

AGENDA
CITY OF FALLON – CITY COUNCIL
55 West Williams Avenue
Fallon, Nevada
May 17, 2021 – 9:00 a.m.

The Honorable City Council will meet in a regularly scheduled meeting on May 17, 2021 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag.
2. Certification of Compliance with Posting Requirements.
3. Public Comments: General in nature, not relative to any agenda items.
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Approval of Warrants: **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
5. Consideration and possible action to approve a design contract with Dube Group Architecture, of Reno, Nevada, in order to design a new Fixed Base Operations center at the Fallon Municipal Airport, in the amount of One Hundred Four Thousand Seven Hundred Eighty-Seven Dollars and Fifty Cents (\$104,787.50). **(For possible action)**
6. Consideration and possible action to approve a construction contract with Silver Sabre Electric of Mesquite, Nevada in order to complete the Fallon Municipal Airport Runway 3-21 Edge Light Replacement project, PWP-CH-2021-251, in the amount of One Hundred Five Thousand Eight Hundred Ninety Dollars and Zero Cents (\$105,890.00), contingent upon final approval of FAA grant funding. **(For possible action)**
7. Consideration and possible approval of a proposed boundary line adjustment map submitted by I.H. Kent Company, llc, re-aligning parcel boundaries for real property owned by I. H. Kent Company for the purpose of supporting a reversion to acreage map that would allow for the merger of contiguous real properties owned by I.H. Kent Company, llc and other matters properly related thereto. **(For possible action)**
8. Consideration and possible approval of a reversion to acreage map submitted by I.H. Kent Company, llc that includes the abandonment, by the City of Fallon, of two alleys and a portion of North Nevada Street, together with a dedication to the City of Fallon of a portion of

Broadway Street, all as depicted on the map, and for other matters properly related thereto.
(For possible action)

9. Consideration and possible award of the City of Fallon 2021, Scrap Metal Salvage at Russell Pass Landfill. **(For possible action)**

10. Public Comments **(For discussion only)**

11. Council and Staff Reports **(For discussion only)**

12. Executive Session (closed):

Discuss Litigation Matters **(For discussion only)** (NRS 241 et.seq.)
Negotiations with Operating Engineers Local Union No. 3 **(For discussion only)**
Negotiations with Fallon Peace Officers Association **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on May 12, 2021 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>). Members of the public may request the supporting material for this meeting by contacting Elsie M. Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, (775) 423-5104 or elee@fallonnevada.gov. The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).


Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made.

May 17, 2021

Agenda Item 5

Consideration and possible action to approve a design contract with Dube Group Architecture, of Reno, Nevada, in order to design a new Fixed Base Operations center at the Fallon Municipal Airport, in the amount of One Hundred Four Thousand Seven Hundred Eighty-Seven Dollars and Fifty Cents (\$104,787.50). **(For possible action)**

**CITY OF FALLON
REQUEST FOR COUNCIL ACTION**

Agenda Item No. 5

DATE SUBMITTED: May 10, 2021

AGENDA DATE REQUESTED: May 17, 2021

TO: The Honorable City Council

FROM: Brian Byrd

SUBJECT TITLE: Consideration and possible action to approve a design contract with Dube Group Architecture, of Reno, Nevada, in order to design a new Fixed Base Operations center at the Fallon Municipal Airport, in the amount of One Hundred Four Thousand Seven Hundred Eighty-Seven Dollars and Fifty Cents (\$104,787.50). **(For possible action)**

TYPE OF ACTION REQUESTED: (Check One)

<input type="checkbox"/> Resolution	<input type="checkbox"/> Ordinance
<input checked="" type="checkbox"/> Formal Action/Motion	<input type="checkbox"/> Other

RECOMMENDED COUNCIL ACTION: Motion to approve a design contract with Dube Group Architecture, of Reno, Nevada, in order to design a new Fixed Base Operations center at the Fallon Municipal Airport, in the amount of One Hundred Four Thousand Seven Hundred Eighty-Seven Dollars and Fifty Cents (\$104,787.50).

DESCRIPTION: The approval of a contract with Dube Architecture Group would allow for the design of an approximately 2,013 square foot single story building to serve as the new Fixed Base Operations center. As proposed, this facility shall include both public and field entrances, center lobby area, sales and reception areas, class/conference room, offices, restrooms and related support areas. Site improvements shall include a new vehicle entrance, public parking and entry signage.

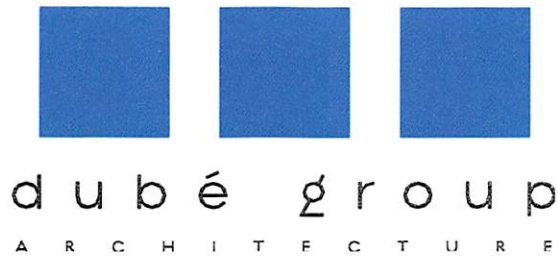
FISCAL IMPACT: \$52,393.75 City \$52,393.75 County

FUNDING SOURCE: City of Fallon Medium Term Financing, County

PREPARED BY: Brian Byrd, Director of Public Works

DATE: May 10, 2021

TO BE PRESENTED TO THE COUNCIL BY: Brian Byrd



March 15, 2021

Brian Byrd
Public Works Director
City of Fallon
55 West Williams Avenue
Fallon, NV 89406

Via email: bbyrd@fallonnevada.gov

RE: Fallon Municipal Airport | New Fixed Base Operations (FBO) Building
SUBJ: Proposal for Architectural | Engineering Services

Dear Brian:

We are pleased to offer civil, architectural, structural, mechanical, plumbing, and electrical design services for the proposed new Fallon Municipal Airport FBO building as further described herein.

Design Scope Understanding

The design team will furnish all design, labor, supervision and professional services as required to accomplish design work to execute permit plans suitable for bidding based on the conceptual plans provided by Frank Woodliff III, AIA. The project consists of a new, approximately 2,013 square foot single story building. As proposed, this facility shall include both public and field entrances, center lobby area, sales and reception area, class/conference room, offices, (3) single use restrooms, and related support areas. Site improvements shall include new vehicle entrance, public area parking and entry signage.

Project Team

Dubé Group Architecture will be the prime consultant responsible for project management and coordinating the Work prepared by the design team, which consists of the following firms / disciplines:

- **Dubé Group Architecture** | *project management, architecture*
- **Lumos & Associates** | *survey, geotech, civil engineering, structural engineering*
- **MSA Engineering Consultants** | *mechanical & electrical engineering*

Topographic Survey

A project basemap will be created using a ground collected survey field shots. The project will be surveyed at a point density and accuracy intended to obtain a horizontal scale of 1"=40' with a 1' contour interval consistent with National Map Accuracy Standards. Field shots will be obtained at critical locations such as building corners, roadways, surface evidence of utilities, and adjacent edge of pavement. All relevant site features such as fences, vegetation, bollards and landscape curbs will be located. A digital terrain model and topographic basemap will be generated from the collected data. The area to be surveyed will be an area of ± 1.5 to ± 2.0 acres of land surrounding the existing Operations Building. Control for the project will be referenced to the Nevada Coordinate System, West Zone, NAD83, modified to ground, and the vertical datum for the project will be referenced to NAVD88 Deliverables for this project will be a portable document format file (.pdf), and an AutoCAD format file of the survey map.

Geotechnical Investigation

For the Geotechnical scope of work, we will complete a field investigation that will consist of subsurface test pits at four (4) locations near the proposed building site. Exploration depth will be approximately 10-15 feet below ground surface, or practical refusal, whichever comes first. Lumos and Associates, Inc. understand the excavation services and the USA dig clearance will be provided.

For the percolation testing scope of work, we will complete a field investigation that will consist of one (1) subsurface test pit near the proposed septic field site. Exploration depth will extend at least 10-15 feet below ground surface, or practical refusal, whichever comes first. We will perform two (2) percolation tests in the test pit at different depths. Lumos understands we will provide the excavation services and the USA Dig clearance.

