

AGENDA
CITY OF FALLON – CITY COUNCIL
55 West Williams Avenue
Fallon, Nevada
November 15, 2022 – 9:00 a.m.

The Honorable City Council will meet in a regularly scheduled meeting on November 15, 2022 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag.
2. Certification of Compliance with Posting Requirements.
3. Public Comments: General in nature, not relative to any agenda items.
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Approval of Warrants: **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
5. Consideration and approval of the purchase of 2.22 acres of land located at 900 Lovelock Highway, Fallon, Churchill County, Nevada, and further identified as APN 007-691-12 from Mark and Linda Hammond at appraised value of One Hundred Eighty Thousand Dollars (\$180,000.00). **(For possible action)**
6. Fallon Police Department Monthly Report for October 2022. **(For discussion only)**
7. Public Comments **(For discussion only)**
8. Council and Staff Reports **(For discussion only)**
9. Executive Session (closed):
 - Discuss Litigation Matters **(For discussion only)** (NRS 241 et.seq.)
 - Negotiations with Operating Engineers Local Union No. 3 **(For discussion only)**
 - Negotiations with Fallon Peace Officers Association **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on November 9, 2022 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>). Members of the public may request the supporting material for this meeting by contacting Elsie M. Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104. The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).


Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.

November 15, 2022

Agenda Item 5

Consideration and approval of the purchase of 2.22 acres of land located at 900 Lovelock Highway, Fallon, Churchill County, Nevada, and further identified as APN 007-691-12 from Mark and Linda Hammond at appraised value of One Hundred Eighty Thousand Dollars (\$180,000.00).
(For possible action)

Incorporated 1908

**CITY OF FALLON
REQUEST FOR COUNCIL ACTION**

Agenda Item No. 5

DATE SUBMITTED: November 7, 2022

AGENDA DATE REQUESTED: November 15, 2022

TO: The Honorable City Council

FROM: Bob Erickson, Chief of Staff

SUBJECT TITLE: Consideration and approval of the purchase of 2.22 acres of land located at 900 Lovelock Highway, Fallon, Churchill County, Nevada, and further identified as APN 007-691-12 from Mark and Linda Hammond at appraised value of One Hundred Eighty Thousand Dollars (\$180,000.00). **(For possible action)**

TYPE OF ACTION REQUESTED: (Check One)

- | | |
|--|--|
| <input type="checkbox"/> Resolution | <input type="checkbox"/> Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | <input type="checkbox"/> Other – Review & Discussion |

RECOMMENDED COUNCIL ACTION: Motion to approve the purchase the parcel of land located at 900 Lovelock Highway, Fallon, Churchill County, Nevada, and further identified as APN 007-691-12, from Mark and Linda Hammond at appraised value of One Hundred Eighty Thousand Dollars (\$180,000.00).

DISCUSSION: The City of Fallon annexed 191.87 acres of ranchland known as the Serpa Ranch on July 7, 1982, at which time an easement for a future roadway was granted on the northern and western perimeters of the parcel. The City's plan for future access to the development consists of an access road to the Lovelock Highway and an access road to Highway 50 East (the Austin Highway) at Harrigan Road. The property proposed to be purchased by this action item implements part of the development plan. The parcel, which is in currently located in Churchill County, has been appraised by Johnson Perkins Griffin at One Hundred Eighty Thousand Dollars (\$180,000.00). The appraisal has been reviewed by City Engineer Derek Zimney, Chief of Staff Bob Erickson, City Attorney Mike Mackedon, Deputy City Attorney Trent deBraga, and Deputy City Attorney Sean Rowe, and the purchase at \$180,000 is recommended.

FISCAL IMPACT: \$180,000.00

FUNDING SOURCE: City of Fallon General Fund

TO BE PRESENTED TO THE COUNCIL BY: Chief of Staff Bob Erickson

**PURCHASE AND SALE AGREEMENT AND
ESCROW INSTRUCTIONS**

THIS PURCHASE SALE AGREEMENT AND ESCROW INSTRUCTIONS ("Agreement") is made and entered into this ___ day of November, 2022, by and between Mark Hammond and Linda Hammond, husband and wife as joint tenants, a married couple of Churchill County, State of Nevada ("Seller"), and the City of Fallon ("Buyer"), a political subdivision located within Churchill County, State of Nevada.

RECITALS:

Seller is the owner of certain real property situated in the City of Fallon, Churchill County, State of Nevada, commonly referred to as 900 Lovelock Highway identified under Churchill County Assessor's Parcel No. 2022: 007-691-12 and more particularly described in Exhibit "A" attached hereto and incorporated herein by reference ("the Real Property").

Seller desires to sell, and Buyer desires to purchase the Real Property, together with its tenements, hereditaments and appurtenances.

NOW THEREFORE, IN CONSIDERATION OF THE FOREGOING and the mutual agreements hereinafter contained, Seller and Buyer agree as follows:

ARTICLE I

Escrow

Section 1.1 This Agreement shall constitute escrow instructions and govern the close of escrow as set forth below. The Escrow Agent may supplement these instructions with its usual and customary escrow instructions provided, however, that said additional instructions do not contradict the terms set forth herein.

ARTICLE II

Purchase and Sale of Real Property

Section 2.1 Seller agrees to sell and Buyer agrees to purchase the Real Property on the terms and conditions set forth in this Agreement.

Section 2.2 The purchase price for the Real Property ("Purchase Price") shall be ONE HUNDRED EIGHTY THOUSAND DOLLARS (\$180,000.00), United States currency.

ARTICLE III

Title

Section 3.1 Title shall be evidenced by a Grant, Bargain and Sell Deed conveying good and marketable title to the Real Property to Buyer in fee simple, free and clear of all liens and encumbrances subject only to the title exceptions approved by Buyer during the Investigation Period described below. Seller shall furnish to Buyer a standard owner's Policy of title insurance issued by title insurance agents of Escrow Agent in favor of Buyer in the amount of the Purchase Price, insuring title to the Real Property.

Section 3.2 Within three (3) days from the date of this Agreement, Seller and Buyer shall open an escrow with the Escrow Agent and Buyer shall order a preliminary title report ("Title Report") on the Real Property with instructions to provide a copy of said report to Seller upon its completion. Buyer shall be allowed twenty (20) days from the receipt of the Title Report to examine the title to the Real Property and to give notice to Seller of any objections thereto. All exceptions to the title contained in the Title Report (other than monetary liens) shall be deemed permitted exceptions unless written notice of objection is given by Buyer to Seller within said twenty (20) days. If Buyer objects to any exceptions to the title, Seller shall use due diligence to the extent applicable, to remove such exceptions

at Seller's own expense before the Closing Date. If such exceptions cannot be removed before the Closing Date, all rights and obligations hereunder may, at the election of Buyer, terminate. If Seller is unwilling or unable to remove such Buyer objections, Seller shall so notify Buyer within twenty (20) days of receipt of said objections and in that event Buyer may terminate this Agreement.

Section 3.3 While this Agreement is in effect, Seller shall not do any of the following without the prior written consent of Buyer: (a) make or allow to be made, extend or allow to be extended any leases, contracts, options or agreements whatsoever affecting the Real Property; (b) cause or permit any lien, encumbrance, mortgage, deed of trust, right, restriction or easement to be placed upon the Real Property; or (c) permit any mortgage, deed of trust or other lien to be foreclosed upon due to Seller's actions or omissions, including failure to make a required payment or failure to obtain the consent of a beneficiary under any deed of trust and/or mortgage under any mortgagee under any mortgage on the Real Property to enter into this Agreement, if such consent is required under the terms of such deed of trust and/or mortgage.

ARTICLE IV

Closing Date and Closing Date Obligation

Section 5.1 This transaction shall close no later than fifteen (15) days following acceptance of the Title Report by Buyer unless an agreement to extend the close of escrow is prepared in writing and signed by the parties hereto. The Closing Date may occur prior to such time as all funds are deposited to escrow and Escrow Agent can provide an ALTA owner's policy of title insurance in favor of Buyer in the amount of the Purchase Price, subject only to the exceptions described in Section 3.1 above.

Section 5.2 All real and personal property taxes, assessments, and utility charges of whatsoever nature shall be apportioned as of the close of escrow.

