

AGENDA
CITY OF FALLON – CITY COUNCIL
55 West Williams Avenue
Fallon, Nevada
January 10, 2023 – 9:00 a.m.

The Honorable City Council will meet in a special meeting on January 10, 2023 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag.
2. Certification of Compliance with Posting Requirements.
3. Public Comments: General in nature, not relative to any agenda items.
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Consideration and possible approval of council meeting minutes from November 15, 2022. **(For possible action)**
5. Consideration and possible approval of an application by Ellen Lee for a drinking establishment liquor license for 138 Entity dba The Wok Chinese Restaurant with Sushi located at 255 S. Maine Street. **(For possible action)**
6. Consideration and possible approval of an application by Andrea McHone for a retail establishment liquor license for Safeway, Inc. dba Safeway #1517 located at 890 W. Williams Ave. **(For possible action)**
7. Consideration and possible approval of an application by Paegan Magner for a drinking establishment liquor license and a retail establishment liquor license for Bottle and Brie, LLC. to be located at 65 S. Maine Street. **(For possible action)**
8. Consideration and possible approval of an application by Jose Enriquez for a drinking establishment liquor license for The Peak to be located at 85 S. Maine Street. **(For possible action)**
9. Consideration and possible approval of a Parcel Map for Matthew and Nicole Hyde to split Churchill County Assessor's Parcel Number 001-301-04, commonly known as 1325 Rancho Drive, Fallon, NV, into two parcels. **(For possible action)**

10. Appointment of Officers for the City of Fallon and confirmation of salaries of appointed Officers. **(For possible action)**
11. Appointments to Boards. **(For possible action)**
12. Public Comments **(For discussion only)**
13. Council and Staff Reports **(For discussion only)**
14. Executive Session (closed):
 - Discuss Litigation Matters **(For discussion only)** (NRS 241 et.seq.)
 - Negotiations with Operating Engineers Local Union No. 3 **(For discussion only)**
 - Negotiations with Fallon Peace Officers Association **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on January 5, 2022 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>). Members of the public may request the supporting material for this meeting by contacting Elsie M. Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104. The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