Lumos & Associates, Inc. herein proposes to provide sampling of each exploration, classify the encountered soils in accordance with the Unified Soil Classification System (USCS), and conduct laboratory testing on the samples collected. Additionally, we propose to perform engineering analyses and calculations and develop a final Geotechnical Investigation Report that will discuss the geologic setting, seismic considerations, exploration and site condition, field and laboratory test data, and our conclusions and recommendations from a Geotechnical perspective. Our Geotechnical Investigation will be prepared by a Nevada Registered Civil Engineer and will specifically include the following services:

Field Investigation will include:

- Logging of all Soil Profiles Based on USCS
- Water Table Measurement, if Encountered
- Percolation Testing

Laboratory analysis may include:

- Expansion Index (ASTM D-4829)
- Atterberg Limits (ASTM D-4318)
- R-Value (ASTM D-2844)
- Moisture Density Curve (ASTM D-1557)
- Grain Size Analysis (including fines content) (ASTM C-136)
- pH, Soluble Sulfate and Resistivity

Report, Recommendations, and Conclusions:

- Exploration Logs
- Percolation Test Results
- Soil Types and Classification
- Laboratory Test Results
- Geotechnical Discussion
- Foundation Recommendations
- Bearing Capacity and Settlement
- Grading Recommendations
- Portland Cement Concrete Recommendations
- AC Pavement Recommendations
- Construction Procedures
- Groundwater Level, if encountered

Note that our cost estimates do not include any soil and/or groundwater contamination evaluation at the site. We have assumed that no permits are required to conduct our field investigation and/or tests, and that access to the property will be granted to our Field Engineer.

Septic System Design

Utilizing the topographic survey and the percolation test results from Task 2, Lumos will prepare a Septic System Design for the new engineered septic tank and leach field. Lumos will complete the design for an onsite sewer disposal system per Nevada Administrative Code (NAC) 445 to meet all setback and design requirements.

Civil Scope of Work

Design of civil site improvements including drainage and grading plans, utility plans, and details based on the Standard Specifications for Public Work Construction. Grading and drainage plans will include top of curb elevations and associated appurtenances. The utility plans will include the required "wet" utilities for the project including final connections to potable water service, irrigation service, and sanitary sewer.

Structural Scope of Work

The primary structural systems for the building will be designed for gravity dead loads and roof live/snow loads. The primary lateral systems including the roof diaphragm and the shear walls, as well as the moment frames will be designed for lateral wind and seismic forces. In addition, exterior walls will be designed for out-of-plane wind and seismic forces. The design will include the coordination of structural drawings with architectural, civil, mechanical, electrical, and plumbing drawings.

Architectural Scope of Work

Design of new building enclosure consisting of either integral colored CMU with interior furred walls or exterior veneer brick with wood framed bearing walls, layout of spaces and functions, code analysis including egress, occupant loads, and accessibility, design of interior finishes and systems including flooring, partitions, openings, ceilings, and roofing.

Mechanical Scope of Work

Design of an air conditioning system including split system gas fired furnaces with ground mounted condensing units, restroom exhaust, and associated ductwork, air distribution devices and temperature control systems. We will perform mechanical International Energy Conservation Code calculations to verify compliance with energy conservation standards. Building envelope architectural calculations is included. HVAC system ductwork 16" and less shall be shown in single line format. We will coordinate our design services with the fire/life safety systems report and smoke control drawings as provided by others.

Plumbing Scope of Work

Design of domestic hot and cold water systems, waste and vent piping, roof drainage, natural gas piping system, and other incidental plumbing equipment, materials, and piping appurtenances. Plumbing systems shall be designed to five feet beyond the building perimeter. The Design-Build Fire Sprinkler Contractor shall provide complete fire sprinkler design including hydraulic calculations and fire-sprinkler installation shop drawings sealed and signed by a registered Fire Protection Engineer. Fire sprinkler head type and finish shall be coordinated and approved by the Architect.

Electrical Scope of Work

Design of power services, and connections to systems designed by others including specialty lighting, specialty airport related equipment include flight simulator and radio communication systems, fire alarm/life safety systems, low voltage information technology and A/V systems. Electrical utilities shall be designed to a secondary point of connection. Electrical utility systems design related to serving property improvements are excluded from the scope of this proposal.

Lighting Scope of Work

Design and specifications of architectural lighting systems with input from the Architect, Owner's representatives and Interior Designers. Our services shall also include exterior site and building

photometric calculation and related lighting controls. MSA shall not provide specialty lighting design related to airports lighting systems as designed/specified by others. We will perform electrical International Energy Conservation Code calculations for MSA Engineering Consultants' own lighting design to verify compliance with energy conservation standards.

Information Technology Systems Scope of Work

Our information technology systems consulting services shall include the design of and specification of interior building voice and data raceway and cabling systems. Our design services for these information technology systems include coordination of device locations with the Architect, Owner's representative, interior designer and electrical construction documents. We will design conduit and cabling system requirements and will coordinate equipment space requirements with the Architect. Outside the scope of this proposal, the Owner's representative and consultants shall specify the headend equipment, peripheral devices, distribution components, and all necessary hardware and software for complete information technology systems.

Design and Construction Documents

Construction documents will consist of drawings and specifications. We anticipate two design submittals for your review and approval (35%, 90%). Drawings will be produced in AutoCAD (.DWG) and electronic PDF files. Specifications will be both sheet or booklet format and generally prepared using edited versions of CSI guide specifications produced in Word (.DOC) and electronic PDF files. All deliverables will be electronic and no printing or reproduction is included in this proposal but can be provided at cost plus 15%. As part of the task, we will assist the Owner in preparing the building permit and will issue wet-stamped plans and calculations to the City of Fallon and coordinate any plan review comments.

Bid Period Services

We will assist the Owner is soliciting bids including contacting eligible contractors, distribute plans, respond to contractors' questions, conduct pre-bid job walk through, and assist the Owner in determining best qualified bidder.

Construction Period Services

We will provide shop drawing and submittal review. In addition, we will provide regular job site observation and/or attendance at regularly scheduled job site meetings. We anticipate involving Frank as our "local" presence at these meetings.

Timeline

Subject to your input, we propose the following schedule:

2021

- Apr 5 Issue design NTP

- Jul 12 65% design submittal
- Jul 26 65% review complete
- Sep 27 95% design submittal
- Oct 11 95% review complete
- Oct 25 Issue plans for permit
- Nov 23 Issue plans for bid

2022

- Jan 11 Bids due
- Feb 14 Issue construction NTP
- Aug 5 Construction complete

Construction Budget

The magnitude of construction is \$500,000 to \$1,000,000. We will work with the City to develop and refine costs at each design submittal.

Proposed Fee

Basic Services consist of architectural, structural, mechanical and electrical building services. Expanded Services consist of topographic survey mapping and civil engineering. We have separated our fee for each discipline by task as follows:

		BASIC SERVICES				
		Architectural	Structural	Mechanical	Electrical	SUBTOTAL
Task 1	Design / Construction Documents	\$ 39,585.00	\$ 18,354.00	\$ 8,188.00	\$ 8,924.00	\$ 75,051.00
Task 2	Bidding	\$ 6,870.00				\$ 6,870.00
Task 3	Construction Period Services	\$ 14,000.00	\$ 4,588.50	\$ 2,047.00	\$ 2,231.00	\$ 22,866.50
		\$ 60,455.00	\$ 22,942.50	\$ 10,235.00	\$ 11,155.00	\$ 104,787.50

EXPANDED SERVICES					
		Survey	Geotech	Civil	SUBTOTAL
Task 1	Design / Construction Documents	\$ 5,658.00	\$ 9,573.75	\$ 13,386.00	\$ 28,617.75
Task 2	Bidding				\$ -
Task 3	Construction Period Services			\$ 3,346.50	\$ 3,346.50
		\$ 5,658.00	\$ 9,573.75	\$ 16,732.50	\$ 31,964.25

Grand Total \$ 136,751.75

Excluded Work

- Ground resistance testing
- Special inspections / material testing
- Commissioning
- Permitting fees
- Life safety systems (fire pumps, sprinklers and alarm)
- Lightning protection systems
- Review of fire sprinkler protection and fire alarm shop drawing submittals
- Alternate systems studies and/or design
- Life cycle costing
- LEED
- Revit and/or BIM
- Geothermal systems and/or solar/photovoltaic
- All work relating to temporary construction power
- Review and responsibility of construction, health and safety precautions or construction sequences and procedures, means, methods, techniques, or sequences as may be involved with this project
- Commissioning services including observation of services performed by others, programming, training, and review of final reports
- Environmental services related to mold, asbestos, toxic, or hazardous materials abatement, encapsulation, or removal

Should the project scope or schedule materially change from our proposed scope of work, fees will be reviewed and adjusted accordingly by mutual agreement. Major revisions to the scope of work that are inconsistent with previous direction or otherwise outside our control shall also be considered additional services.