In making apportionments, all property taxes, assessments and similar items will be prorated on the basis of the number of days in the period in question before and after said date. The amounts to be apportioned under the provisions of this Section shall be apportioned and paid as soon as they can be calculated.

Section 5.3 On or before the Closing Date, Buyer shall deliver to the Escrow Agent the following:

- a) One half of the escrow fees and closing costs;
- b) Cash, certified check, or electronic funds transfer in the amount ONE HUNDRED EIGHTY THOUSAND DOLLARS (\$180,000.00);
- c) An amount equal to Buyer's share of items to be apportioned as provided in Section 5.2.; and
- d) The cost of recording the Deed and Nevada Real Property Transfer Tax.

Section 5.3 On or before the Closing Date, Seller shall deliver to Buyer the executed Grant, Bargain, and Sell Deed to be recorded at in the recorder's office of the County of Churchill, State of Nevada.

Seller agrees to pay from its proceeds at close of escrow an amount equal to Seller's share of items to be apportioned as provided in Section 5.2, an amount equal to one-half of the escrow fees and closing costs, and an amount equal to the premium on a standard ATLA policy of title insurance.

ARTICLE V

Representations, Warranties and Covenants

Fallon, NV 89406

To Buyer: City of Fallon
55 West Williams
Fallon, NV 89406

Notices by overnight delivery service shall be effective on the date they are officially recorded as delivered to the intended recipient. All notices delivered in person or sent by facsimile shall be deemed to have been delivered to and received by the addressees and shall be effective on the date of personal delivery or on the date sent, respectively. Notice not given in writing shall be effective only if acknowledged in writing by a duly authorized representative of the party to whom it was given.

Section 7.6 The validity, construction and enforceability of this Agreement shall be governed in all respects by the laws of Nevada applicable to agreements negotiated, executed and performed in Nevada, by Nevada residents, whether one or more of the parties shall now by or hereafter become a resident of another state and venue for any action brought to enforce the terms of this agreement shall be in the Tenth Judicial District Court of the State of Nevada in and for Churchill County.

Section 7.7 This Agreement constitutes the entire agreement between Buyer and Seller pertaining to the subject matter contained in it and supersedes all prior and contemporaneous agreements, representations, and understandings. No supplement, modifications, or amendments of this Agreement shall be binding unless executed in writing by all the parties. No waiver of any of the provisions of this Agreement shall be deemed or shall constitute a waiver of any other provision, whether or not similar, nor shall any waiver constitute a continuing waiver. No waiver shall be binding unless executed in writing by the party making the waiver.

Section 7.8 This Agreement may be executed in one or more counterparts, and each counterpart shall constitute an original instrument, but all such counterparts shall only constitute one and the same instrument.

Section 7.9 The captions of this Agreement do not in any way limit or amplify the terms and provisions of this Agreement.

Section 7.10 In the event of any litigation between the parties hereto arising out of this Agreement, or if one party seeks to judicially enforce the terms of this Agreement, the prevailing party shall be reimbursed for all reasonable costs, including, but not limited to, reasonable attorney's fees.

Section 7.11 Each provision of this Agreement is severable from any and all other provisions of this Agreement. Should any provision(s) of this Agreement be for any reason unenforceable, the balance shall nonetheless be of full force and effect.

Section 7.12 The parties acknowledge and agree that Seller has not listed the Real Property for sale with any real estate broker or agent, that Buyer is entering into this Agreement directly with Seller and that no commission, fee or compensation of any kind is owed by Seller to any real estate broker or agent.

IN WITNESS WHEREOF, the Seller and Buyer have executed this Agreement effective as of the date first above written.

BUYER:

KEN TEDFORD, MAYOR
City of Fallon

SEAN RICHARDSON, CLERK
City of Fallon

///

SELLER:

MARK HAMMOND

LINDA HAMMOND

Exhibit "A"

Legal Description of the Real Property

007-691-12 - 900 Lovelock Highway , Fallon, NV:

A parcel of land situate in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 30, T.19 North, Range 29 East, M.D.B. & M., more particularly bounded and described as follows:

Commencing at the SE East corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 30, Township 19 North, Range 29 East, M.D.B. & M.; from whence the North quarter corner of said Section 30 bears N 0°21' East; thence North 62°55'30" West a distance of 1142.09 feet to State Highway 1-A, Station "E" 45+43.49 p.t.; from said Station the center line of said State Highway bears N 35°04' East; thence South 54°56' East a distance of 40 feet to the East boundary of said Highway; thence North 35°04' East a distance of 184.39 feet to the true point of the beginning; thence around the parcel as follows:

North 35°04' East a distance of 136 feet to the South boundary of the "S" Line Canal; thence South 84°52'30" East along the South boundary of said Canal a distance of 767.28 feet to the West boundary of a county road; thence South 0°21' West along the West boundary of said road a distance of 104.28 feet to a line drawn from the point of beginning that bears South 85°50'00" East; thence North 85°50'00" West a distance of 844.05 feet to the true point of beginning.



JOHNSON | PERKINS | GRIFFIN
REAL ESTATE APPRAISERS & CONSULTANTS

AN APPRAISAL
OF

2.22± ACRES OF VACANT LAND

LOCATED ON

THE EAST SIDE OF THE LOVELOCK HIGHWAY,
DIRECTLY SOUTH OF THE “S” LINE CANAL,
FALLON, CHURCHILL COUNTY, NEVADA

OWNED BY

MARK & LINDA HAMMOND

PREPARED FOR THE

CITY OF FALLON

FOR THE PURPOSE OF
ESTIMATING THE FOLLOWING VALUE

VALUATION SCENARIO	INTEREST APPRAISED	DATE OF VALUE
MARKET VALUE	FEE SIMPLE ESTATE	SEPTEMBER 30, 2022



October 18, 2022

Mr. Derek Zimney, P.E., City Engineer
 City of Fallon
 55 West Williams Avenue
 Fallon, NV 89406
 Phone: (775) 423-5107
 E-Mail: dzimney@fallonnevada.gov

Re: Appraisal-2.22± Acres of Commercial Land in Fallon, Churchill County, Nevada

Dear Mr. Zimney:

This is in response to your request for an appraisal of 2.22± acres of commercial land owned by Mark & Linda Hammond, located on the east side of the Lovelock Highway, directly south of the “S” Line Canal in Fallon, Churchill County, Nevada. The subject property is summarized in the chart below:

SUBJECT PROPERTY SUMMARY	
Property Type	Vacant Commercial Land
Assessor’s Parcel Number	007-691-12
Address	900 Lovelock Highway, Fallon, Churchill County, Nevada
General Location	East Side of Lovelock Highway, South of the “S” Line Canal
City, County, State	Fallon, Churchill County, Nevada (<i>Just Outside City Limits</i>)
Subject Ownership	Mark & Linda Hammond
Total Gross Land Area	2.22± Acres (96,703± Square Feet)
Improvements	None-Vacant
Utilities	Need To Be Extended
Water Rights	None Included*
Topography	Generally Level
Views	Limited Views of Adjacent Properties
Churchill County Zoning	C-1 (General Commercial District)
Flood Zone Designation	Zone “X” (Unshaded)
* There are approximately 2.05± water righted acres appurtenant to the subject property. However, the current property owner intends to retain the water rights; therefore, they have not been included in our valuation of the subject property.	



JOHNSON | PERKINS | GRIFFIN
REAL ESTATE APPRAISERS & CONSULTANTS

The following summarizes the Purpose, the Client, Intended User, and Intended Use of the appraisal report.

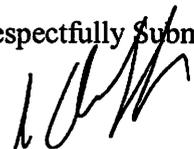
PURPOSE, CLIENT, INTENDED USER & INTENDED USE OF THE APPRAISAL	
Purpose of Appraisal	Determine Market Value as of September 30, 2022
Client	City of Fallon
Intended User of Report	City of Fallon, Current Subject Ownership & Designated Representatives
Intended Use of Report	Establish Value for the Possible Acquisition of the Subject Property

This is an appraisal report which is intended to comply with the reporting requirements set forth under Standards Rule 2-2(a) of the Uniform Standards of Professional Appraisal Practice for an appraisal report. The report was prepared in accordance with the Uniform Standards of Professional Appraisal Practice (USPAP). This appraisal firm is not responsible for unauthorized use of this report. We have not performed services as appraisers regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.

