

AGENDA
CITY OF FALLON – CITY COUNCIL
55 West Williams Avenue
Fallon, Nevada
November 2, 2020 – 9:00 a.m.

The Honorable City Council will meet in a regularly scheduled meeting on November 2, 2020 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag.
2. Certification of Compliance with Posting Requirements.
3. Public Comments: General in nature, not relative to any agenda items.
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Approval of Warrants: **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
5. Presentation of Proclamation for No-Shave November 2020 to support cancer research, awareness, and treatment. **(For discussion only)**
6. Consideration and possible approval and adoption of Resolution No. 20-10: A resolution providing for the installation and maintenance of stop signs on the east and west legs of the intersection of Serpa Place and North Broadway Street, and for other matters properly related thereto. **(For possible action)**
7. Consideration and possible approval and adoption of Resolution No. 20-09: A resolution authorizing medium-term obligations in an amount of up to \$2,000,000 to finance improvements to City Hall and the City's Public Works Building, the construction of a new Fixed Base Operator Building at the City's Airport, and refinancing certain outstanding obligations of the City; directing the officers of the City to forward materials to the Department of Taxation of the State of Nevada; providing certain details in connection therewith; authorizing the City staff to arrange the terms of such medium-term obligations; and providing the effective date hereof. **(For possible action)**

8. Public Comments **(For discussion only)**
9. Council and Staff Reports **(For discussion only)**
10. Executive Session (closed):

Discuss Litigation Matters **(For discussion only)** (NRS 241 et.seq.)
Negotiations with Operating Engineers Local Union No. 3 **(For discussion only)**
Negotiations with Fallon Peace Officers Association **(For discussion only)**

Pursuant to Governor Sisolak's Declaration of Emergency Directive 006 entered on March 22, 2020, and extended by Emergency Directive 016 entered on April 29, 2020, by Emergency Directive 018 entered on May 7, 2020, by Emergency Directive 021 entered on May 28, 2020, by Emergency Directive 026 entered on June 29, 2020 and by Emergency Directive 029 entered on July 31, 2020, this agenda has been posted on or before 9:00 a.m. on October 27, 2020 at City Hall, to the City's website (<https://fallonnevada.gov>) and to the State of Nevada public notice website (<https://notice.nv.gov/>). Members of the public may request the supporting material for this meeting by contacting Elsie M. Lee, Deputy City Clerk, at (775) 423-5104 or elee@fallonnevada.gov. The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).


Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made.

November 2, 2020

Agenda Item 5

Presentation of Proclamation for No-Shave November 2020 to support cancer research, awareness, and treatment. **(For discussion only)**

Proclamation

WHEREAS, during the month of November we commend the courage of those who are battling cancer and remember all whose lives have been taken from us by this horrible disease; and

WHEREAS, we applaud the nearly 17 million cancer survivors in the United States who show us that victory over cancer is possible; and

WHEREAS, we extend our appreciation to the healthcare professionals, scientists and researchers who have committed their work to finding a cure for cancer; and

WHEREAS, cancer remains the second-leading cause of death in the United States; and

WHEREAS, thanks to early detection, preventive measures and medical innovation, survival rates for the most common types of cancer – lung, colorectal, breast and prostate – have vastly improved, providing much-needed hope to millions of cancer patients and their families nationwide; and

WHEREAS, preventive screenings, consulting your physician when detecting abnormalities and awareness of family history can be the difference between life and death; and

WHEREAS, it is critical that we see our doctors or healthcare providers regularly and stick to a healthy diet and routine physical activity; and

WHEREAS, the City of Fallon, the Mayor and the City Council have indicated a desire to help support research, awareness and treatment of cancer by promoting a program entitled No-Shave November.

NOW, THEREFORE, I, Ken Tedford, Mayor of the City of Fallon, Nevada, do hereby proclaim November 2020 as:

NO-SHAVE NOVEMBER

and by this action, let it be known that the City of Fallon, the Mayor and the City Council support research, awareness and treatment of cancer.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Fallon this 2nd day of November 2020.