Again, we thank you for the opportunity to submit this proposal. Please look it over and we can discuss any concerns you may have. We look forward to hearing from you!

Sincerely,



DUBÉ GROUP ARCHITECTURE

Peter R. Dubé, NCARB, AIA
Principal

May 17, 2021

Agenda Item 6

Consideration and possible action to approve a construction contract with Silver Sabre Electric of Mesquite, Nevada in order to complete the Fallon Municipal Airport Runway 3-21 Edge Light Replacement project, PWP-CH-2021-251, in the amount of One Hundred Five Thousand Eight Hundred Ninety Dollars and Zero Cents (\$105,890.00), contingent upon final approval of FAA grant funding. **(For possible action)**

**CITY OF FALLON
REQUEST FOR COUNCIL ACTION**

Agenda Item No. 6

DATE SUBMITTED: May 10, 2021

AGENDA DATE REQUESTED: May 17, 2021

TO: The Honorable City Council

FROM: Brian Byrd

SUBJECT TITLE: Consideration and possible action to approve a construction contract with Silver Sabre Electric of Mesquite, Nevada in order to complete the Fallon Municipal Airport Runway 3-21 Edge Light Replacement project, PWP-CH-2021-251, in the amount of One Hundred Five Thousand Eight Hundred Ninety Dollars and Zero Cents (\$105,890.00), contingent upon final approval of FAA grant funding. **(For possible action)**

TYPE OF ACTION REQUESTED: (Check One)

<input type="checkbox"/> Resolution	<input type="checkbox"/> Ordinance
<input checked="" type="checkbox"/> Formal Action/Motion	<input type="checkbox"/> Other

RECOMMENDED COUNCIL ACTION: Motion to approve a construction contract with Silver Sabre Electric of Mesquite, Nevada in order to complete the Fallon Municipal Airport Runway 3-21 Edge Light Replacement project, PWP-CH-2021-251, in the amount of One Hundred Five Thousand Eight Hundred Ninety Dollars and Zero Cents (\$105,890.00), contingent upon final approval of FAA grant funding.

DISCUSSION: The City has been tentatively approved for an FAA grant to complete the Runway 3-21 Edge Light Replacement project at the Fallon Municipal Airport. This project was previously designed by Atkins North America, Inc. The project was advertised during the week of April 28, 2021 and a non-mandatory pre-bid meeting was held on April 8, 2021 at which no potential bidders were in attendance. Two (2) bids were received and opened on April 28, 2021 as further described in the attached documents.

City staff recommends approval of a construction contract with Silver Sabre Electric as the lowest responsive and responsible bidder, contingent upon final approval of FAA grant funding. This project will be funded by the FAA at (100%).

FISCAL IMPACT: \$105,890 FAA grant funds

FUNDING SOURCE: FAA grant funds

PREPARED BY: Brian Byrd, Director of Public Works



Atkins North America, Inc.
10509 Professional Circle, Suite 102
Reno, NV 89521-4883

Telephone: +1.775.828.1622
Fax: +1.775.851.1687

www.atkinsglobal.com/northamerica

April 29, 2021

Mr. Brian Byrd
Public Works Director - City of Fallon
55 West Williams Avenue
Fallon, NV 89406

Subject: Runway 3-21 MIRLs Replacement
Fallon Municipal Airport

Dear Mr. Byrd:

The proposed work includes the replacement of the existing incandescent runway edge lights for Runway 3-21 with medium intensity LED runway edge lights. This work shall also include replacement of all cable and constant current regulator associated with this circuit.

Bids for this project were opened on April 28, 2021 and the City received bid proposals from two bidders. Silver Sabre Electric submitted the lowest bid of \$105,890.00, followed by Mesquite Electric LLC with \$123,800.00. All contractors have a valid Nevada Contractor's License and are in good standing with the State Contractor's Board. All contractors submitted a complete bid proposal.

Therefore, we recommend awarding the contract for this project to Silver Sabre Electric as the lowest responsive and responsible bidder in the amount of \$105,890.00 contingent on FAA approval and funding of the project. Attached is a bid tabulation of the bids along with the Engineer's Estimate. Should you have any questions, please do not hesitate to call me at 562-314-4203.

Sincerely,

A handwritten signature in black ink, appearing to read "Shima ShamsRad".

Shima ShamsRad, P.E.
Project Manager

**FALLON MUNICIPAL AIRPORT
Runway 3-21 MIRLs Replacement**

BID TAB - 4/29/2021

				Silver Sabre Electric		Mesquite Electric LLC		ENGINEER'S ESTIMATE	
ITEM	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
C-105-1	Mobilization/Demobilization	LS	1	\$4,000.00	\$4,000.00	\$15,000.00	\$15,000.00	\$11,660.00	\$11,660.00
M-100-1	Airport Safety and Security	LS	1	\$2,000.00	\$2,000.00	\$500.00	\$500.00	\$5,000.00	\$5,000.00
L-100-5.1	Site Locating, Duct Tracing and Pot Holing	LS	1	\$1,250.00	\$1,250.00	\$1,000.00	\$1,000.00	\$17,000.00	\$17,000.00
L-100-5.2	Electrical Demolition	LS	1	\$6,800.00	\$6,800.00	\$9,100.00	\$9,100.00	\$15,000.00	\$15,000.00
L-108-5.1	No. 8 AWG, 5kV, L-824 Type C Cable, Installed in Duct Bank or Conduit	LF	20,000	\$1.86	\$37,200.00	\$2.00	\$40,000.00	\$2.20	\$44,000.00
L-109-5.1	Installation of 4 kW 6.6 Amp, 3 Step Constant Current Regulator in Place	EA	1	\$11,440.00	\$11,440.00	\$15,000.00	\$15,000.00	\$15,000.00	\$15,000.00
L-125-5.1	L-861(L) LED, Medium Intensity Runway Edge Light Installed on Existing Base Can	EA	54	\$600.00	\$32,400.00	\$600.00	\$32,400.00	\$1,170.00	\$63,180.00
L-125-5.2	L-861E(L) LED, Medium Intensity Runway Threshold Light Installed on Existing Base Can	EA	18	\$600.00	\$10,800.00	\$600.00	\$10,800.00	\$1,620.00	\$29,160.00
Construction Subtotal				\$ 105,890.00		\$ 123,800.00		\$ 200,000.00	
CONSTRUCTION COST				\$ 105,890.00		\$ 123,800.00		\$ 200,000.00	

**FALLON MUNICIPAL AIRPORT
Runway 3-21 MIRLs Replacement**

BID SUMMARY 4/29/2021

COMPANY NAME:	BID AMOUNT
Silver Sabre Electric	\$105,890.00
Mesquite Electric LLC	\$123,800.00
<i>ENGINEER'S ESTIMATE</i>	\$200,000.00

May 17, 2021

Agenda Item 7

Consideration and possible approval of a proposed boundary line adjustment map submitted by I.H. Kent Company, llc, re-aligning parcel boundaries for real property owned by I. H. Kent Company for the purpose of supporting a reversion to acreage map that would allow for the merger of contiguous real properties owned by I.H. Kent Company, llc and other matters properly related thereto. **(For possible action)**

**CITY OF FALLON
REQUEST FOR COUNCIL ACTION**

Agenda Item No. 7

DATE SUBMITTED: May 10, 2021

AGENDA DATE REQUESTED: May 17, 2021

TO: The Honorable City Council

FROM: Leonard Mackedon, Deputy City Attorney

SUBJECT TITLE: Consideration and possible approval of a proposed boundary line adjustment map submitted by I.H. Kent Company, llc, re-aligning parcel boundaries for real property owned by I. H. Kent Company for the purpose of supporting a reversion to acreage map that would allow for the merger of contiguous real properties owned by I.H. Kent Company, llc and other matters properly related thereto. **(For possible action)**

TYPE OF ACTION REQUESTED: (Check One)

<input type="checkbox"/> Resolution	<input type="checkbox"/> Ordinance
<input checked="" type="checkbox"/> Formal Action/Motion	<input type="checkbox"/> Other

RECOMMENDED COUNCIL ACTION: Motion to approve the proposed boundary line adjustment map submitted by I.H. Kent Company, llc, re-aligning parcel boundaries for real property owned by I. H. Kent Company, llc for the purpose of supporting a reversion to acreage map that would allow for the merger of contiguous real properties owned by I.H. Kent Company, llc.

