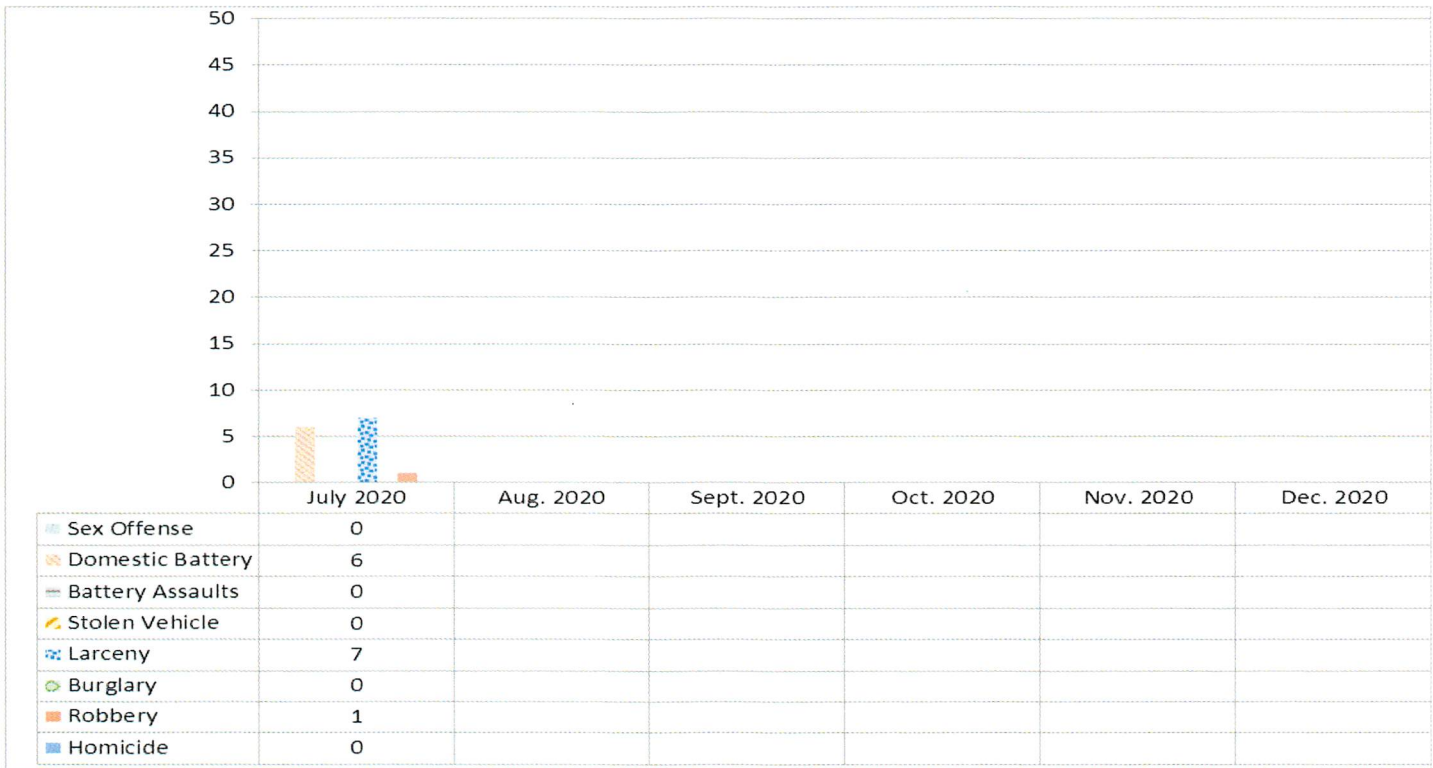


**July 2019-June 2020**

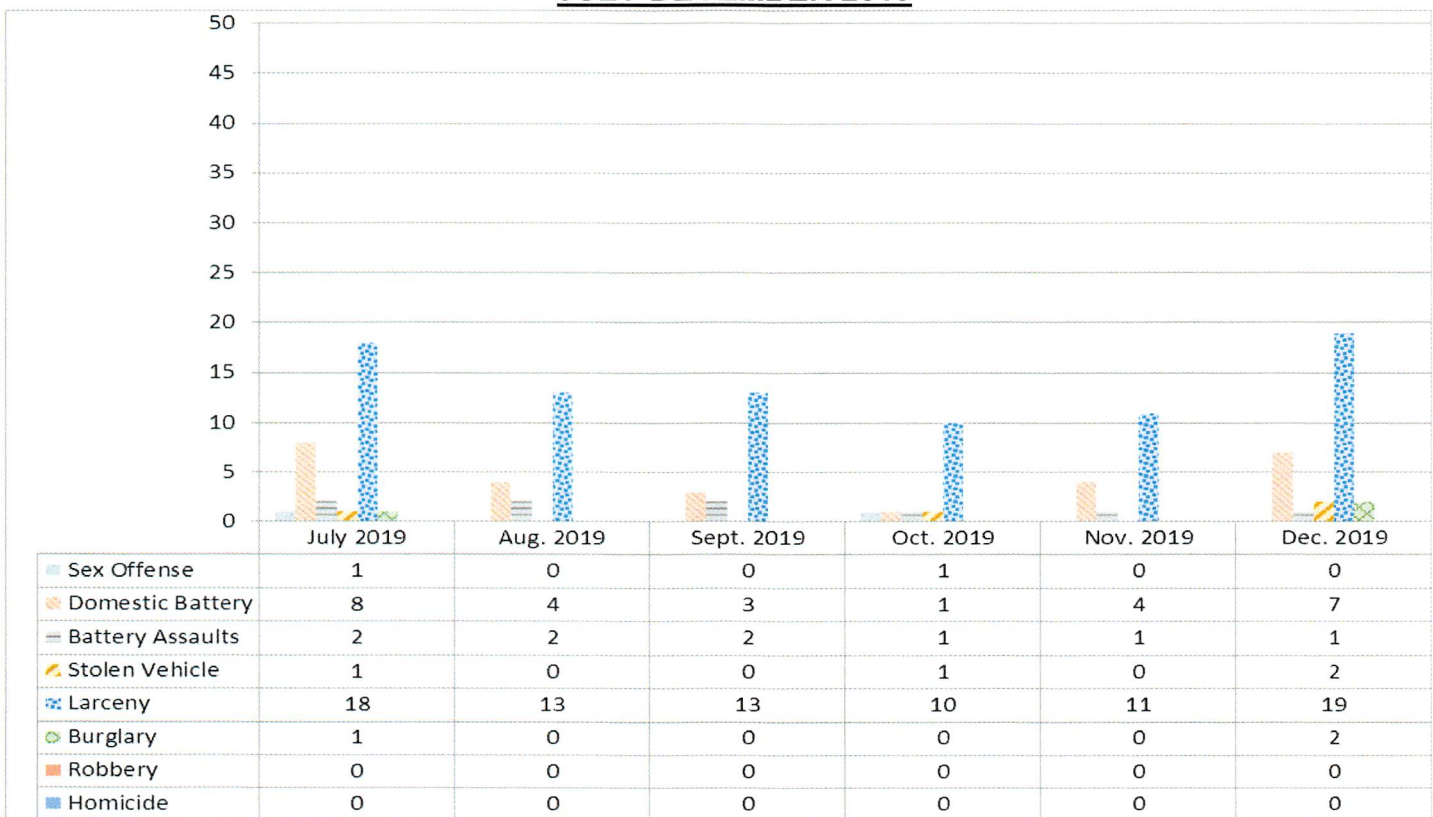


## **CRIME SUMMARY**

### **JULY-DECEMBER 2020**

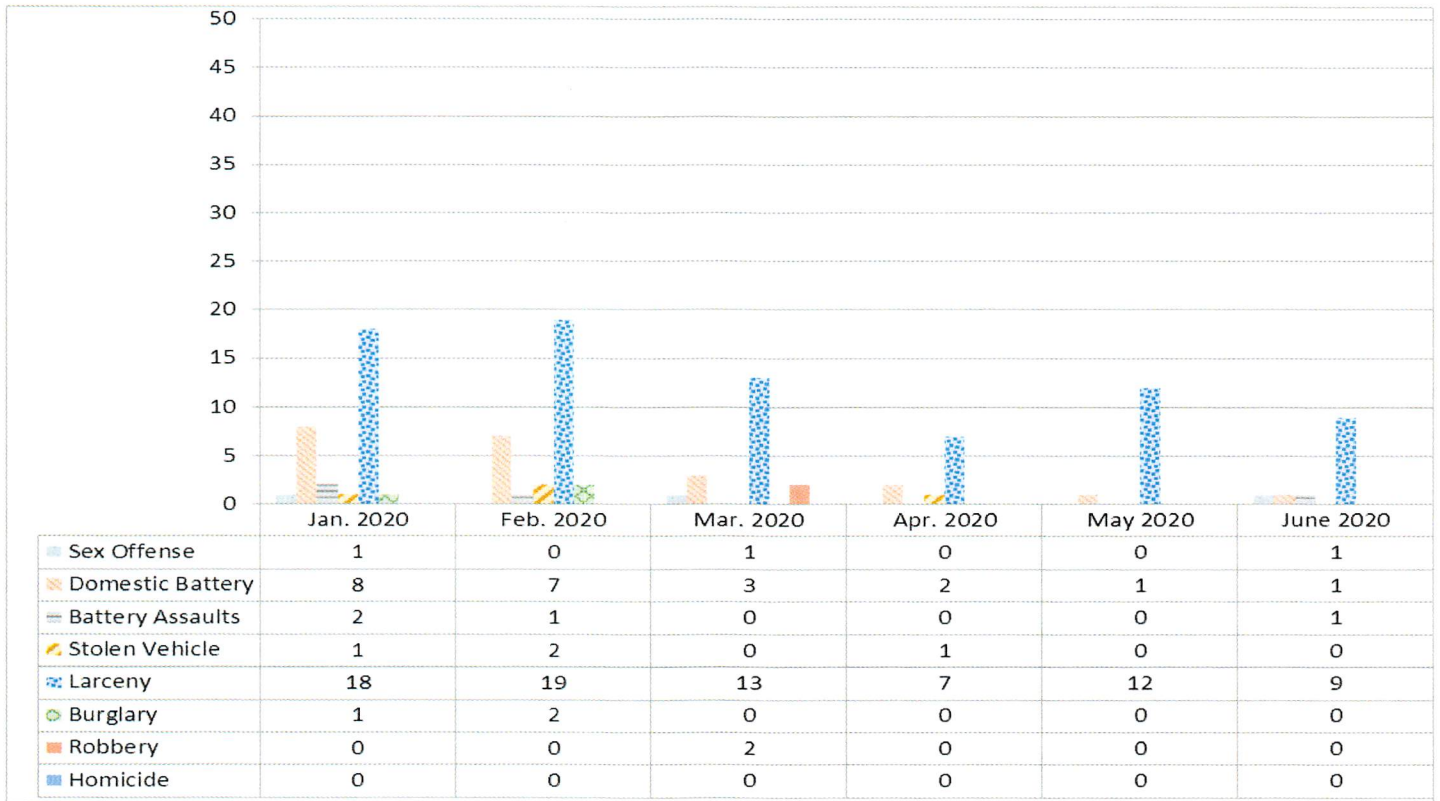