After careful consideration of all data available, and upon thorough personal investigation of the subject property and comparable properties analyzed, it is our opinion that the Market Value of the subject property's Fee Simple Interest, as of September 30, 2022, is:

FINAL MARKET VALUE CONCLUSION				
Property Identification	Value Addressed	Property Rights Appraised	Date Of Value	Value Conclusion
2.22± Acres (A.P.N. 007-691-12)	Market Value	Fee Simple Interest	September 30, 2022	\$180,000

Respectfully Submitted,



Scott Q. Griffin, MAI
Nevada Certified General Appraiser
License Number A.0003504-CG

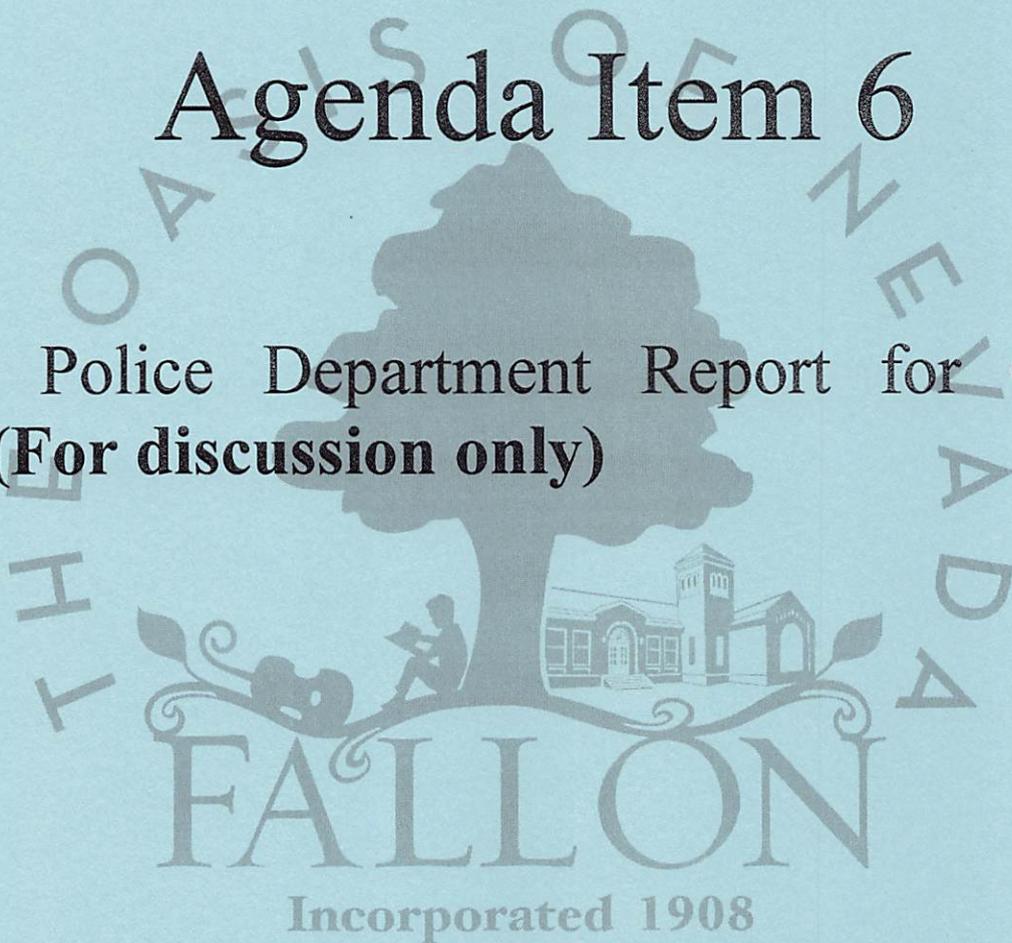


Sarah K. Fye, MBA
Nevada Certified General Appraiser
License Number A.0207950-CG

November 15, 2022

Agenda Item 6

Fallon Police Department Report for October 2022. **(For discussion only)**



CITY OF FALLON
REQUEST FOR COUNCIL ACTION
AGENDA ITEM NO. 6

DATE SUBMITTED: 11/04/22

AGENDA DATE REQUESTED: 11/15/22

TO: Mayor and Council

FROM: Kristopher R. Alexander, Chief of Police

SUBJECT: Fallon Police Department Monthly Report for October 2022

TYPE OF ACTION REQUESTED: (Check One)

Resolution

Ordinance

Formal Action/Motion

Other (Specify) Review Only

RECOMMENDED COUNCIL ACTION: For review only

DISCUSSION/ANALYSIS: (Attachment, if necessary)

FISCAL IMPACT: None

FUNDING SOURCE:

EXPLANATION OF IMPACT:

ALTERNATIVES:

Prepared By: Emily Rasmussen 

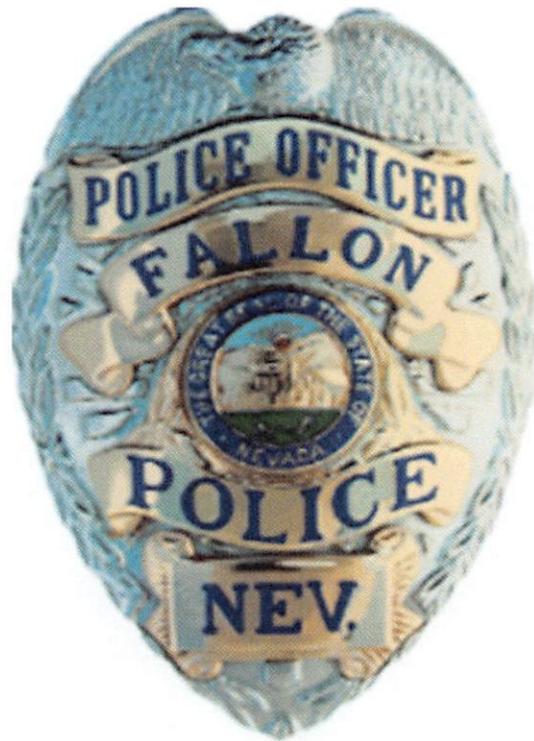
Date 11/4/22

Reviewed By: Chief Kristopher Alexander 

Date 11/4/22

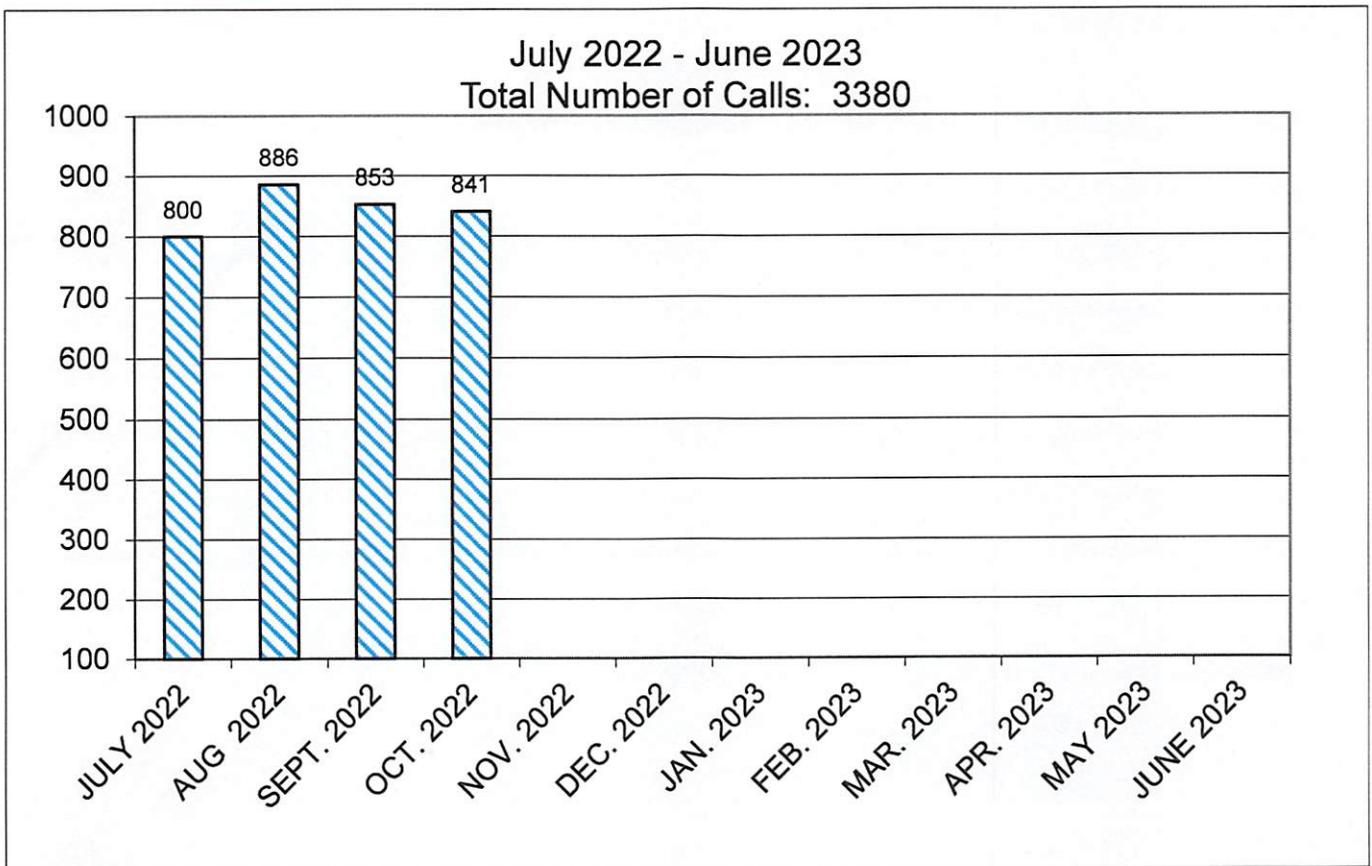
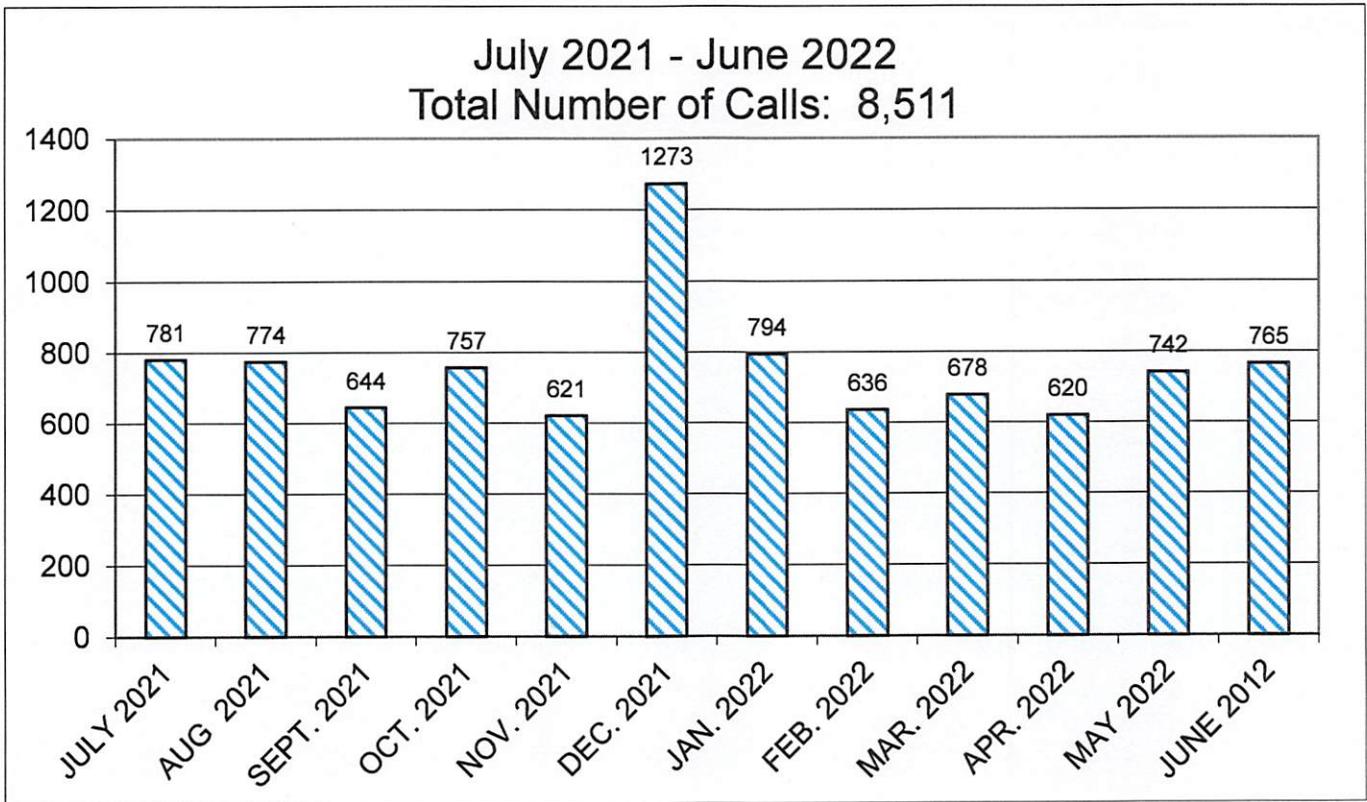
Presented by Kristopher Alexander