Ken Tedford, Mayor

Attest:

Sean Richardson, City Clerk

November 2, 2020

Agenda Item 6

Consideration and possible approval and adoption of Resolution No. 20-10: A resolution providing for the installation and maintenance of stop signs on the east and west legs of the intersection of Serpa Place and North Broadway Street, and for other matters properly related thereto. **(For possible action)**

**CITY OF FALLON
REQUEST FOR COUNCIL ACTION**

Agenda Item No. 6

DATE SUBMITTED: October 26, 2020

AGENDA DATE REQUESTED: November 2, 2020

TO: The Honorable City Council

FROM: Robert Erquiaga, Chief of Staff

SUBJECT TITLE: Consideration and possible approval and adoption of Resolution No. 20-10: A resolution providing for the installation and maintenance of stop signs on the east and west legs of the intersection of Serpa Place and North Broadway Street, and for other matters properly related thereto. **(For possible action)**

TYPE OF ACTION REQUESTED: (Check One)

<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Ordinance
<input type="checkbox"/> Formal Action/Motion	<input type="checkbox"/> Other

RECOMMENDED COUNCIL ACTION: Motion to approve and adopt Resolution No. 20-10: A resolution providing for the installation and maintenance of stop signs on the east and west legs of the intersection of Serpa Place and North Broadway Street, and for other matters properly related thereto.

DISCUSSION: The City has received inquiries regarding additional stop sign controls at the intersection of Serpa Place and North Broadway Street. City staff reviewed the potential additional stop sign controls and sought an analysis and recommendation from Lumos & Associates, Inc. Lumos fully reviewed the intersection and has provided the attached recommendations with respect to the additional use of stop signs to control traffic at the intersection. City staff agrees with the recommendations. If approved and adopted, the attached Resolution will authorize City staff to install stop signs on the east and west legs of the intersection of Serpa Place and North Broadway Street.

FISCAL IMPACT: Cost to install new stop signs

FUNDING SOURCE: General Fund

TO BE PRESENTED BY: Robert Erquiaga, Chief of Staff

RESOLUTION NO. 20-10

A RESOLUTION PROVIDING FOR THE INSTALLATION AND MAINTENANCE OF STOP SIGNS ON THE EAST AND WEST LEGS OF THE INTERSECTION OF SERPA PLACE AND NORTH BROADWAY STREET, AND FOR OTHER MATTERS PROPERLY RELATED THERETO.

WHEREAS, Chapter 10.20 of the Fallon Municipal Code authorizes the City Council to provide, by resolution duly adopted at any regular meeting, for the installation and maintenance within the City of such signals, signs, markings or other control traffic devices as may be permitted under the provisions of Chapter 484 of the Nevada Revised Statutes and as may be required to implement and carry out the provisions of Title 10 and Chapter 8.04 of the Fallon Municipal Code; and

WHEREAS, it appears to the City Council that the health, safety and welfare of the citizens of the City will be promoted, and the orderly movement of vehicular traffic upon the streets, highways and alleys of the City will be facilitated, through the proper installation and maintenance of such traffic control devices; and

WHEREAS, in order to promote the health, safety and welfare of the citizens of the City, and to provide for the safe and orderly movement of vehicular traffic on Serpa Place and North Broadway Street, the City Council desires to add the stop sign controls at the intersection of Serpa Place and North Broadway Street as resolved herein.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Fallon hereby authorizes the installation and maintenance of stop signs on the east and west legs of the intersection of Serpa Place and North Broadway Street.

BE IT FURTHER RESLOVED that the new stop signs shall conform to current Nevada Department of Transportation (NDOT) and Manual on Uniform Traffic Control Devices for Streets and Highways (MUTCD) standards.

BE IT FURTHER RESOLVED that the City Clerk shall forthwith transmit a copy of this resolution to the Chief of Police and the City Engineer's Office, in accordance with Section 10.20.040 of the Fallon Municipal Code, and that the City Engineer's Office shall thereupon proceed as required by Sections 10.20.040 and 10.20.050 of the Fallon Municipal Code.

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APPROVED AND ADOPTED by the City Council of the City of Fallon, Nevada this
_____ day of November, 2020.