### **JULY-DECEMBER 2019**



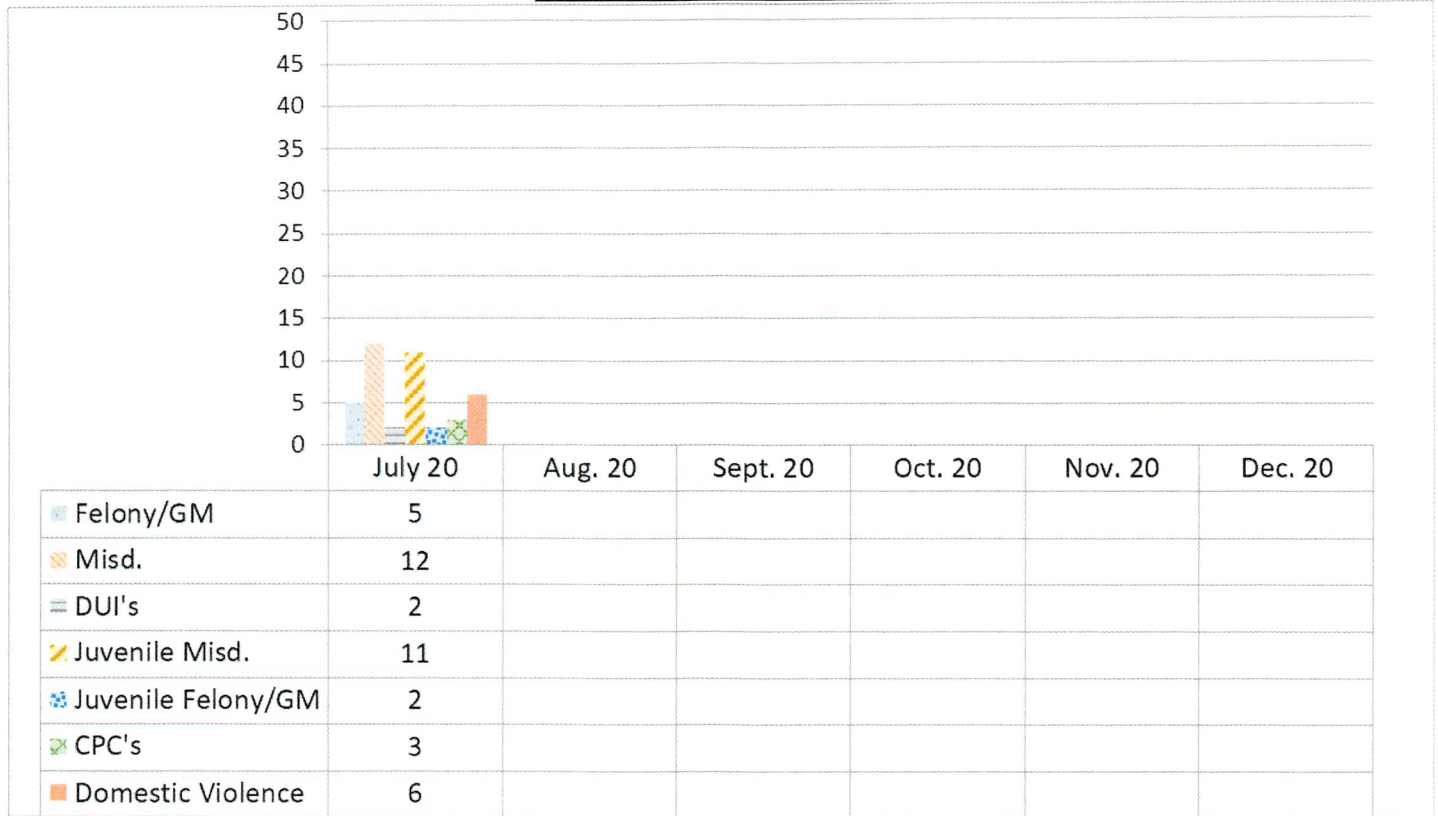
# CRIME SUMMARY

## JANUARY-JUNE 2020

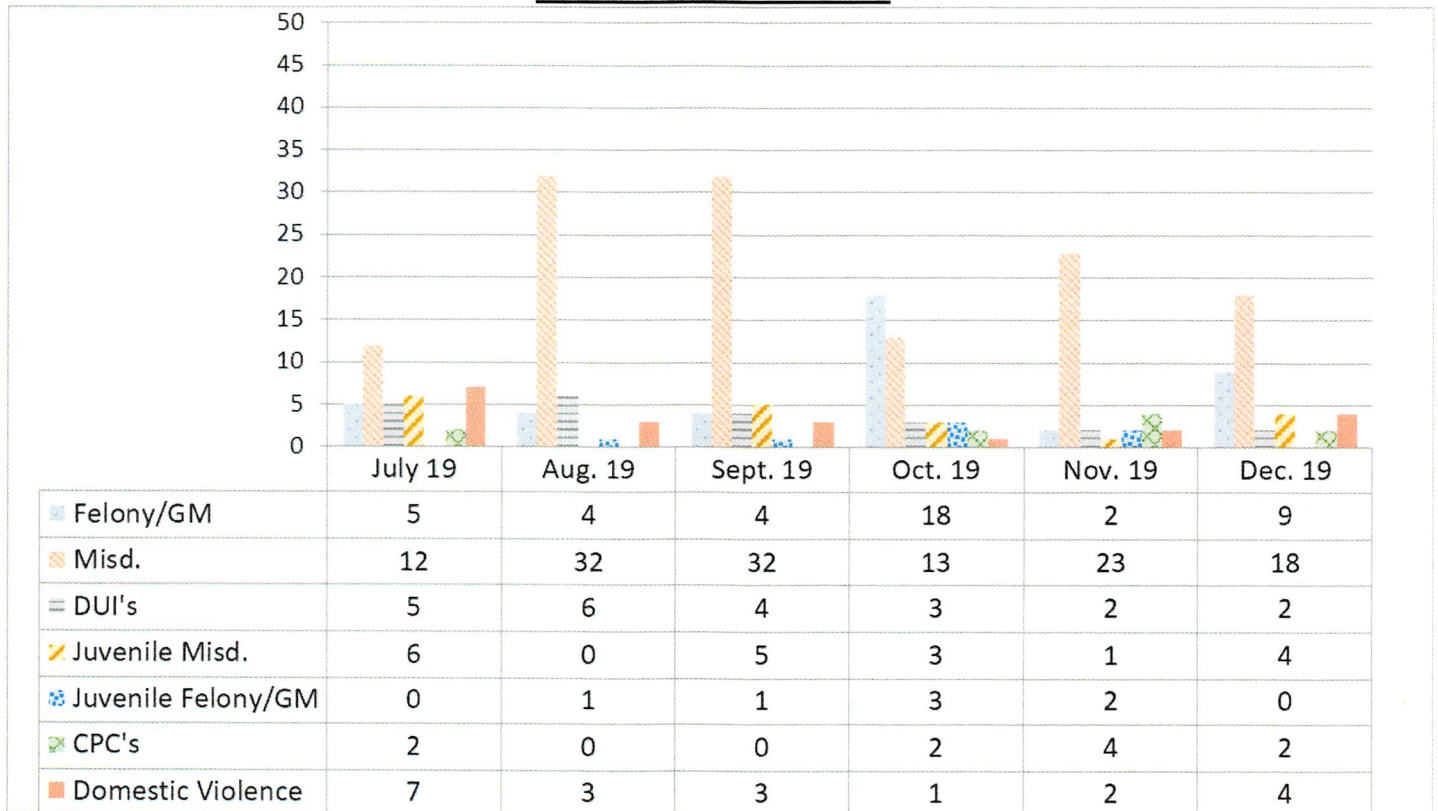