MONTHLY ACTIVITY REPORT

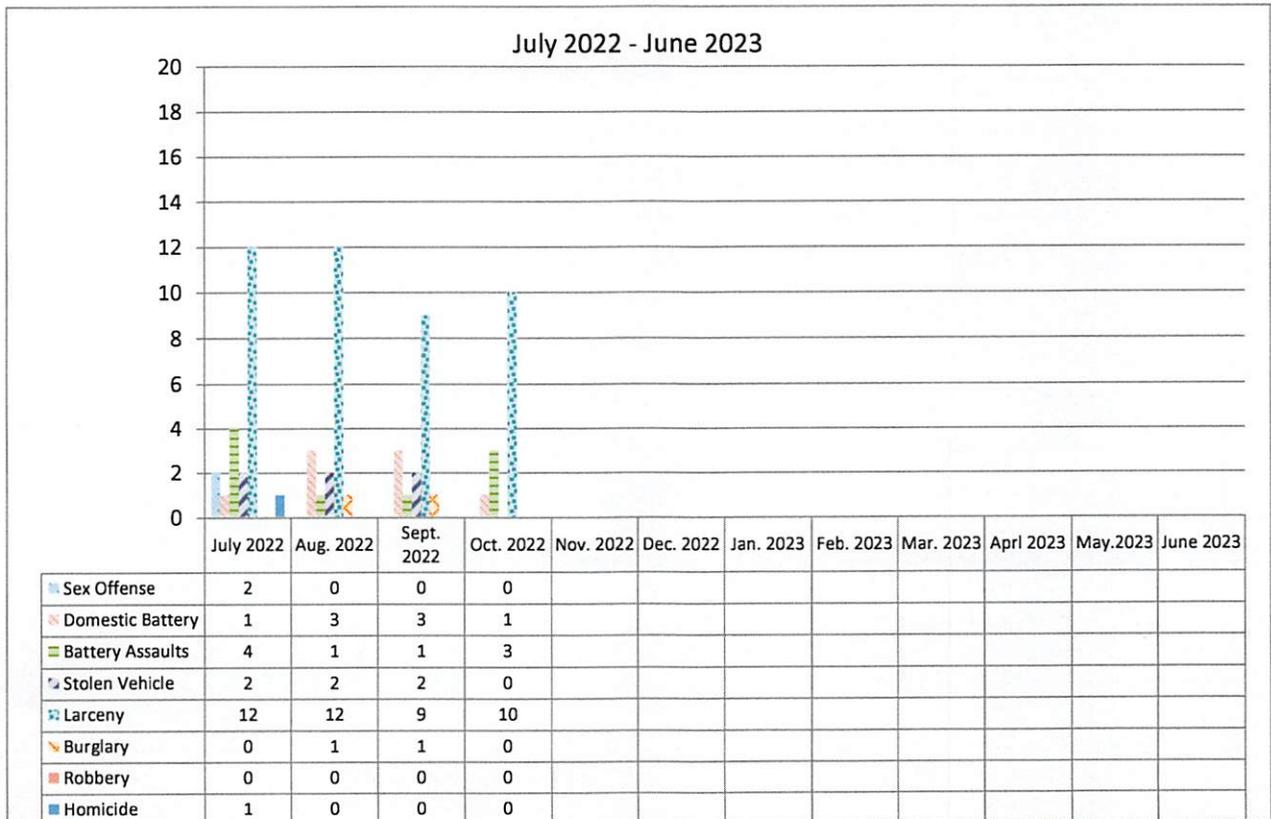
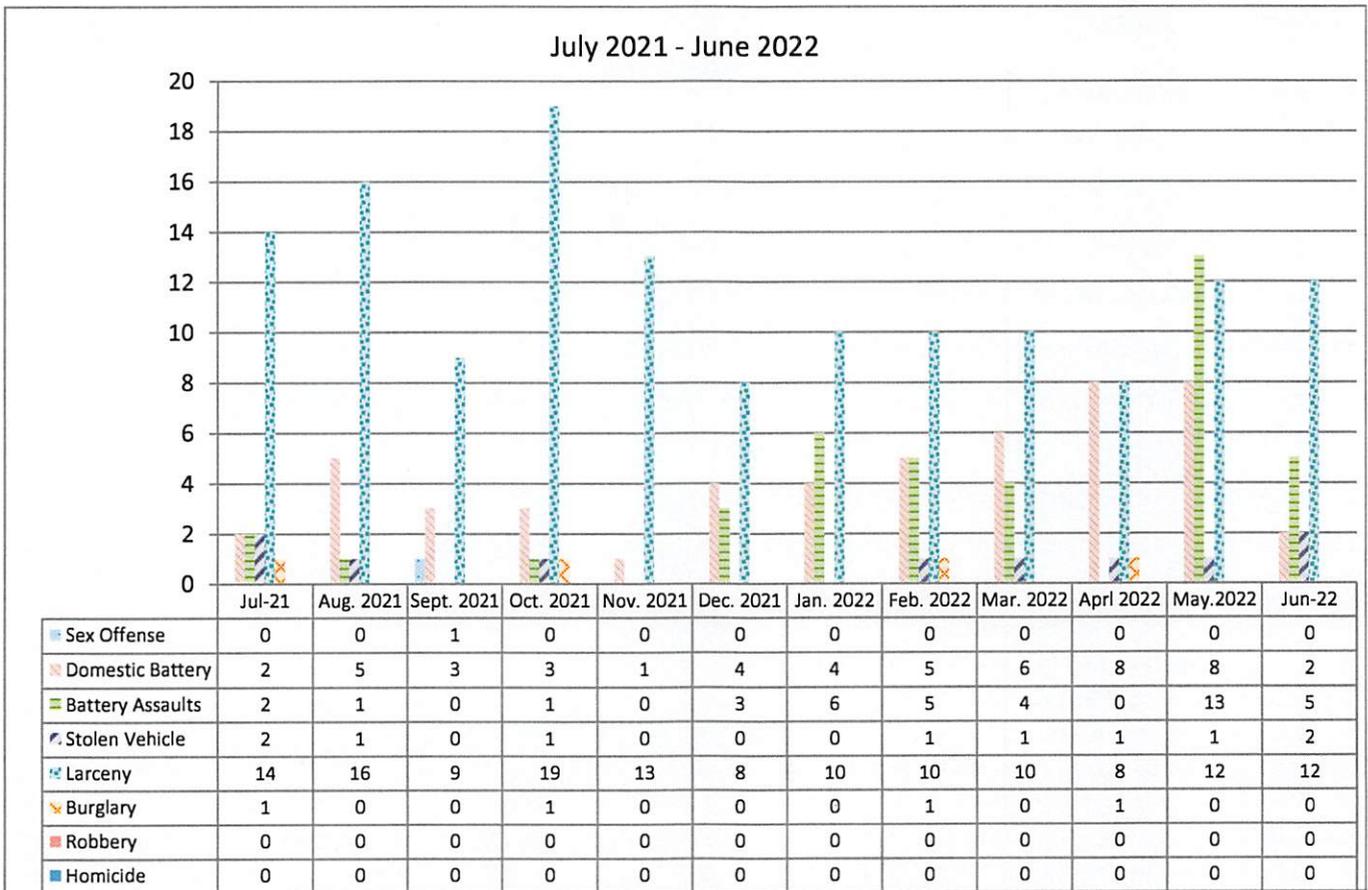