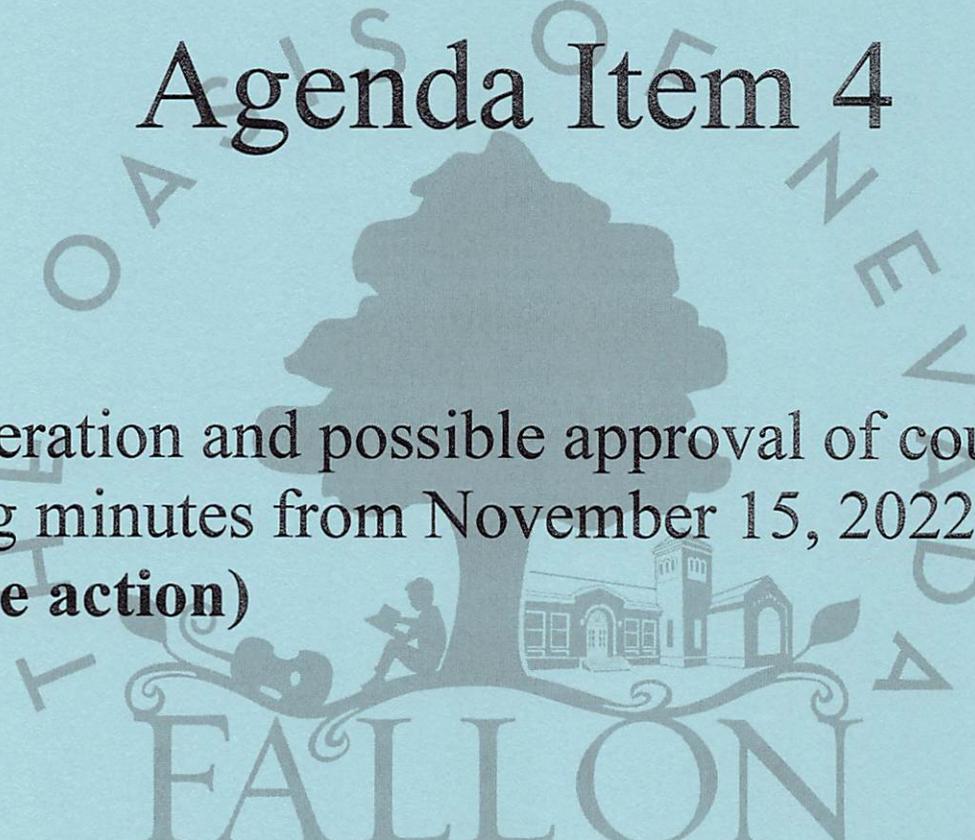

Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.

January 10, 2023

Agenda Item 4

Consideration and possible approval of council meeting minutes from November 15, 2022. **(For possible action)**



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**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
November 15, 2022**

The Honorable City Council met in a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilman James Richardson
Councilwoman Kelly Frost
Councilwoman Karla Kent
City Attorney Mike Mackedon
Chief of Staff Bob Erickson
Deputy City Attorney Trent deBraga
Deputy City Attorney Sean Rowe
Public Works Director Brian Byrd
Deputy Public Works Director Ryan Swirczek
Deputy Public Works Director Adrian Noriega
Deputy City Clerk Elsie Lee
Chief Kris Alexander
Captain Ron Wenger
Captain John Frandsen
City Engineer Derek Zimney
Director of Tourism Jane Moon
Emergency Manager Steve Endacott

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

Deputy City Clerk Elsie Lee advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

Geoff Knell of 261 Serpa Place greeted the Council. You hear me okay? Cause' I can hardly hear you Mayor, you're assistant needs to turn up her earplugs or something.

Mayor Tedford inquired if the people could hear in the back.

The people in the back seats of the Council Chambers responded that they could hear the Mayor just fine.

Geoff Knell continued. I get loud anyway, you know that.

Mayor Tedford stated that our microphones are on, and the speakers were good to go.

Geoff Knell thanked the Mayor. Well, the year begins in a different way. Ya' know Jesus quotes in His last days, it's what we are seeing today. Now, I ran for a position, which I wanted to challenge Ms. Kelly Frost but apparently, the lines were redrawn, and I couldn't. So, I went for it, and I spent 100 bucks, and that was 100 bucks well worth it. You failed to take a survey of the mindset, and you get a smooched decision of east side of the City of Fallon. And I preach a lot on that side and been attacked by satanists, atheistics, witches, warlocks. Oh, they are real, they are real. Which definitely confirms the condition of the heart. Now, the (inaudible), I think it was, about the equality law. Equality Ac...Act there. I thought that Mr. Mayor, I assume to fight it because it preaches immorality. One more election, it takes two elections, for a ballet to pass to change the Constitution, Nevada State Constitution. And low and behold, it passes in 2024. You can marry a beach; you can marry your dog. You can depopulate the planet. Socialism, communism, atheism. We are at war over us. People reject God because their hearts, they grow cold and its sad days. I have no ill will to the opponent, with a sense, I don't smooch. I use logic and move forward but no, I get an 86 but a City Attorney that believes 207, if you don't trespass on property, you still get a dang warning, and I'm gonna' bring it up. I want him to resign. 'Cause I preach in Sparks, Reno, in front of the abortion clinic, Planned Parenthood, and all other churches and that, and I get one 86. All of the Police can't inquire. But I never get an 86...Las Vegas and Henderson. Boy. Sad times. And I will speak during the property situation, and the last public comment. Thank you.