DISCUSSION: The I.H. Kent Company, llc. has submitted a proposed boundary line adjustment map for the purpose of re-aligning the boundaries of contiguous real properties owned by I.H. Kent Company, llc. The request is made for the purpose of allowing the I.H. Kent Company, llc to merge contiguous properties in a separate action by the City Council of the City of Fallon.

FISCAL IMPACT: N/A

FUNDING SOURCE: N/A.

PREPARED BY: Leonard Mackedon, Deputy City Attorney

OWNER'S CERTIFICATE

THE UNDERSIGNED:

I, H. KENT COMPANY, LLC

OWNER OF THE REAL PROPERTY DEPICTED HEREIN, EXECUTE AND ACKNOWLEDGE THE FOLLOWING:

1. WE HAVE EXAMINED THIS PLAT AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT.
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF N.R.S. 278.010 TO 278.020 INCLUSIVE.
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
5. ANY LENDER WITH AN INTEREST IN THE LAND FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINES OR TRANSFER OF THE LAND.

I, H. KENT COMPANY, LLC

KARLA KENT, MANAGER

STATE OF NEVADA

COUNTY OF CHURCHILL

ON April 14, 2021, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC,

KARLA KENT, MANAGER OF THE I. H. KENT COMPANY, LLC

WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC



ENGINEERS CERTIFICATE

I, _____, CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF 1 SHEET, AND THAT PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER

DATE

COUNTY CLERK TREASURER CERTIFICATE

THE UNDERSIGNED, ON BEHALF OF THE CHURCHILL COUNTY CLERK - TREASURER, DOES HEREBY CERTIFY THAT:
1) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
2) THERE ARE NO LIENS AGAINST ANY OF THE LANDS IN THE LAND DEVELOPMENT FOR UNPAID TAXES OF THE STATE, COUNTY, SPECIAL ASSESSMENTS.
3) THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR CONVERSION OF THE PROPERTY FROM DEFERRED TAX STATUS HAS BEEN PAID.

DATE TITLE PRINTED NAME SIGNATURE

BLA DEED NOTE

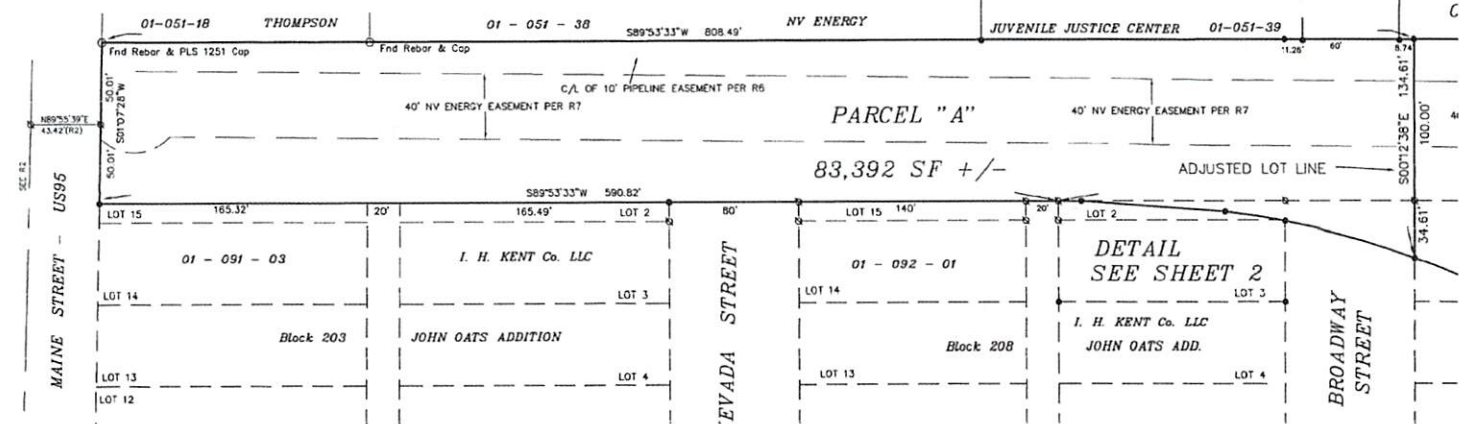
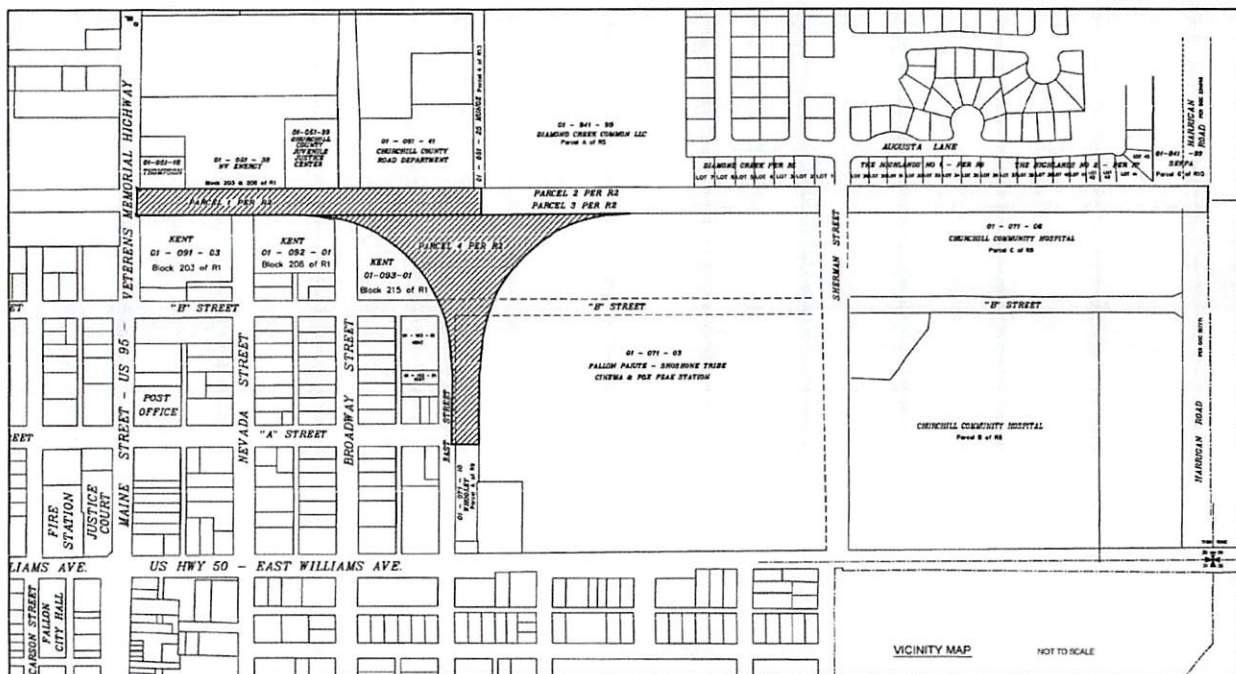
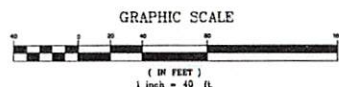
A BOUNDARY LINE ADJUSTMENT DEED WAS RECORDED SIMULTANEOUSLY WITH THIS MAP AS THE DOCUMENT NUMBER PRECEDING THIS MAP DOCUMENT.
DOCUMENT NO. _____