October 2022

Calls for Service / Total Incidents Reported

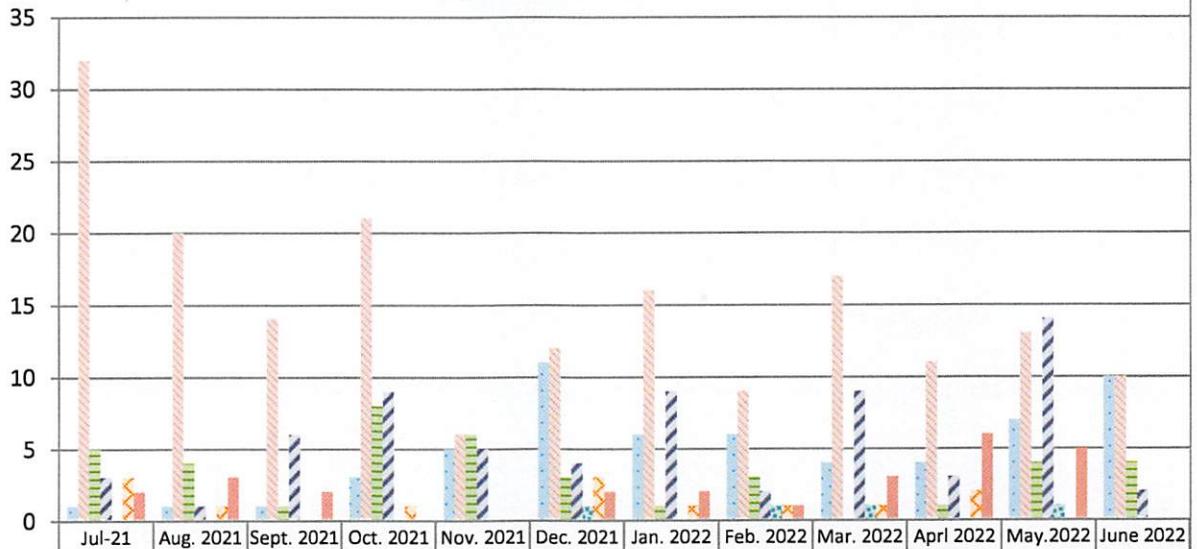


Crime Summary



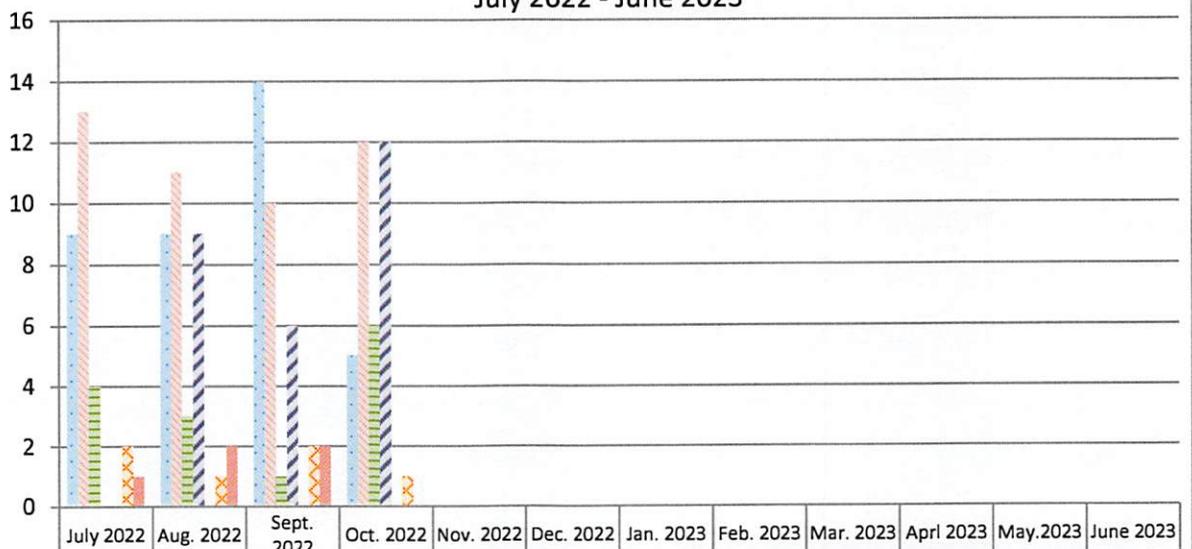
Arrest Summary

July 2021 - June 2022



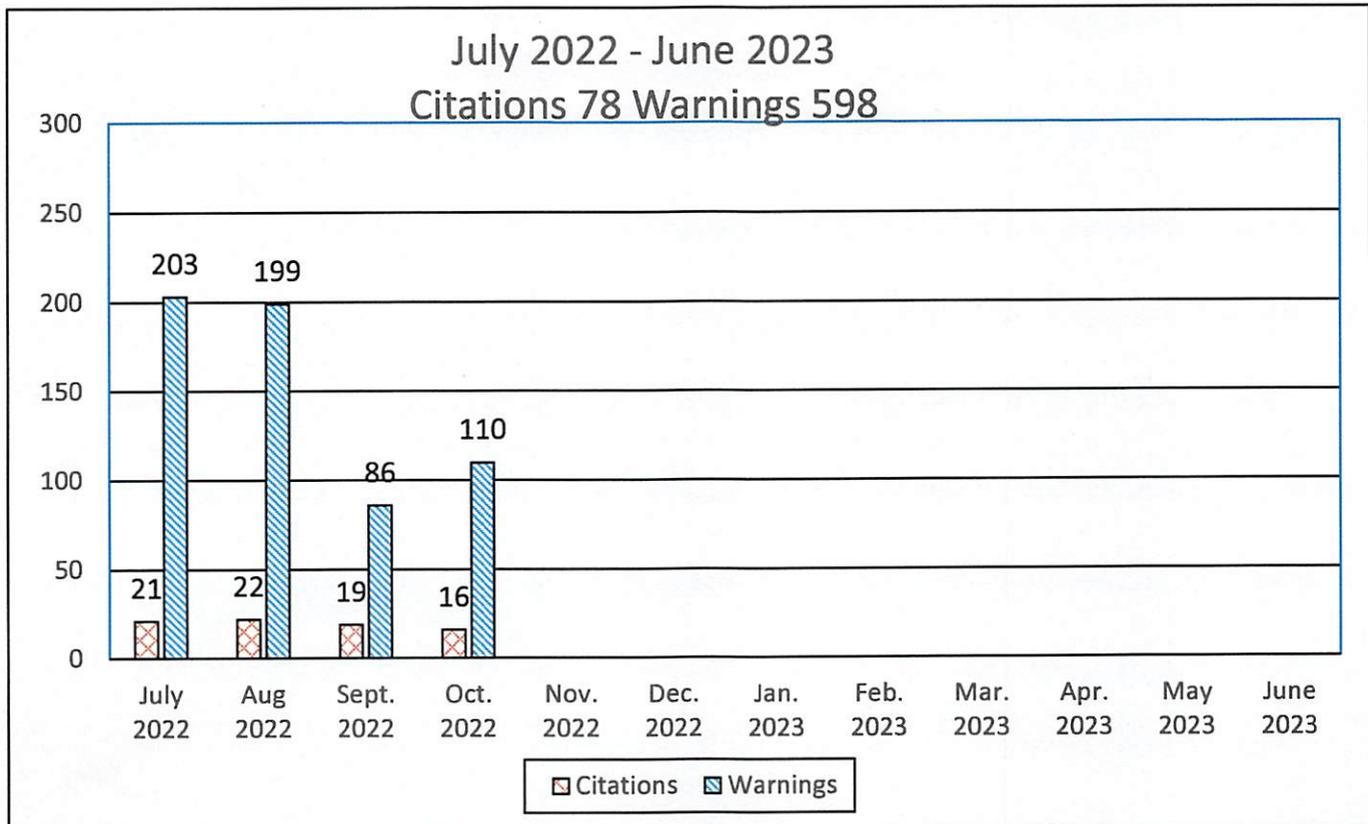
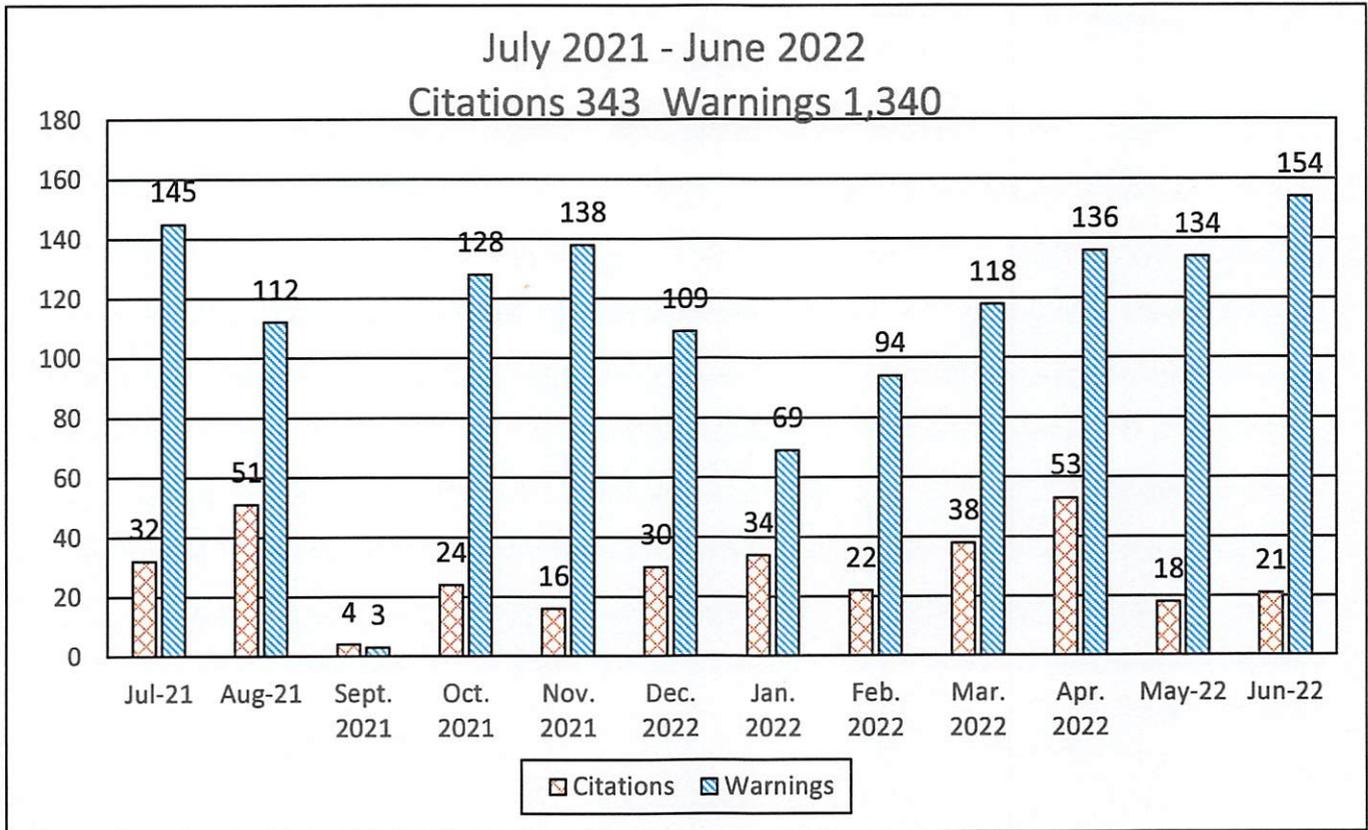
Felony/GM	1	1	1	3	5	11	6	6	4	4	7	10
Misd.	32	20	14	21	6	12	16	9	17	11	13	10
DUI's	5	4	1	8	6	3	1	3	0	1	4	4
Juvenile Misd.	3	1	6	9	5	4	9	2	9	3	14	2
Juvenile Felony/GM	0	0	0	0	0	1	0	1	1	0	1	0
CPC's	3	1	0	1	0	3	1	1	1	2	0	0
Domestic Violence	2	3	2	0	0	2	2	1	3	6	5	0