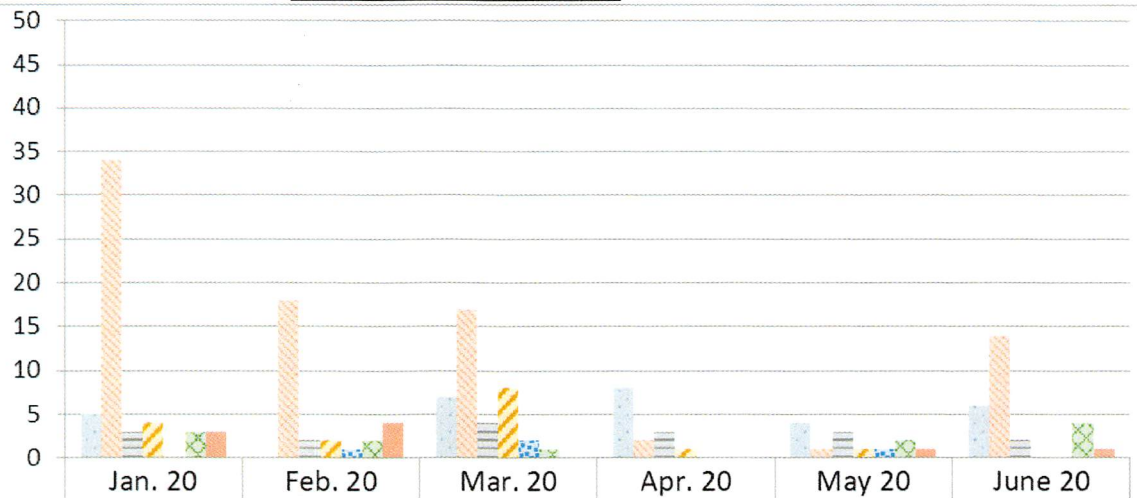
## ARREST SUMMARY JULY-DECEMBER 2020



## JULY-DECEMBER 2019



## JANUARY-JUNE 2020

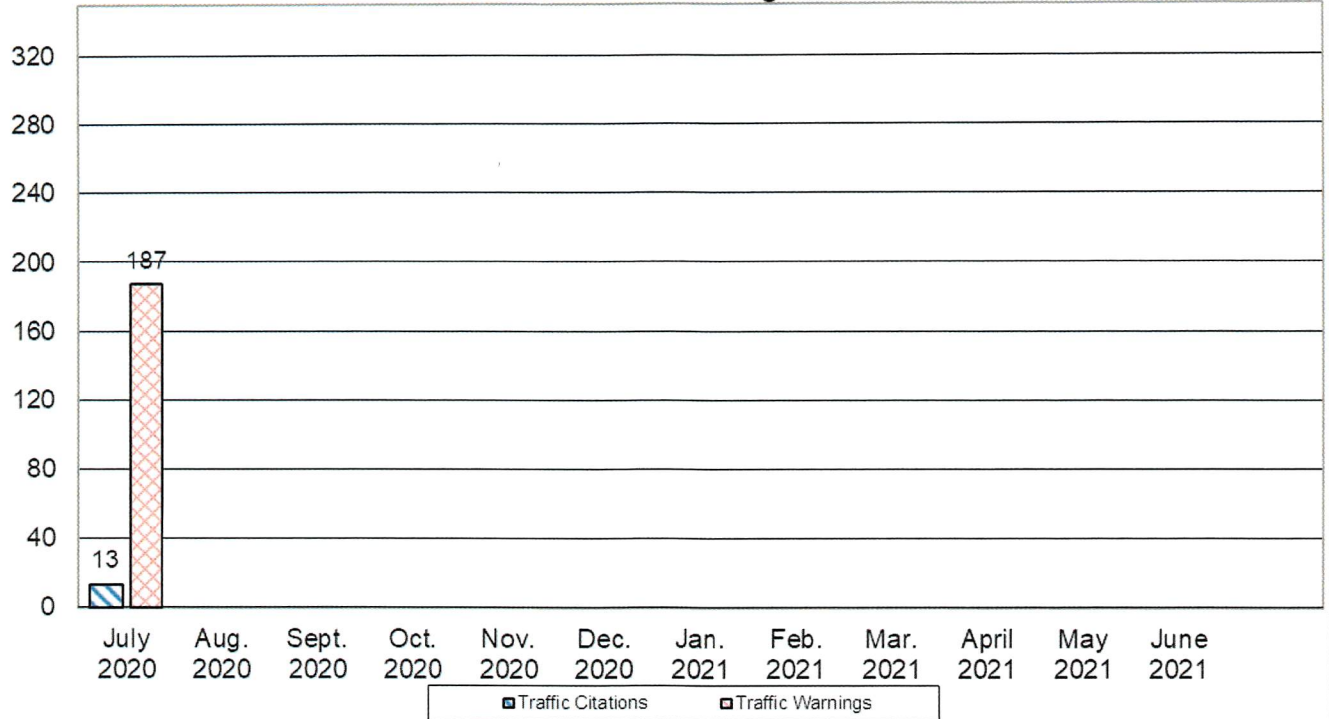


	Jan. 20	Feb. 20	Mar. 20	Apr. 20	May 20	June 20
Felony/GM	5	0	7	8	4	6
Misd.	34	18	17	2	1	14
DUI's	3	2	4	3	3	2
Juvenile Misd.	4	2	8	1	1	0
Juvenile Felony/GM	0	1	2	0	1	0
CPC's	3	2	1	0	2	4
Domestic Violence	3	4	0	0	1	1