SURVEYOR'S CERTIFICATE

I, STEVEN N. BELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF KARLA KENT.
2. THE LAND SURVEYED LIES WITHIN A PORTION OF THE S1/2 OF SECTION 30, T19N, R29E, M.D.B. & M. AND THE SURVEY WAS COMPLETED ON NOVEMBER 12, 2020.
3. THIS PLAT COMPLES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE AND IS NOT IN CONFLICT WITH NRS 278.010 THROUGH 278.020 INCLUSIVE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

STEVEN N. BELL, P.L.S. 11420



RECORDER'S CERTIFICATE

FILE NO. _____
FILED FOR RECORD AT THE REQUEST OF _____ ON THE _____ DAY OF _____, 2021, AT _____ MINUTES PAST _____ M IN THE MAP FILES OF CHURCHILL COUNTY, NEVADA.
FEE: _____

CHURCHILL COUNTY RECORDER

DEPUTY

Record of Survey in Support of A Boundary Line Adjustment for
I. H. KENT COMPANY, LLC
PARCEL 1 & 4 OF DOCUMENT No. 476114,
A Portion of the
S1/2 of Section 30, T19N, R29E, M.D.B. & M.
CITY OF FALLON CHURCHILL COUNTY NEVADA



Bell Land Surveying
100 Fairmore Way
Reno, Nevada 89519
(775) 240-3079 FALLON: 775-423-8701
Email: STEVENNBELL@YAHOO.COM

SHEET
1
OF 2

NOTE:
1) IN ACCORDANCE WITH NRS 247 AND 239, TO OBTAIN AN OFFICIAL COPY OF THIS MAP, CONTACT THE CHURCHILL COUNTY RECORDER

MATCH LINE - SEE SHEET 2

May 17, 2021

Agenda Item 8

Consideration and possible approval of a reversion to acreage map submitted by I.H. Kent Company, llc that includes the abandonment, by the City of Fallon, of two alleys and a portion of North Nevada Street, together with a dedication to the City of Fallon of a portion of Broadway Street, all as depicted on the map, and for other matters properly related thereto. **(For possible action)**

**CITY OF FALLON
REQUEST FOR COUNCIL ACTION**

Agenda Item No. 8

DATE SUBMITTED: May 10, 2021

AGENDA DATE REQUESTED: May 17, 2021

TO: The Honorable City Council

FROM: Leonard Mackedon, Deputy City Attorney

SUBJECT TITLE: Consideration and possible approval of a reversion to acreage map submitted by I.H. Kent Company, llc that includes the abandonment, by the City of Fallon, of two alleys and a portion of North Nevada Street, together with a dedication to the City of Fallon of a portion of Broadway Street, all as depicted on the map, and for other matters properly related thereto. **(For possible action)**

TYPE OF ACTION REQUESTED: (Check One)

<input type="checkbox"/> Resolution	<input type="checkbox"/> Ordinance
<input checked="" type="checkbox"/> Formal Action/Motion	<input type="checkbox"/> Other

RECOMMENDED COUNCIL ACTION: Motion to approve the reversion to acreage map submitted by I.H. Kent Company, llc that includes the abandonment, by the City of Fallon, of two alleys and a portion of North Nevada Street, together with a dedication to the City of Fallon of a portion of Broadway Street, all as depicted on the map, and set the zoning of the resulting parcel to M-1. Approval would allow for the merger of contiguous real properties owned by I.H. Kent Company, llc.

DISCUSSION: The I.H. Kent Company, llc has submitted a proposed reversion to acreage map for the purpose of merging contiguous real properties owned by I.H. Kent Company, llc. Approval of the reversion to acreage map would allow the I.H. Kent Company, llc to merge land purchased from the railroad with their existing real properties and properly reflect in title how the property is currently being used. Currently the property used by I.H. Kent Company is zoned M-1.

FISCAL IMPACT: N/A

FUNDING SOURCE: N/A.

PREPARED BY: Leonard Mackedon, Deputy City Attorney

OWNER'S CERTIFICATE

THE UNDERSIGNED OWNERS OF THE REAL PROPERTY DEPICTED HEREIN WARRANT THAT PRIOR TO THE CONSUMMATION OF ANY SALE OF SAID PROPERTY, THE PURCHASERS HAVE BEEN INFORMED THAT PURSUANT TO N.R.S. 509.440 AND N.R.S. 509.450, NEVADA IS AN OPEN RANGE STATE AND IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO FENCE OUT LIVESTOCK. FURTHERMORE, ALL PURCHASERS SHALL BE INFORMED PRIOR TO THE CONSUMMATION OF ANY SALE OF THE PROVISIONS OF N.R.S. 40.140 AND CHURCHILL COUNTY CODE, REGARDING THE RIGHT TO FARM, AND THEY ALSO HEREBY DEDICATE AND SET APART ALL EASEMENTS FOR UTILITY INSTALLATIONS AND ACCESS SHOWN HEREON TO SET ASIDE FOREVER, AND THEY ALSO HEREBY ABANDON THE ALLEYWAYS AND RIGHT OF WAYS SHOWN HEREON, AND THEY ALSO HEREBY DEDICATE THE RIGHT OF WAY SHOWN HEREON, AND DO HEREBY CONSENT TO PREPARATION AND RECORDATION OF THIS MAP.

I, H. KENT COMPANY, LLC

KARLA KENT, MANAGER

STATE OF NEVADA) S.S.

COUNTY OF CHURCHILL)

ON April 14, 2021 PERSONALLY APPEARED
BEFORE ME, A NOTARY PUBLIC,

KARLA KENT, MANAGER OF THE I. H. KENT COMPANY, LLC

WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT

NOTARY PUBLIC

CITY OF FALLON



KENTFORD, MAYOR

STATE OF NEVADA) S.S.

COUNTY OF CHURCHILL)

ON PERSONALLY APPEARED
BEFORE ME, A NOTARY PUBLIC,

KENTFORD, MAYOR

WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT

NOTARY PUBLIC

COUNTY CLERK TREASURER CERTIFICATE

THE UNDERSIGNED, ON BEHALF OF THE CHURCHILL COUNTY CLERK - TREASURER, DOES HEREBY CERTIFY THAT:
1) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
2) THERE ARE NO LIENS AGAINST ANY OF THE LANDS IN THE LAND DEVELOPMENT FOR UNPAID TAXES OF THE STATE, COUNTY, SPECIAL ASSESSMENTS.
3) THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR CONVERSION OF THE PROPERTY FROM DEFERRED TAX STATUS HAS BEEN PAID.

DATE TITLE PRINTED NAME SIGNATURE

SOUTHWEST GAS CORPORATION P.U.E.

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIST THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

NY ENERGY P.U.E.

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIST THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

UTILITY AND VIDEO SERVICES PROVIDERS

THE EASEMENTS FOR UTILITY AND VIDEO SERVICE PURPOSES THAT ARE ESTABLISHED BY THIS MAP HAVE BEEN REVIEWED AND APPROVED BY THE UNDERSIGNED ORGANIZATIONS. PUBLIC UTILITY EASEMENTS INCLUDE CATV.

CHARTER COMMUNICATIONS EASEMENT

A PUBLIC UTILITY EASEMENT AND CABLE TV EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE AND CABLE TV FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIST THAT PARCEL WITH SAID FACILITIES FOR THE PURPOSE OF SERVING OTHER PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY AND CABLE TV COMPANIES.