July 2022 - June 2023

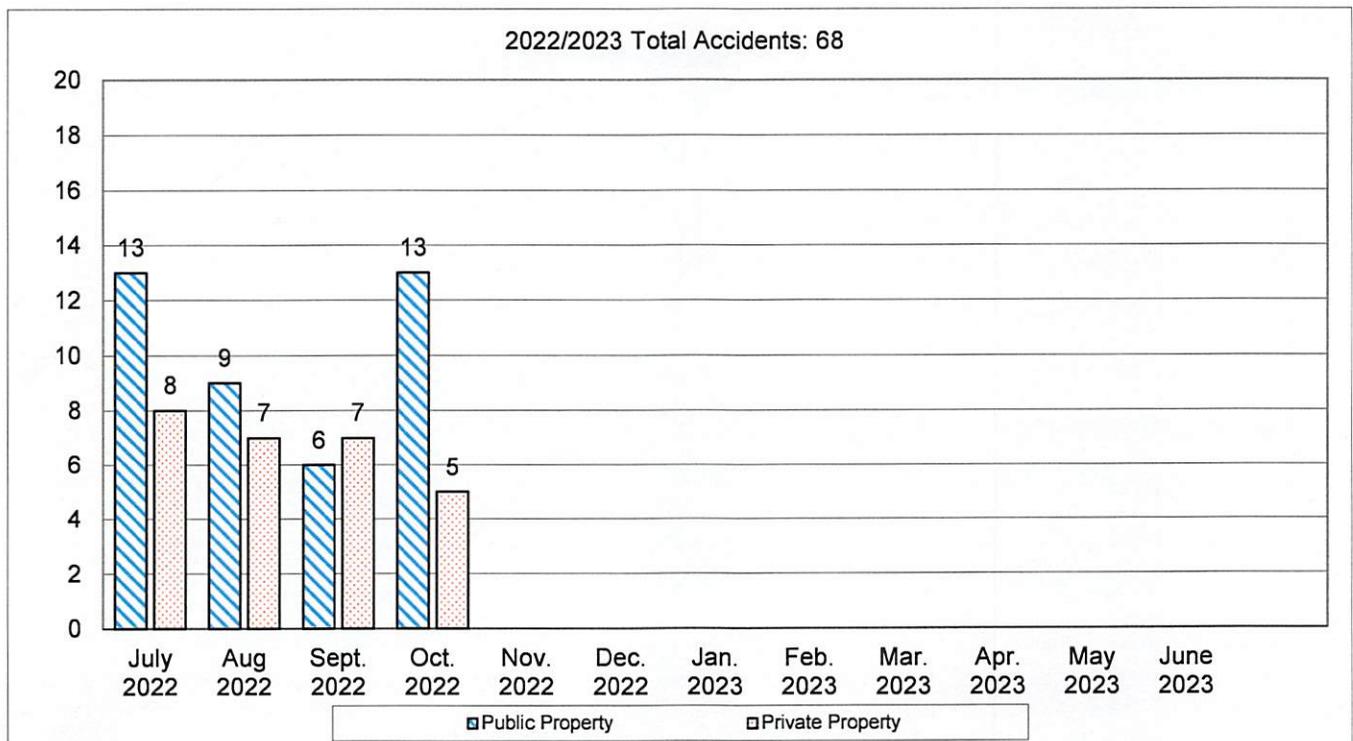
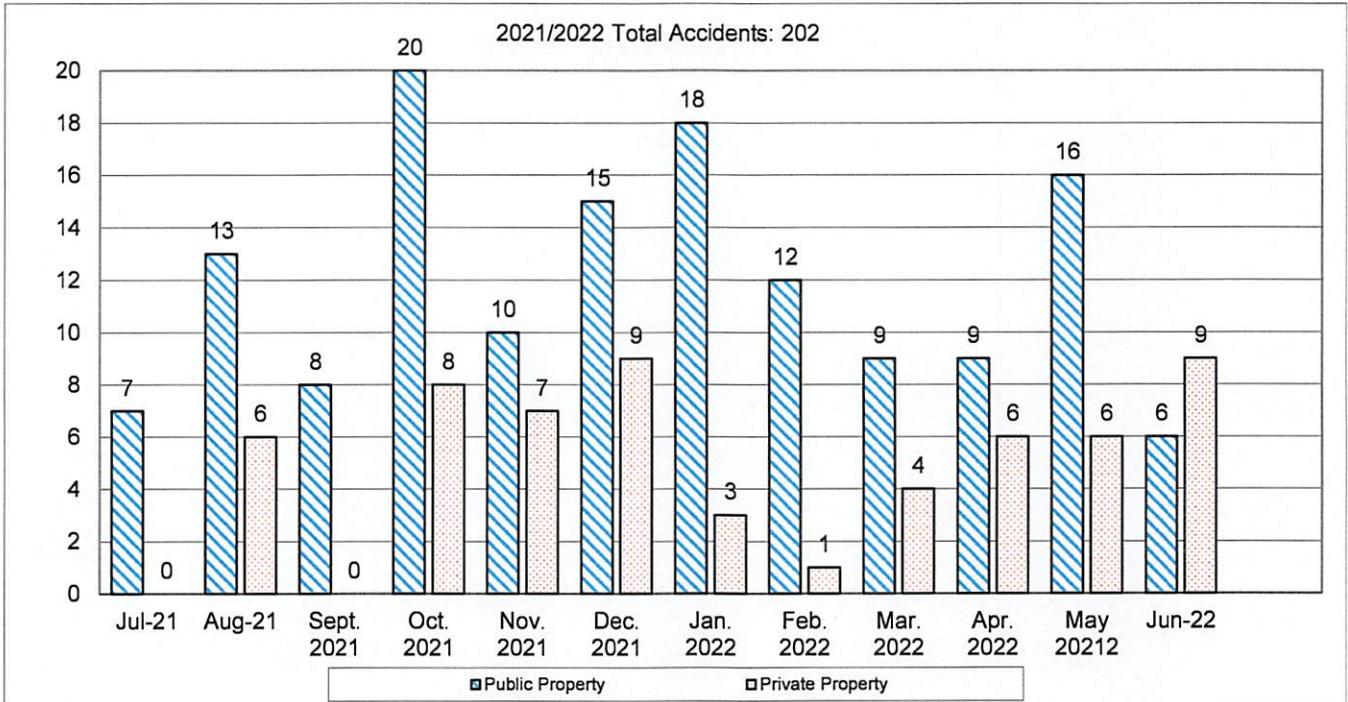


Felony/GM	9	9	14	5								
Misd.	13	11	10	12								
DUI's	4	3	1	6								
Juvenile Misd.	0	9	6	12								
Juvenile Felony/GM	0	0	0	0								
CPC's	2	1	2	1								
Domestic Violence	1	2	2	0								