KEN TEDFORD
Mayor

ATTEST: _____
SEAN RICHARDSON
City Clerk-Treasurer

DRAFT



Carson City • Fallon • Lake Tahoe • Reno

www.LumosInc.com

Fallon
178 S. Maine Street
Fallon, Nevada 89406
775.423.2188

October 22, 2020

City of Fallon
Attn: Robert Erquiaga, Chief of Staff
55 West Williams Avenue
Fallon, Nevada 89406

Subject: Stop Control Recommendations for the intersection of Serpa Place and N Broadway St.

Dear Mr. Erquiaga:

Lumos & Associates, Inc. (Lumos) has reviewed the subject intersection and has the following recommendations with respect to proper configuration and use of Stop Signs to control traffic.

In review of the 2009 Manual of Uniform Traffic Control Devices (MUTCD) Section 2B.07 – Multi-way Stop Applications, there are several factors that should be assessed or considered. Applicable factors from the MUTCD that would apply to this intersection are the need to control left turn conflicts, the need to control vehicle and pedestrian conflicts, and an intersection of two residential neighborhood collector streets of similar design and operating characteristics where multi-way stop control would improve traffic operational characteristics of the intersection. These Optional Criteria may be found in MUTCD Section 2B.07.05 items A, B and D.

- A. The need to control left turn conflicts – The potential for left hand conflicts exist in both the N/S and E/W directions, with the N/S conflicts be the more potentially hazardous due to both the left turn conflict and drivers having to account for E/W through traffic that does not stop at the intersection.
- B. The need to control vehicle and pedestrian conflicts – The Serpa Place and N. Broadway St. intersection is located immediately adjacent to several multi-family developments, residential neighborhoods and public park; also within one block to the south exist a youth softball complex. All these existing conditions contribute to increased pedestrian traffic through the intersection and accordingly, increased vehicle and pedestrian conflicts.
- D. An intersection of two residential neighborhood collector streets of similar design and operating characteristics where multi-way stop control would improve traffic operational characteristics of the intersection – Serpa Place and N. Broadway St. are similar in design and operating characteristics, in particular they are both two-way streets that connect residential neighborhoods to one of two major thoroughfares within the City – Williams Ave. to the south and Maine St. to the west. Additionally, there is large vehicle traffic component that should be considered; the Churchill County Road Department corporate yard is located to the south of the intersection. The Road Department's operation routinely include large tractor trailer double bottom dump trucks and equipment transports. These vehicles utilize the intersection in question, typically making a left-hand turn towards Maine

Street; the Multi-Way Stop control would assist these vehicles in safely navigating their way through the intersection.

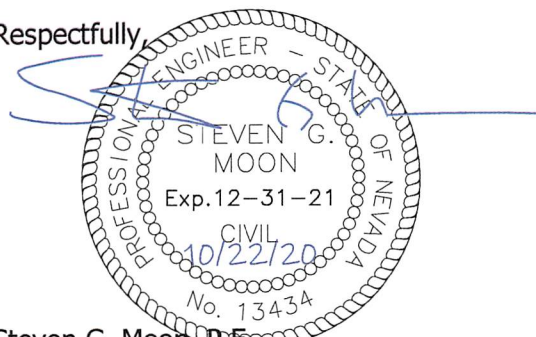
When taking all these factors in to consideration, the installation of a Multi-Way Stop control appear to be reasonable, it would not appreciably reduce the operating capacity of the intersection and it would provide for safe yet functional traffic movements.

Implementation

It is recommended the implementation of the intersection modifications be well noticed to the adjoining residents and street users. This may take the form of public announcements and mailings, the use of changeable message boards to pre-notice the change and to continually notice once the change has occurred, and the use of temporary signage and rumble strips calling the attention of all drivers to the new condition. These should be left in place until such time as the City has determined the traveling public has become accustomed to the new condition. It is also recommended that all aspects of the intersection, including the new Stop Signs, be in accordance with current MUTCD standards, as applicable.

If you have any questions on these recommendations or require any assistance, please let me know.