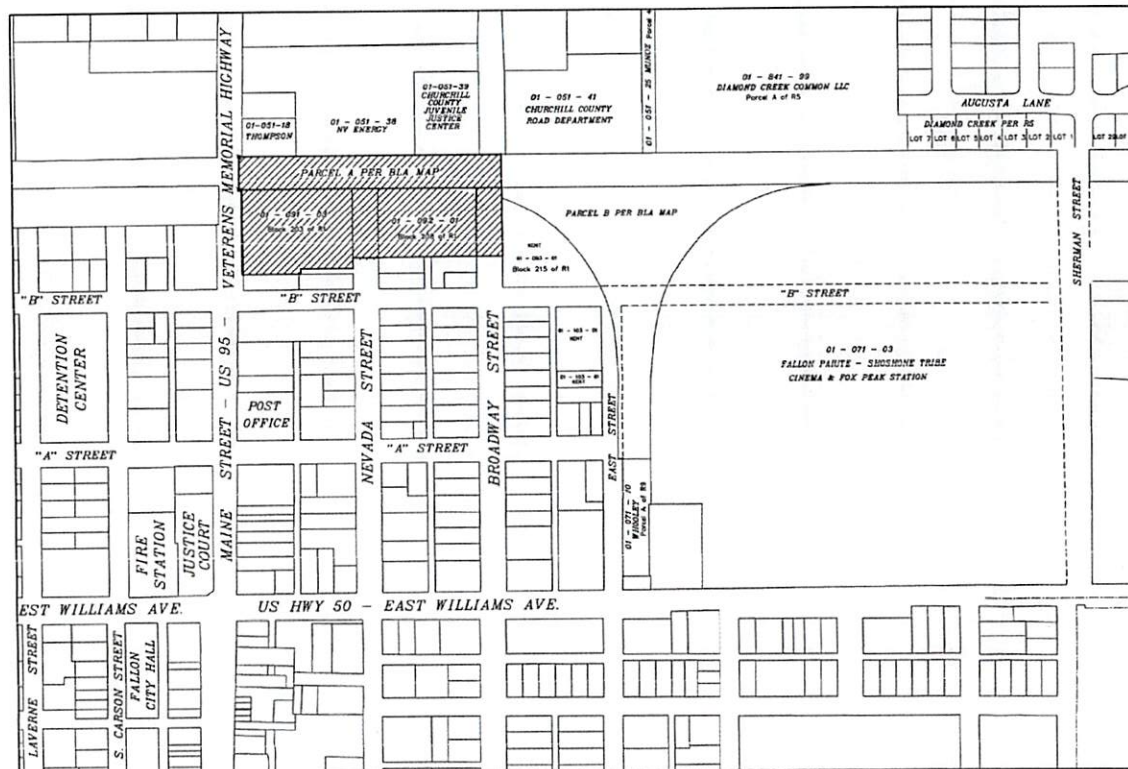
4-27-21 Engineer Wayne Roberts
DATE TITLE PRINTED NAME SIGNATURE
C.C. COMMUNICATIONS

DATE TITLE PRINTED NAME SIGNATURE
CITY OF FALLON

4/17/21 Construction Coord. Jared Qualls Jared Qualls
DATE TITLE PRINTED NAME SIGNATURE
CHARTER COMMUNICATIONS

4/14/21 Associate Manager Katherine Perkins Katherine Perkins
DATE TITLE PRINTED NAME SIGNATURE
SIERRA PACIFIC POWER CO. aka NY ENERGY

4/14/21 Supervisor/Engineer Amanda Mancini Amanda Mancini
DATE TITLE PRINTED NAME SIGNATURE
SOUTHWEST GAS CORPORATION



VICINITY MAP

NOT TO SCALE

ENGINEERS CERTIFICATE

I, CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF 2 SHEETS, AND THAT PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER DATE

CITY OF FALLON

APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON, COUNTY OF CHURCHILL, STATE OF NEVADA, THIS DAY OF 2021.

MAYOR DATE

ATTEST FALLON CITY CLERK DATE

FIRE MARSHAL CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP AND THE IMPROVEMENT PLANS OF THIS PARCEL MAP AND I AM SATISFIED THAT THEY COMPLY WITH THE CITY OF FALLON FIRE CODE REQUIREMENTS.

DATE

RECORDER'S CERTIFICATE

FILE NO.

FILED FOR RECORD AT THE REQUEST OF

ON THE DAY OF 2021 AT MINUTES

PAST M IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY,

NEVADA

FEE

CHURCHILL COUNTY RECORDER

DEPUTY

SURVEYOR'S CERTIFICATE

I, STEVEN N. BELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF KARLA KENT.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SOUTH 1/2 OF SECTION 36, TOWNSHIP 19 NORTH, RANGE 29 EAST, M.D.B. & M. AND THE SURVEY WAS COMPLETED ON 3/10/21.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEYING BODY GAVE ITS FINAL APPROVAL, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

STEVEN N. BELL P.L.S. 11420
EXPIRES: 12/31/22

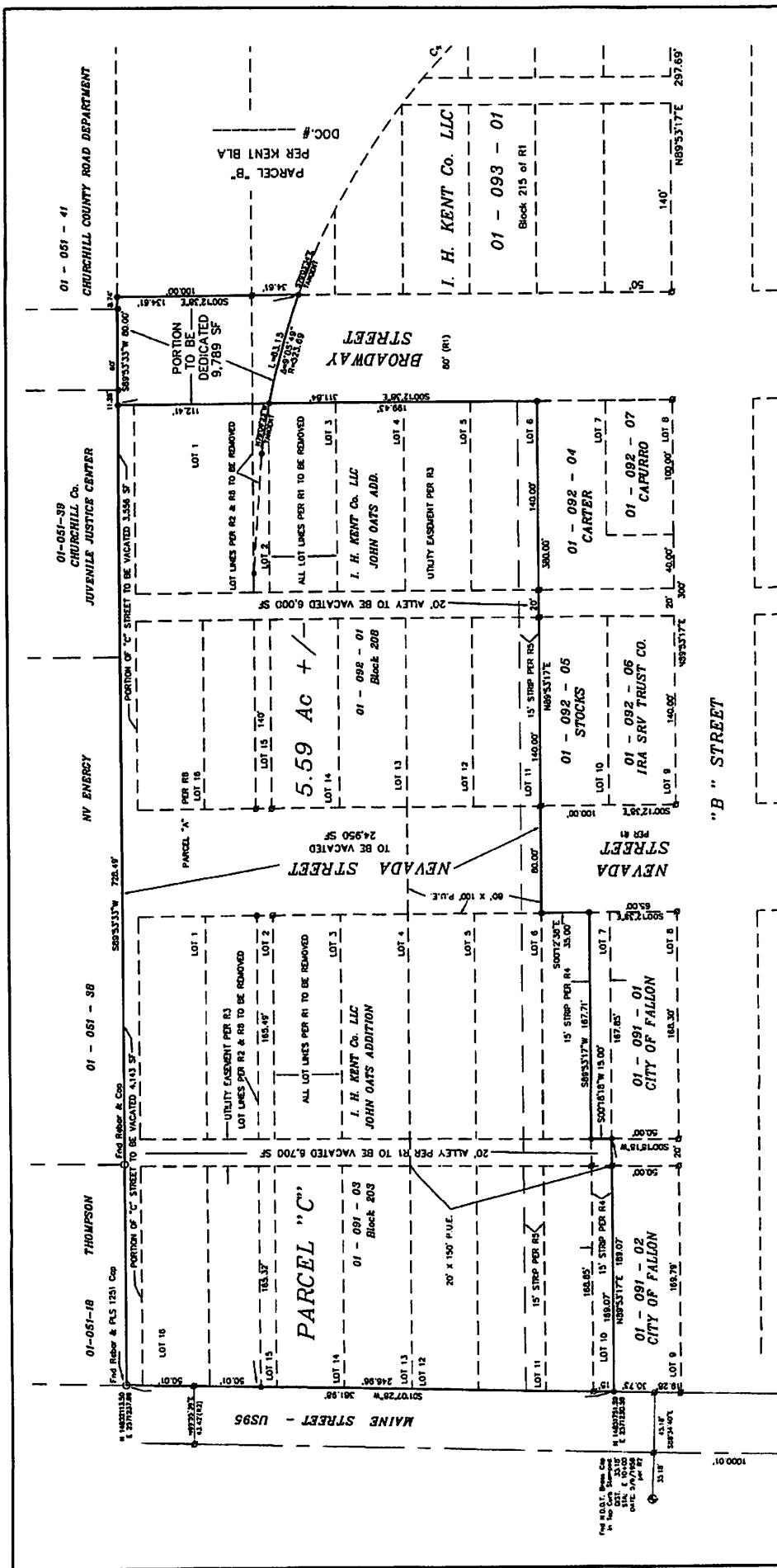


NOTE: 1) IN ACCORDANCE WITH NRS 247 AND 239, TO OBTAIN AN OFFICIAL COPY OF THIS MAP, CONTACT THE CHURCHILL COUNTY RECORDER.