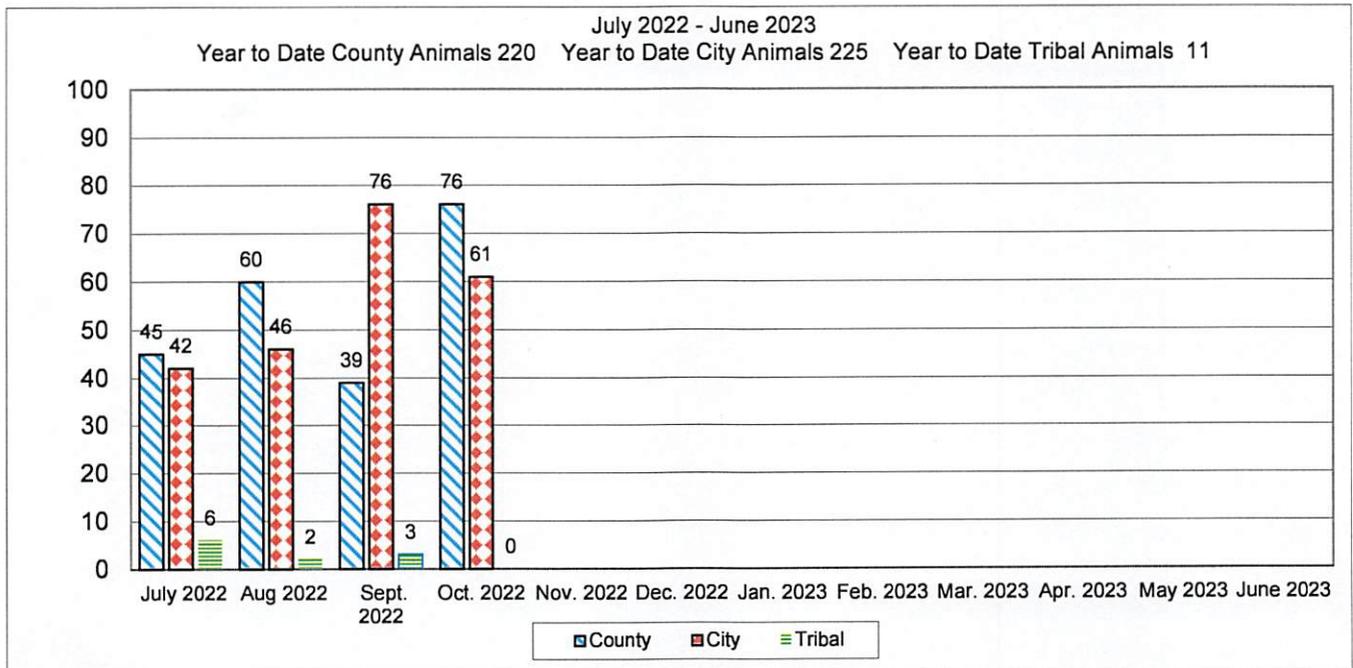
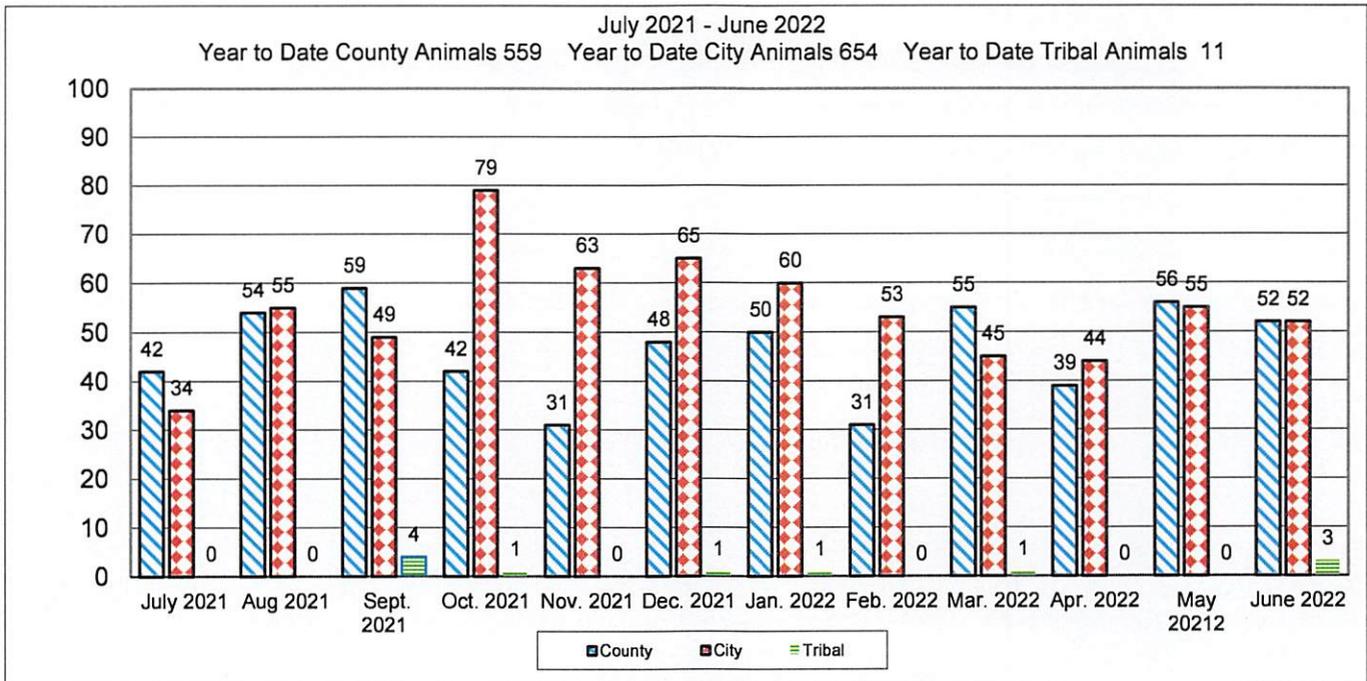
Moving Citations Traffic Warnings



Traffic Accidents



Animal Shelter Services



Fallon Police Department
Citizen Survey Results
October 2022

When you contacted the Police Department, how satisfied were you with the ability of the dispatcher or employee that assisted you?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
2			1

Where you satisfied with the courtesy and concern shown by the dispatcher or employee?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
2		1	

Are you satisfied with the Police Department's response time?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
1			2

Regarding your most recent contact, please rate the Officer in the following areas:

Officer name (s) _____

Dispatcher (s) _____

	VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
Concern	1		1	1
Courtesy	1	1		1
Knowledge	1			2
Problem Solving Ability	1		1	1
Professional Conduct	1	1		1

Overall, how satisfied are you with the Fallon Police Department?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
2		1	

Fallon Police Department
October 2022

Citizen Survey Comments

- Dispatcher was very helpful, considerate, and professional. You are all appreciated very much.
- They were amazing. I needed an ambulance, and your men did the best I could have ever asked for. I believe you have an amazing team on your force now.
- A homeless man harassed my daughter and her friend at the gas station. I was told he was known to law enforcement, and they would give him a warning about harassing my daughter. Its disturbing that that is all law enforcement can do.

(This subject is known to the Fallon Police Department, and we have multiple contacts with him. He has been trespassed from multiple businesses in the area.)

**Fallon Police Department
Activities / Special Events
October 2022**

ASSISTANCE

During the month October, we provided zero (0) bus tickets to anyone.

INDOCTRINATION

During the month of October, there were no indoctrinations as NAS Fallon.

VOLUNTEERS IN POLICE SERVICES

October 2022 the Fallon Police VIPS volunteered fifty-nine and one half (59.5) hours to the agency.

These hours of consisted of Domestic Violence meetings, RX Roundup, Hands Are Not for Hitting and Helping Hands visits.

OTHER PUBLIC RELATIONS

During October officers conducted special detail for the following:

- On October 3rd, 2022, officers provided traffic control for a fountain dye on Maine Street.
- On October 3rd, 2022, officers provided traffic control for the Homecoming parade on Maine St.
- On October 7th, 2022, officers attended the High School football game.
- On October 10th, 2022, officers provided traffic control for a fountain dye on Maine Street.
- On October 17th, 2022, officers provided an escort for the High School girls golf team on their way to state.
- On October 17th, 2022, officers provided traffic control for a fountain dye on Maine Street.
- On October 18th, 2022, officers provided presence at the Candidate night at the Convention Center.

- On October 22nd, 2022, Officers and Animal Control attended the annual Trunk or Treat at the Indoor Pool.
- On October 25th, 2022, Animal Control provided traffic control on Maine Street for a fountain dye.
- On October 25th, 2022, Detective Sgt. Daniel Babiarz participated in the Hands are Not for Hitting event at Lahontan Elementary School.
- On October 28th, 2022, officers provided an escort to the High School girls tennis team on their way to state.
- On October 29th, 2022, Detectives participated in the RX drug roundup at CVS.
- On October 29th, 2022, officers attended the Trunk or Treat at the Fallon Youth Club.
- On October 31st, 2022, officers provided presence during trick or treat.

BREAKDOWN OF ARRESTS

During the month of October, the Police Department had thirty-five (35) total arrests:

- Of the four (4) felony arrests, one (1) was a warrant arrest and three (3) were P&P violations.
- Of the twelve (12) misdemeanor arrests, nine (9) were misdemeanor warrant arrests.
- Of the twelve (12) juvenile arrests, 12 were for disturbance of school.

BREAKDOWN OF THEFT REPORTS

During the month of October, the Police Department took ten (10) Theft reports:

- One (1) report of a stolen generator
- One (1) report of stolen lug nuts
- One (1) report of a stolen backpack full of school supplies
- One (1) report of stolen clothing from high school locker room
- One (1) report of stolen gasoline
- One (1) report of a stolen scooter
- Two (2) reports of stolen bicycles
- Two (2) reports of stolen food items