Respectfully,



Steven G. Moon, P.E.
Director, Construction Division

November 2, 2020

Agenda Item 7

Consideration and possible approval and adoption of Resolution No. 20-09: A resolution authorizing medium-term obligations in an amount of up to \$2,000,000 to finance improvements to City Hall and the City's Public Works Building, the construction of a new Fixed Base Operator Building at the City's Airport, and refinancing certain outstanding obligations of the City; directing the officers of the City to forward materials to the Department of Taxation of the State of Nevada; providing certain details in connection therewith; authorizing the City staff to arrange the terms of such medium-term obligations; and providing the effective date hereof. **(For possible action)**

**CITY OF FALLON
REQUEST FOR COUNCIL ACTION**

Agenda Item No. 7

DATE SUBMITTED: October 26, 2020

AGENDA DATE REQUESTED: November 2, 2020

TO: The Honorable City Council

FROM: Robert Erquiaga, Chief of Staff

SUBJECT TITLE: Consideration and possible approval and adoption of Resolution No. 20-09: A resolution authorizing medium-term obligations in an amount of up to \$2,000,000 to finance improvements to City Hall and the City's Public Works Building, the construction of a new Fixed Base Operator Building at the City's Airport, and refinancing certain outstanding obligations of the City; directing the officers of the City to forward materials to the Department of Taxation of the State of Nevada; providing certain details in connection therewith; authorizing the City staff to arrange the terms of such medium-term obligations; and providing the effective date hereof. **(For possible action)**

TYPE OF ACTION REQUESTED: (Check One)

<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Ordinance
<input type="checkbox"/> Formal Action/Motion	<input type="checkbox"/> Other

RECOMMENDED COUNCIL ACTION: Motion to approve and adopt Resolution No. 20-09: A resolution authorizing medium-term obligations in an amount of up to \$2,000,000 to finance improvements to City Hall and the City's Public Works Building, the construction of a new Fixed Base Operator Building at the City's Airport, and refinancing certain outstanding obligations of the City; directing the officers of the City to forward materials to the Department of Taxation of the State of Nevada; providing certain details in connection therewith; authorizing the City staff to arrange the terms of such medium-term obligations; and providing the effective date hereof.

DISCUSSION: In order to serve the public interest, the City desires to issue medium-term obligations in an amount not to exceed Two Million Dollars (\$2,000,000.00) to finance improvements to City Hall and the City's Public Works Building, to construct a new Fixed Based Operator Building at the City's airport, and to refinance certain outstanding obligations of the City. Pursuant to NRS 350.087, the City's financial consultant, Marty Johnson, bond counsel, Scott Shaver, and City staff have prepared the attached Resolution for the Council's consideration and caused the attached Notice of Intention to Act to be published in the Lahontan Valley News on October 21, 2020. If approved and adopted by the Council, the Resolution will be forwarded to the Nevada Department of Taxation for their consideration and approval. If the Resolution is approved by the Department of Taxation, said approval will be recorded in the

minutes of the City Council and the City will be authorized to issue the medium-term obligations.

FISCAL IMPACT: The medium-term obligations will mature within 10 years of their issuance and will be repaid in the estimated annual amounts described below

FUNDING SOURCE: Electric Fund in the estimated annual amount of \$57,000, Water Fund in the estimated annual amount of \$40,000, Sewer Fund in the estimated annual amount of \$26,000, Sanitation Fund in the estimated annual amount of \$6,900, Landfill Fund in the estimated annual amount of \$6,000, Water Treatment Fund in the estimated annual amount of \$21,000, Airport Fund in the estimated annual amount of \$36,000, and General Fund in the estimated annual amount of \$96,000.

TO BE PRESENTED BY: Robert Erquiaga, Chief of Staff and Sean Richardson, City Clerk-Treasurer

Summary - a resolution authorizing medium-term obligations and the forwarding of materials to the State Department of Taxation.