## MOVING CITATIONS & TRAFFIC WARNINGS

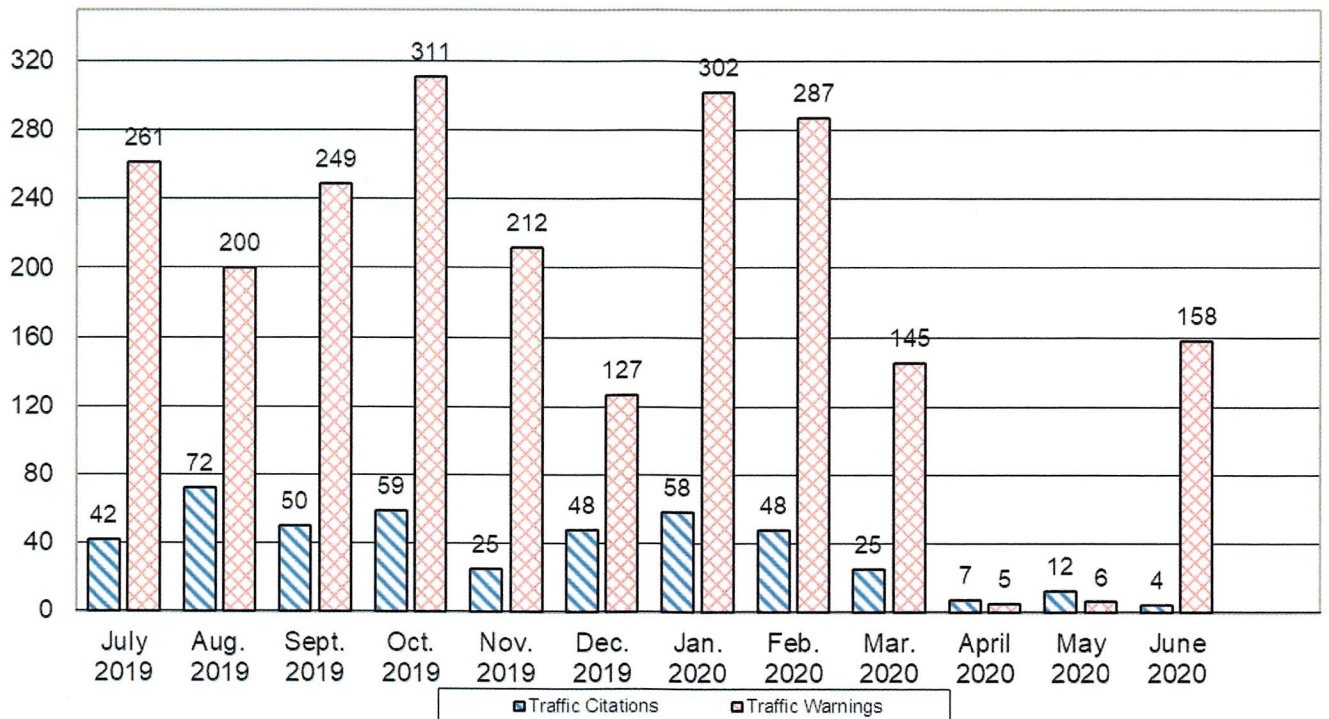
**JULY 2020 – JUNE 2021**

Citations = 13/Warnings = 187



**JULY 2019 – JUNE 2020**

Citations = 450/Warnings = 2263

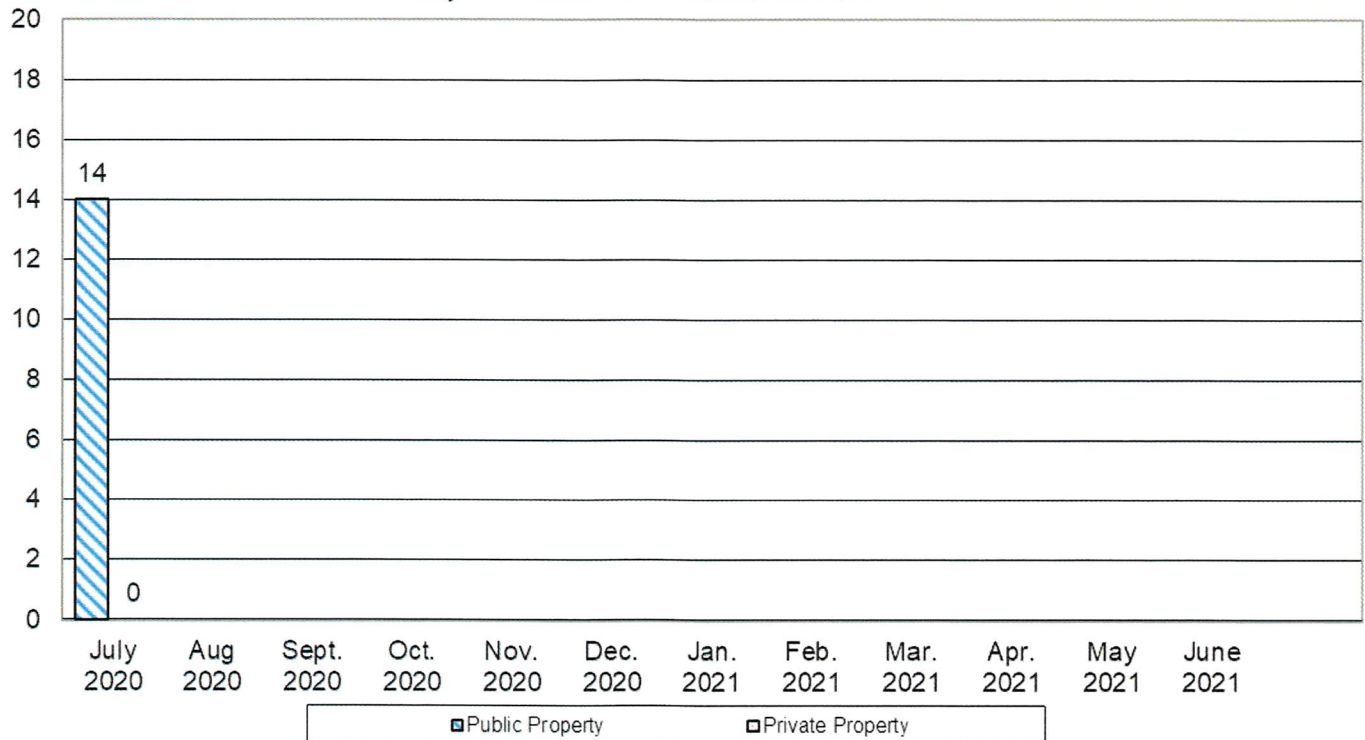




# TRAFFIC ACCIDENTS

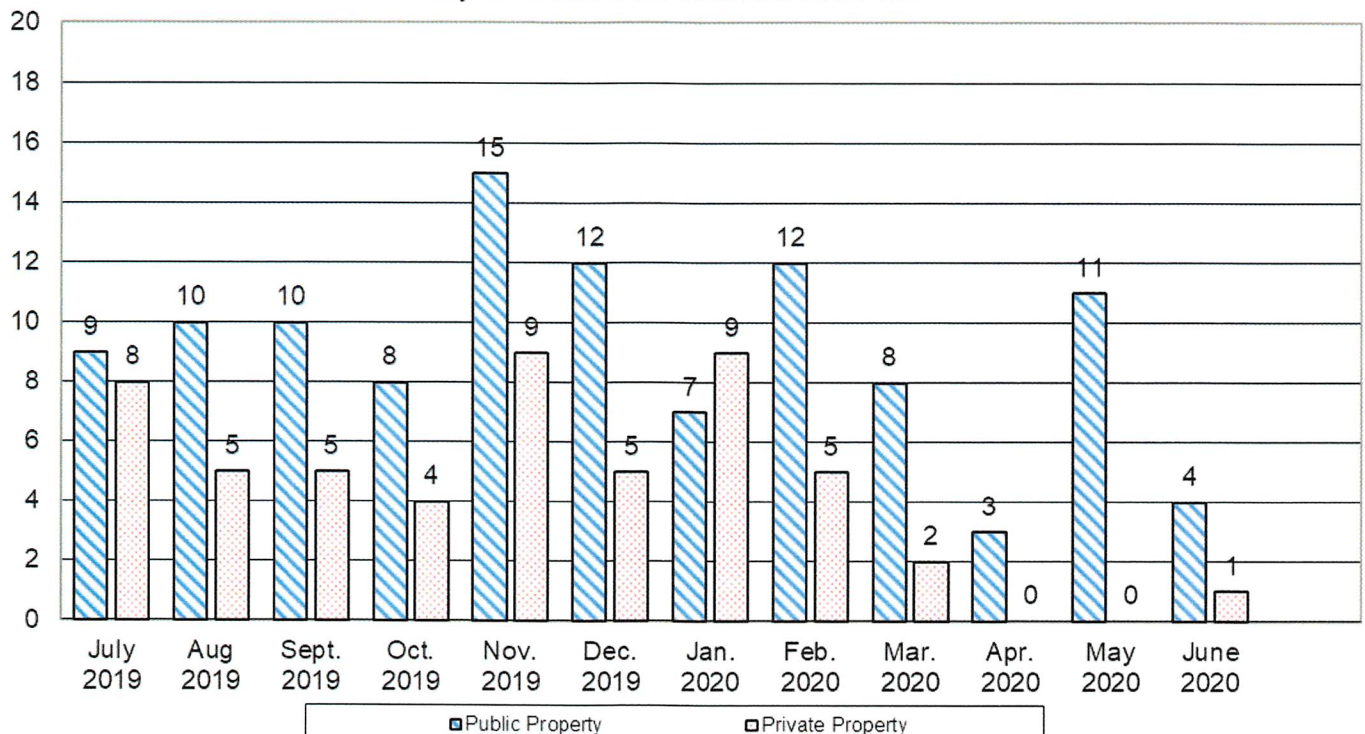
## JULY 2020 – JUNE 2021

July 2020-June 2021 Total Accidents: 14



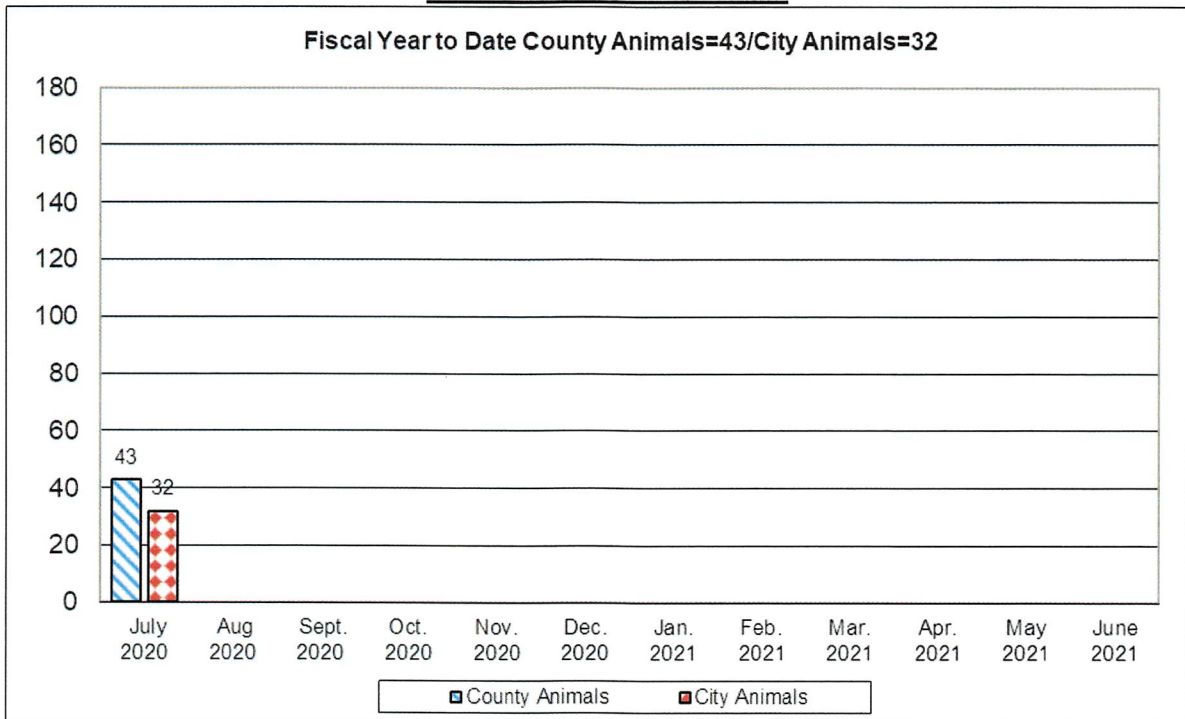
## JULY 2019 – JUNE 2020

July 2019-June 2020 Total Accidents: 162

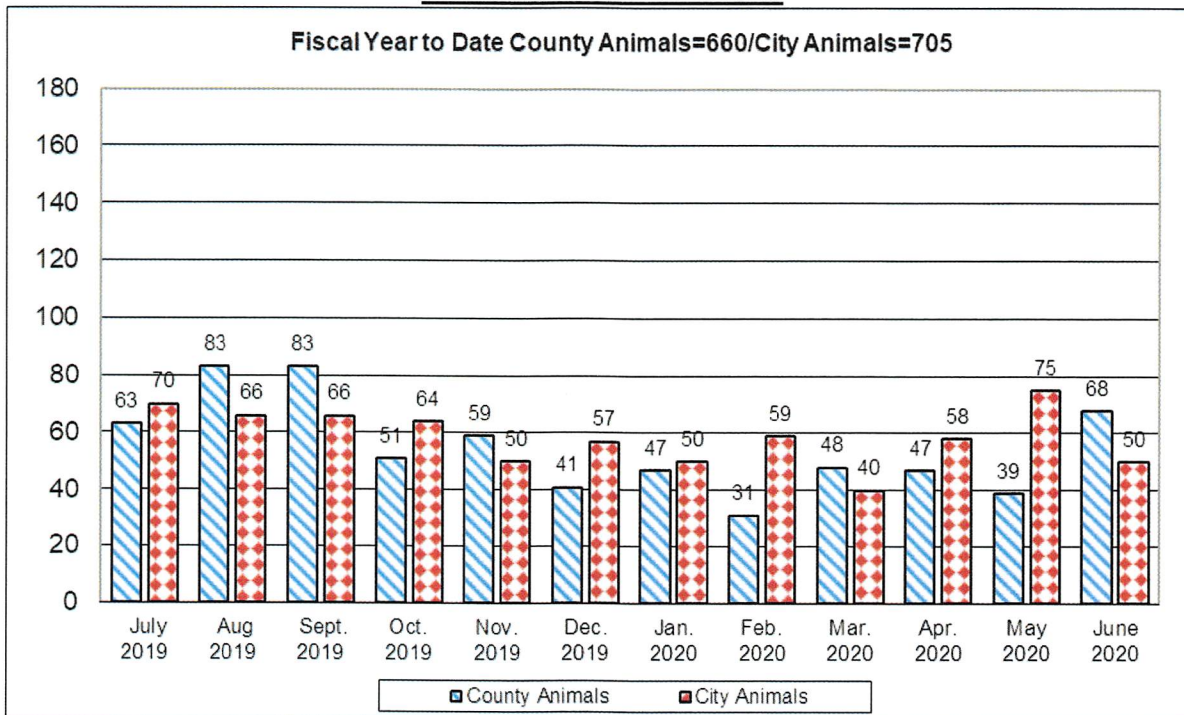


# ANIMAL SHELTER SERVICE

## JULY 2020 – JUNE 2021



## JULY 2019 – JUNE 2020





**Fallon Police Department**  
**Citizen Survey Results**  
**July 2020**

**When you contacted the Police Department, how satisfied were you with the ability of the dispatcher or employee that assisted you?**

<u>VERY SATISFIED</u>	<u>SATISFIED</u>	<u>DISSATISFIED</u>	<u>NO OPINION</u>
6	2		

**Were you satisfied with the courtesy and concern shown by the dispatcher or employee?**

<u>VERY SATISFIED</u>	<u>SATISFIED</u>	<u>DISSATISFIED</u>	<u>NO OPINION</u>