REVERSION TO ACREEAGE TRACT MAP FOR
I.H. KENT COMPANY, LLC & CITY OF FALLON
PARCEL A OF DOCUMENT NO.
LOTS 3, 4, 5, 6, 10, 11, 12, 13, 14, AND PORTIONS OF LOTS 2, 7, & 15 OF BLOCK 203, & LOTS 4, 5, 6, 11, 12, 13, & 14, AND PORTIONS OF LOTS 2, 3 & 15 OF BLOCK 208 OF DOCUMENT NO. 833
A Portion of the S1/2 of Section 30, T19N, R29E, M.D.B. & M.
CITY OF FALLON CHURCHILL COUNTY NEVADA

Bell Land Surveying
100 Emma Way
Reno, Nevada 89519
(775) 240-3079 FALLON: 775-423-8701
E-Mail: STEVEN@BELL-SURVEYING.COM

1 of 2



BASES OF BEARINGS
THE MAP-AS-PA NEVADA STATE PLANE WEST ZONE (DPOH 2010) COORDINATE GRID BEARINGS FROM THE TRUCKEE MEASUREMENTS RESIDUAL GPS "NET" NETWORK, AND IS IDENTICAL TO THAT OF RL.

GRAPHIC SCALE
1 inch = 40 ft.
(IN FEET)

REFERENCES
R1 = JOHN OATS ADDITIONAL DOC. NO. 033 DATED NOVEMBER 15, 1994 ORCC
R2 = RECORD OF SURVEY FOR THE KARLA KENT AND THE UPRR DOCUMENT
R3 = RECORD OF SURVEY FOR THE KARLA KENT AND THE UPRR DOCUMENT
R4 = RECORD OF SURVEY FOR THE KARLA KENT AND THE UPRR DOCUMENT
R5 = RECORD OF SURVEY FOR THE KARLA KENT AND THE UPRR DOCUMENT
R6 = RECORD OF SURVEY FOR THE KARLA KENT AND THE UPRR DOCUMENT
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R99 = RECORD OF SURVEY FOR THE KARLA KENT AND THE UPRR DOCUMENT
R100 = RECORD OF SURVEY FOR THE KARLA KENT AND THE UPRR DOCUMENT



US HWY 50
1350' ±
Section 31 and 32 11420' long per 21
Corner
Section 30
EAST WILLIAMS AVE.

NOTE: 1) IN ACCORDANCE WITH NRS 247 AND 248, TO OBTAIN AN OFFICIAL COPY OF THIS MAP, CONTACT THE CHURCHILL COUNTY RECORDER.
REVERSION TO ACREAGE TRACT MAP FOR
I. H. KENT COMPANY, LLC & CITY OF FALLON
PARCEL A OF DOCUMENT NO.
LOTS 3, 4, 5, 6, 10, 11, 12, 13, AND PORTIONS OF LOTS 2, 7, 8
OF LOT 2, 3 & 4 OF BLOCK 200 OF DOCUMENT NO. 033
A PORTION OF THE SIZE OF SECTION 30, 118N, 122E AND 8.8M
CITY OF FALLON, CHURCHILL COUNTY, NEVADA

REVISION TO ACREAGE TRACT MAP FOR
I. H. KENT COMPANY, LLC & CITY OF FALLON
PARCEL A OF DOCUMENT NO.
LOTS 3, 4, 5, 6, 10, 11, 12, 13, AND PORTIONS OF LOTS 2, 7, 8
OF LOT 2, 3 & 4 OF BLOCK 200 OF DOCUMENT NO. 033
A PORTION OF THE SIZE OF SECTION 30, 118N, 122E AND 8.8M
CITY OF FALLON, CHURCHILL COUNTY, NEVADA

LEGEND
SECTION OR 1/4 CORNER AS NOTED
SET REBAR & PLS 11420' CAP.
FOUR MOUNTAIN AS NOTED
CALCULATED POINT NOTHING FOUND OR SET.
1/16 CORNER OR CENTERLINE DOCUMENT AS NOTED
RECORD & MEASURED ARE THE SAME
PRO-1 RECORD PER REFERENCE

FALLON WS STATION
NEVADA WEST ZONE (2103)
STATE PLANE GRID COORDS
E 257320.66
N 257320.66

sh 2
of 2

**CITY OF FALLON
NOTICE OF PUBLIC HEARING ON
APPLICATION
TO VACATE ALLEY**

NOTICE IS HEREBY GIVEN that the Honorable City Council of the City of Fallon will hold a Public hearing on Monday, May 17, 2021 at 9:00 a.m. in the City Council Chambers, City Hall, 55 West Williams Avenue, Fallon, Nevada 89406 to consider an application by the I.H. Kent Company, llc to vacate a portion of North Nevada Street from the southern boundary to the northern boundary of the property owned by I.H. Kent Company, llc. I.H. Kent Company, llc further requests the abandonment of two (2) alleys running north-south from the northern boundary to the southern boundary of property owned by I.H. Kent Company, llc. All vacations are depicted on a map entitled "Reversion to Acreage Tract Map" for Karla Kent & City of Fallon attached to the Application.

Notice is hereby further given that copies of the Application have been deposited with the City Clerk, City Hall, 55 W. Williams Street, Fallon, Nevada 89406, for public examination and distribution upon request. Members of the public may request a copy of the Application by contacting Elsie Lee, Deputy City Clerk at 775-423-5104 or elee@fallonnevada.gov. All persons interested may attend the Public Hearing and make objections, if any they have, to the allowance of the application. Date: May 5, 2021 and May 12, 2021
Sean Richardson
City Clerk-Treasurer



Lahontan VALLEY NEWS

SERVING FALLON AND FERNLEY AND FALLON EAGLE STANDARD

580 Mallory Way, Suite 200, Carson City, NV
89701 PO Box 648, Carson City, NV 89702
(775) 881-1201 FAX: (775) 887-2408

Proof and Statement of Publication
AD #:

Customer Account #:

Legal Account

Jody Mudgett says:

That she is a legal clerk of the
Lahontan Valley News
a newspaper published Wednesday at
Fallon, in the State of Nevada.

Copy Line

PO #:

AD #:

of which a copy is hereto attached, was published
in said newspaper for the full required period of
time(s) commencing on
and ending on,
all days inclusive.

Signed:

Statement:

Date	Amount	Credit	Balance
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May 17, 2021

Agenda Item 9

Consideration and possible award of the City of Fallon 2021, Scrap Metal Salvage at Russell Pass Landfill. **(For possible action)**

**CITY OF FALLON
REQUEST FOR COUNCIL ACTION**

Agenda Item No. 9

DATE SUBMITTED: May 10, 2021

AGENDA DATE REQUESTED: May 17, 2021

TO: The Honorable City Council

FROM: Derek Zimney, City Engineer

SUBJECT TITLE: Consideration and possible award of the City of Fallon 2021, Scrap Metal Salvage at Russell Pass Landfill. **(For possible action)**

TYPE OF ACTION REQUESTED: (Check one)

<input type="checkbox"/> Resolution	<input type="checkbox"/> Ordinance
<input checked="" type="checkbox"/> Formal Action/Motion	<input type="checkbox"/> Other

RECOMMENDED COUNCIL ACTION: Motion to approve the contract award for the City of Fallon 2021, Scrap Metal Salvage at Russell Pass Landfill and for other matters properly related thereto.