RESOLUTION NO. 20-09

A RESOLUTION AUTHORIZING MEDIUM-TERM OBLIGATIONS IN AN AMOUNT OF UP TO \$2,000,000 TO FINANCE IMPROVEMENTS TO CITY HALL AND THE CITY'S PUBLIC WORKS BUILDING, THE CONSTRUCTION OF A NEW FIXED BASE OPERATOR BUILDING AT THE CITY'S AIRPORT, AND REFINANCING CERTAIN OUTSTANDING OBLIGATIONS OF THE CITY; DIRECTING THE OFFICERS OF THE CITY TO FORWARD MATERIALS TO THE DEPARTMENT OF TAXATION OF THE STATE OF NEVADA; PROVIDING CERTAIN DETAILS IN CONNECTION THEREWITH; AUTHORIZING THE CITY STAFF TO ARRANGE THE TERMS OF SUCH MEDIUM-TERM OBLIGATIONS; AND PROVIDING THE EFFECTIVE DATE HEREOF.

WHEREAS, the City Council of the City of Fallon, Nevada (the "Council," "City," and "State," respectively) proposes to incur medium-term obligations of the City in an amount up to \$2,000,000 pursuant to Nevada Revised Statutes ("NRS") 350.087 to 350.095, inclusive (the "Project Act") and NRS 350.500 to 350.720, inclusive (the "Bond Act"), to finance improvements to City Hall and the City's Public Works Building, the construction of a new fixed base operator building at the City's airport, and refinancing certain outstanding Obligations of the City;

WHEREAS, the Council has determined that legally available funds of the City will at least equal the amount required in each year for the payment of interest and principal on the medium-term obligations;

WHEREAS, NRS 350.087 requires that a notice of intention to authorize medium-term obligations be published not less than 10 days prior to the consideration of a resolution authorizing a medium-term obligations;

WHEREAS, a notice of intention to act upon the resolution authorizing the medium-term obligations has been duly published in a newspaper of general circulation in the

City not less than 10 days prior to the date of a public hearing thereon, and such public hearing was held prior to adoption of this resolution; and

WHEREAS, all comments made at the public hearing have been duly considered by the Council and the minutes of such public hearing are attached hereto as Exhibit “C.”

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FALLON, NEVADA:

Section 1. This resolution is hereby designated by the short title the “2020 Medium-Term Authorization Resolution” (the “Resolution”).

Section 2. The Council hereby finds and determines that the public interest requires medium-term obligations to finance the costs of the Project in an amount not exceeding \$2,000,000.

Section 3. The facts upon which the finding stated in Section 2 above are:

(a) There is a continuing need to make improvements to City Hall and the City’s Public Works Building, construct a new fixed base operator building at the City’s airport, and refinancing certain outstanding Obligations of the City;

(b) It is in the best interests of the City and its inhabitants, and it would best serve the public interest and the safety, health and welfare of the City and its inhabitants, if the Project is now accomplished, thereby assisting in alleviating the needs mentioned in (a) above; and

(c) It is not feasible to finance the Project from other funds of the City, among other reasons, because of restraints on the City's budget for the current fiscal year and other demands on, and needs for, existing funds of the City.

Section 4. The City proposes to borrow a sum not to exceed \$2,000,000 at an annual interest rate or rates estimated to be 2.50% to be repaid over a period of not more than 10 years to be evidenced by the issuance by the City of medium-term negotiable notes, agreements or bonds in one or more series (the “Obligations”). The Obligations will mature not later than 10 years after the date or dates of issuance of each series of Obligations, said term being less than the estimated useful life of the assets to be financed with the

Obligations. The interest rate for the Obligations shall not exceed by more than 3% the "Index of Twenty Bonds" which is most recently published in The Bond Buyer before bids are received or a negotiated offer is accepted. Such Obligations shall be issued on such other terms and conditions as the Council determines, all as provided in the Project Act, the Bond Act, and as specified by the ordinance to be hereafter adopted by the Council (the "Ordinance").

Section 5. The Obligations shall not be paid in whole or in part from a levy of a special tax which is exempt from the limitations on the levy of ad valorem tax, but shall be paid from other legally available funds of the City.