5	3		

**Are you satisfied with the Police Department's response time?**

<u>VERY SATISFIED</u>	<u>SATISFIED</u>	<u>DISSATISFIED</u>	<u>NO OPINION</u>
5	3		

**Regarding your most recent contact, please rate the Officer in the following areas:**  
**Officer name(s) Dispatcher Rasmussen, Officer Grimes, Officer Groom, Sgt. Shyne and Officer Edwards.**

	<u>VERY SATISFIED</u>	<u>SATISFIED</u>	<u>DISSATISFIED</u>	<u>NO OPINION</u>
Concern	5	2		1
Courtesy	5	1		1
Knowledge	5	2		1
Problem Solving Ability	5	2		1
Professional Conduct	6	1		1

**Overall, how satisfied are you with the Fallon Police Department?**

<u>VERY SATISFIED</u>	<u>SATISFIED</u>	<u>DISSATISFIED</u>	<u>NO OPINION</u>
5	3		

**Fallon Police Department**  
**Citizen Survey Comments**  
**July 2020**

I was very pleased with Sgt. Shyne and Officer Edwards. It was very nice of them to follow up with me on the outcome of the little girl who showed up and my house that morning. They were very courteous. Thank you, Fallon PD.

Everybody was great. I was so grateful for their help. I have never had that happen to me before.

Called for parked car ½ in the street and strange guy walking around. Police came but do not know if you contacted him. Truck still there later in the day but did not see guy anymore.

Since moving to Fallon in February of 2019 our contact has constantly been about saving the dogs and so many owners do not fix fences or put tags on the dogs. My passion it to save the dogs from the street to avoid getting hit by cars. The police department has been OUTSTANDING when I call, and they always say yes to meeting me at the shelter with a dog. Although the owners are very irresponsible here in Fallon, the cooperation of the police to help assist saving them has been above average. Love the Fallon PD!

**Fallon Police Department**  
**Activities / Special Events**  
**July 2020**

**EXPLORERS**

July 2, 2020 - SRO Officer Jacobs and the Explorers served food to the community at the Epworth church.

**COMMUNITY RELATIONS**

July 4, 2020 – The Independence Day parade was led by the VIPS and the Explorers assisted. Officers also provided traffic control during the parade as well as assisting at the starting area to make sure that the participants were entering the route in order.

**RADAR TRAILER**

July 16, 2020 - The radar trailer was set on W. Fifth Street west of Cindy Lane to catch westbound traffic. The trailer was set to 15mph for the park zone speed limit.

**TRAINING**

July 16, 2020 -SWAT Training.

**VOLUNTEERS IN POLICE SERVICES**

During the month of July, our VIPS donated 62 total hours to the agency. They assisted with admin office duties as well as reaching out to our “Helping Hands” program participants to see if there was anything, we could do for them during COVID-19. These participants are elderly, infirm, on oxygen, or unable to leave their homes without assistance.