DISCUSSION: The City has accumulated several hundred tons of scrap metal at the Russell Pass landfill over the past three years. City Engineering & Public Work Department staff completed all the required preliminary work, and advertised the bid auction contract on March 24, 2021. The bid opening date was April 21, 2021. Schnitzer Steel was the highest responsive, responsible bidder.

FISCAL IMPACT: The estimated revenue is \$94,000.00

FUNDING SOURCE: Schnitzer Steel to City Funds

PREPARED BY: Derek Zimney, City Engineer

DATE: May 10, 2021

TO BE PRESENTED TO THE COUNCIL BY: Derek Zimney, City Engineer

Scrap Metal Salvage at Russell Pass Landfill
City of Fallon

City of Fallon - Engineering / Public Works Department
Bid Opening Table - April 21, 2021
3:00 p.m.

Name of Bidder	Quote Form	Addendum 1	Grand Total
Schnitzer Steel - Oakland Ca	X	X	\$117.50/ton
Craig Travis DBA WT, LLC - Fallon Nv	X	X	\$97.00/ton
Olcese Construction CO., INC. - Carson City Nv	X	X	\$39.00/ton

The amounts identified on this bid opening table represent the City's understanding of the bid amounts at the time of the opening of bids. The City is not responsible for any miscalculations or error in transferring amounts to this table and any high bidder remains the "apparent high bidder until a full review of the bid submittals and a recommendation for award is made to, and acted upon by, the City Council of the City of Fallon.

NOTICE OF SEALED BID
PUBLIC AUCTION

Notice is hereby given that sealed Bid Proposals will be accepted by the City of Fallon at the City of Fallon Administrative Office, 55 West Williams Avenue, Fallon, Nevada 89406 until 3:00 p.m. local time April 21, 2021 at which time they will be publicly opened and read for Scrap Metal Salvage at Russell Pass Landfill in accordance with the specifications therefore adopted, to which special reference is hereby made.

Instructions to Bidders may be inspected and/or obtained by contacting Derek Zimney, City Engineer 55 West Williams Ave, Fallon, NV 89406.

INSTRUCTIONS TO BIDDERS

1. Receipt, Withdrawal and Opening of Bids:

Notice is hereby given that sealed Bid Proposals will be accepted by the City of Fallon at the City of Fallon Administrative Office, 55 West Williams Avenue, Fallon, Nevada 89406 until 3:00 p.m. local time April 21, 2021. At this time, they will be publicly opened and read for Scrap Metal Salvage at Russell Pass Landfill in accordance with the specifications therefore adopted, to which special reference is hereby made. The envelopes containing the bids must be sealed, addressed to the City of Fallon, 55 West Williams Avenue, Fallon, Nevada 89406, and designated as Bid for "Scrap Metal Salvage at the Russell Pass Landfill".

Any bid not physically received by 3:00 p.m. local time on April 21, 2021 shall not be considered. Bidders mailing bids assume the risk of late delivery. Any bid may be withdrawn prior to the above scheduled time for the opening of bids or authorized postponement thereof.

2. Preparation of Bid:

Each bid must be submitted on the Bid Form attached hereto. All blank spaces for bid prices must be filled in, either in legible ink or typewritten, in both words and figures.

Each bid must be submitted in a sealed envelope addressed to City of Fallon, 55 West Williams Avenue, Fallon, NV 89406. All sealed bids must be labeled on the outside "Scrap Metal Salvage at the Russell Pass Landfill" and include the Bidder's name and address.

A mandatory site visit is required to be conducted prior to bidding. Arrangements must be made by contacting Derek Zimney at 775-423-5107 or emailing at dzimney@fallonnevada.gov.

3. Insurance:

The successful bidder must keep and maintain liability insurance, which shall include the City of Fallon as an additional insured, against such liability, in minimums for bodily injury of Three Hundred Thousand Dollars (\$300,000.00) for each person; One Million Dollars (\$1,000,000.00) for each accident; and Three Hundred Thousand Dollars (\$300,000.00) for property damage. The successful bidder must furnish the City with a copy of the insurance policy issued in accordance herewith, which insurance must be effective before the successful bidder commences operations.

4. Method of Payment:

The successful bidder shall pay the City a fee for all materials removed from the landfill. The fee shall be set as per the bid amount of the successful bidder. Certified weights shall be provided by the successful bidder and shall be submitted to the City with payments.

5. Deposit/Surety Bond

The successful bidder shall furnish the City a Surety Bond, Cashier's Check or other surety in an amount equal to the total estimated contract prior to commencing operations. For the purpose of this requirement, the total amount of materials to be salvaged shall be assumed to be 400 tons. This surety will be returned upon proper completion of the work and payment.

6. Scheduling

The total contract time for the completion of this project shall be 30 calendar days. The start date is flexible but must be on or before **June 1, 2021**. The City reserves the right to award the contract based on price, scheduling and other factors. All bidders must include the proposed start date in the bid proposal.

7. Safe and Orderly Work Area

The successful bidder shall maintain a safe and orderly working area at all times. All non-salvageable items shall be placed in the disposal area as designated by the City. Burning will not be allowed under any circumstance.

BID

Proposal of Schnitzer Steel Industries, Inc. (hereinafter called
A corporation/partnership/ individual doing business as

"Bidder"), to the City Council, City of Fallon.

The bidder, in compliance with the Notice to Bid and Instructions to Bidders, has reviewed and examined the premises and being familiar with all of the terms and conditions thereof, hereby proposes to salvage metals at the price stated below.

Bidder agrees to provide all equipment, tools, labor, and materials necessary to process and remove said materials.

BASE PROPOSAL; Bidder agrees to provide all the services as specified and pay to the City the sum of One hundred seventeen dollars and fifty cents per ton (\$ 117.50 /ton), of material. The proposed start date for the project is May 10, 2021.

Respectfully Submitted,

By: 

(Signature)

Daniel Panitz

Name (Typed or printed)

Outside Buyer

Title

1101 Embarcadero West

Business address

Oakland, CA 94607

(415)517-9361

Phone Number

Date: April 19, 2021

CITY OF FALLON – PUBLIC WORKS DEPARTMENT

**Scrap Metal Salvage at the Russell Pass Landfill
2021**

**Addendum Number One
April 13, 2021**

This Addendum No. 1 modifies the Bidding Documents for the Scrap Metal Salvage at the Russell Pass Landfill 2021, and shall become part of the Contract Documents for this Project.

The Contract Documents are hereby revised and clarified as follows:

CLARIFICATIONS

Question:

Please clarify "price per ton" as there are three types:

- *Net Ton or Short Ton (2,000 lbs)*
- *Metric Tonne (2,204.625 lbs)*
- *Gross or Long Ton (2,240 lbs)*

Response:

The project shall be bid in short tons (2,000 lbs).

CITY OF FALLON – PUBLIC WORKS DEPARTMENT


RETURN WITH BID

**Scrap Metal Salvage at the Russell Pass Landfill
2021**

**Addendum Number One
April 13, 2021**

As a holder of Plans and Specifications for the above referenced project, I acknowledge receipt of the Addendum Number One in its entirety. The indicated changes have been incorporated and/or new pages replaced.

Bidder: Schnitzer Steel Industries, Inc. (Contractor Name)
1101 Embarcadero West (Address)
Oakland, CA 94607

By: Daniel Panitz (Please Print)
 (Signature)
Outside Buyer (Title)

Failure to acknowledge receipt of an addendum may invalidate your bid.

**legals-
churchill co.**

**legals-
churchill co.**

NOTICE OF SEALED BID PUBLIC AUCTION

Notice is hereby given that sealed Bid Proposals will be accepted by the City of Fallon at the City of Fallon Administrative Office, 55 West Williams Avenue, Fallon, Nevada 89406 until 3:00 p.m. local time April 21, 2021 at which time they will be publicly opened and read for Scrap Metal Salvage at Russell Pass Landfill in accordance with the specifications therefore adopted, to which special reference is hereby made.

Instructions to Bidders may be inspected and/or obtained by contacting Derek Zimney, City Engineer 55 West Williams Ave, Fallon, NV 89406.

Pub: March 24, 2021

Ad#11372