Section 6. The sources of revenue the City anticipates to be used to repay the Bond are available monies in the City's Electric Fund in the estimated annual amount of \$57,000, monies in the City's Water Fund in the estimated annual amount of \$40,000, monies in the City's Sewer Fund in the estimated annual amount of \$26,000, monies in the City's Sanitation Fund in the estimated annual amount of \$6,900, monies in the City's Landfill Fund in the estimated annual amount of \$6,000, monies in the City's Water Treatment Fund in the estimated annual amount of \$21,000, monies in the City's Airport Fund in the estimated annual amount of \$36,000, and monies in the City's General Fund in the estimated annual amount of \$96,000, which amounts are anticipated to be sufficient for that purpose.

Section 7. The City Clerk and Treasurer of the City (the "Treasurer") or his designee is hereby authorized to arrange the terms of the Obligations in an amount not to exceed \$2,000,000 to finance the Project, in accordance with the Project Act and the Bond Act.

Section 8. The officers of the City be and the same hereby are authorized and directed to take all action necessary to effectuate the provisions of this Resolution, including, without limitation, forwarding all necessary documents to the Executive Director, Department of Taxation, Carson City, Nevada, and amending the City's capital improvement plan, if necessary.

Section 9. The officers of the City be and the same hereby are authorized and directed to take all action necessary to effectuate the provisions of this Resolution, including, without limitation, updating the City's capital improvement plan, if required, to reflect the Project, forwarding all necessary documents to the Executive Director, Department of Taxation, Carson City, Nevada, and assembling financial and other information concerning the City, the Project, and the Obligations.

Section 10. The Treasurer shall, after arranging for the sale of the Obligations, and after approval of the Obligations by the Executive Director of the Department of Taxation of the State of Nevada, present the proposed terms of the Obligations to the Council for its approval by adoption of the Ordinance.

Section 11. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 12. All resolutions, or parts thereof, in conflict with the provisions of this Resolution, are hereby repealed to the extent only of such inconsistency. This repealer shall not be constructed to revive any resolution, or part thereof, heretofore repealed.

Section 13. If any section, paragraph, clause or other provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Resolution.

Section 14. This Resolution shall become effective upon the approval by the Executive Director of the Department of Taxation of the State of Nevada as provided in NRS 350.089.

**PASSED AND ADOPTED AND APPROVED BY AN AFFIRMATIVE
VOTE OF AT LEAST TWO-THIRDS OF THE MEMBERS OF THE CITY COUNCIL
OF THE CITY OF FALLON, NEVADA, THIS NOVEMBER 2, 2020.**

(SEAL)

Mayor

Attest:

City Clerk

Approved as to Form:

By: _____
City Attorney

STATE OF NEVADA)
)
CHURCHILL COUNTY) ss.
)
CITY OF FALLON)

I, Sean Richardson, the duly chosen and qualified City Clerk and Treasurer of the City of Fallon (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (the "Council") at a meeting held on November 2, 2020.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of at least two-thirds majority of the members of Council as follows:

Those Voting Aye:

Kelly Frost
Karla Kent
James Richardson

Those Voting Nay:

Those Absent:

3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and Treasurer and has been recorded in the regular official record of the Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the Council were given due and proper notice of the meeting. Pursuant to NRS 241.020 and Governor Sisolak's Declaration of Emergency Directive 006 entered on March 22, 2020, and extended by Emergency Directive 016 entered on April 29, 2020, by Emergency Directive 018 entered on May 7, 2020, by Emergency Directive 021 entered on May 28, 2020, by Emergency Directive 026 entered on June 29, 2020 and by Emergency Directive 029 entered on July 31, 2020, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting on the City's website; at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held; and on the State of Nevada public notice website;

and

(b) By mailing a copy of the notice to each person, if any, who has requested notices of meetings of the Council in compliance with NRS 241.020(3)(b) by United States Mail, or if feasible and agreed to by the requestor, by electronic mail.

5. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the Council on November 2, 2020 is attached to this certificate as Exhibit "A." A copy of the affidavit of publication of the notice of public hearing is attached hereto as Exhibit "B," and a copy of the minutes of the public hearing held on November 2, 2020, prior to adoption of the resolution is attached hereto as Exhibit "C."

IN WITNESS WHEREOF, I have hereunto set my hand on this November
2, 2020.

(SEAL)

City Clerk and Treasurer

DRAFT

EXHIBIT "A"

(Attach Copy of Notice of Meeting)

DRAFT

EXHIBIT “B”

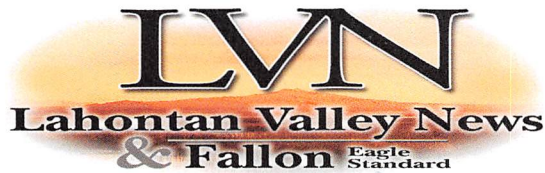
(Attach Affidavit of Publication and Notice of Public Hearing)

DRAFT

EXHIBIT “C”

(Minutes of Public Hearing)

DRAFT



580 Mallory Way, Carson City, NV 89701
P.O. Box 1888 Carson City, NV 89702
(775) 881-1201 FAX: (775) 887-2408

Customer Account #: 1066221

Legal Account

CITY OF FALLON,
55 W. WILLIAMS AVE.
FALLON, NV 89406
Attn: Nicole Dooley

Jody Mudgett says:

That (s)he is a legal clerk of the
Lahontan Valley News,
a newspaper published Wednesday
at Fallon, in the State of Nevada.


Copy Line

NOH Authorize Issuance of Med Term Obligaition

PO#:

Ad #: 0000629646-01

of which a copy is hereto attched, was published
in said newspaper for the full required period of
1 time(s) commencing on **10/21/2020**,
and ending on **10/21/2020**, all days inclusive.

Signed: 
Date: 10/21/2020 State of Nevada, Carson City

This is an Original Electronic Affidavit.

Price: \$ 144.13

Proof and Statement of Publication

Ad #: 0000629646-01

**NOTICE OF HEARING AND OF INTENTION
TO AUTHORIZE THE ISSUANCE OF
MEDIUM-TERM OBLIGATIONS BY THE
CITY OF FALLON, NEVADA.**

NOTICE is hereby given that the City Council (the "Council") of the City of Fallon, Nevada (the "City"), will hold a public hearing at a regular meeting to be held in the City Hall Council Chambers, 55 West Williams Avenue, Fallon, Nevada 89406, on November 2, 2020 at the hour of 9:00 a.m. or as soon thereafter as is practicable, to act upon a resolution authorizing the issuance of medium-term obligations of the City, in an aggregate principal amount not to exceed \$2,000,000, in order to finance improvements to City Hall and the City's Public Works Building, the construction of a new fixed base operator building at the City's airport, and refinancing certain outstanding obligations of the City.

The medium-term obligations will mature within 10 years of their issuance. The medium-term obligations are not proposed to be repaid in whole or in part by the levy of a tax which is exempt from the limitations on ad valorem taxes, but are anticipated to be repaid from other legally available funds of the City, including, without limitation, monies in the City's Electric Fund in the estimated annual amount of \$57,000, monies in the City's Water Fund in the estimated annual amount of \$40,000, monies in the City's Sewer Fund in the estimated annual amount of \$26,000, monies in the City's Sanitation Fund in the estimated annual amount of \$6,900, monies in the City's Land-fill Fund in the estimated annual amount of \$6,000, monies in the City's Water Treatment Fund in the estimated annual amount of \$21,000, monies in the City's Airport Fund in the estimated annual amount of \$36,000, and monies in the City's General Fund in the estimated annual amount of \$96,000.

The form of the resolution authorizing such medium-term obligations, to be considered by the Council after such hearing, and other information concerning such medium-term obligations and the purpose for which they are proposed to be used, may be examined in the office of the City Clerk/Treasurer at 55 West Williams Avenue, Fallon, Nevada 89406. All persons are invited to attend and to be heard regarding the proposed action. Prior to the hearing, written comments may be filed with the City Clerk/Treasurer at the aforementioned address and will be considered.

Dated this 21st day of October, 2020.

CITY OF FALLON, NEVADA
/s/ Sean Richardson
City Clerk/Treasurer

Pub: October 21, 2020

Ad#0000629646