Mayor Tedford addressed Mr. Knell. City Attorney Mike Mackedon is not going to resign, I am just going to discuss that in Public Comment. He is appointed by me and confirmed by the Council. He is acting within our will. We went all through the 86 Letter. Let's move on to item # 4, Approval of Warrants.

Mayor Tedford inquired if there were any further questions.

No further comments were noted.

Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

Consideration and approval of purchase of 2.22 acres of land located at 900 Lovelock Highway, Fallon, Churchill County, Nevada, and further identified as APN 007-691-12 from Mark and Linda Hammond at appraised value of One Hundred Eighty Thousand Dollars (\$180,000.00).

Chief of Staff Bob Erickson greeted the Council. The City of Fallon annexed 191.87

acres of ranchland known as Serpa Ranch on July 7, 1982, at which time an easement for a future roadway was granted on the northern and western perimeters of the parcel. The City's plan for future access to the development consists of an access road to the Lovelock Highway and an access road to Highway 520 East (the Austin Highway) at Harrigan Road. The property proposed to be purchased by this action item implements part of the development plan. The parcel, which is currently located in Churchill County, has been appraised by Johnson Perkins Griffin at One Hundred Eighty Thousand Dollars (\$180,000.00). The appraisal has been reviewed by City Engineer Derek Zimney, Chief of Staff Bob Erickson, City Attorney Mike Mackedon, Deputy City Attorney Trent deBraga, and Deputy City Attorney Sean Rowe, and the purchase at \$180,000.00 is recommended. This is a long-term plan, Mr. Mayor, that I think is essential as a final step to the development of the Serpa Ranch property.

Mayor Tedford inquired if there were any comments or questions from the Council.

Councilwoman Kent asked if the current parcel we would be acquiring through this purchase would link to the Lovelock Highway. Do we already have the property needed to link us to Highway 50?

Chief of Staff Bob Erickson stated that we have the easement that is in place from Highway 50 all the way up to the northern boundary, where it goes across the northern part of the Serpa Ranch property. There is one exception to that, and that is where the former Ray Road Easement, and that is the only exception to linking it into Highway 50.

Mayor Tedford inquired if there were any further questions from the Council.

No further comments were noted.

Mayor Tedford inquired if there were any public comments.

Geoff Knell of 261 Serpa Place addressed the Council. This is about the property right...off of Paiute Drive? Okay, yeah, I read the background there and as...I...I read the a...agenda item, and it is perfect to planning to get a road, like a beltway, to go to Harrigan. Wow. That...that's...that's a great plan uh...uh...which was earlier. 'Cause when Diamond Creek housing...the Serpa...uh, that Valerie Serpa owned...the Serpa family owned, and they sold it and they're...they're building new houses there on a different company name. But then...uh...take the road to Sherman and they cut through the housing area, and down Serpa Place. Wow, I...get...we all...ha ha, got traffic, lots of traffic there. I wish this...this junction would've been planned ahead of time. Ya' know it's...it's kind of funny when my wife and I looked at the house at 261 Serpa Place, uh...the realtor who uh...who unfortunately, died of breast cancer looked at me funny. "You sure you want to buy this house?" And kinda like she knew what could possibly happen and low and behold, people rushing to the hospital, people rushing to work to go to the mine. Or, just rushing home for lunch, and no regard for safety. Ugh...oh, and one more thing. You ever hear of the Global Economic Forum? That's Europe and it's kinda of enclosed [sic] with this homosexual assistant who said he will never own anything. Isn't that interesting? We got a United Nations and a United States...usually what the United Nation...is to take control of every aspect of our lives. So, this project by the Hammonds...enjoy it while you can 'cause you are going to lose it in the very near future. Thank you.

Mayor Tedford inquired if there were any further public comments.

No further comments were noted.

Councilwoman Frost thanked the Mayor and the City staff for putting this together. This is very forward thinking, and I am glad that we have a plan for this development and more access points to possibly help control traffic in the middle of the City.

Councilwoman Frost motioned to approve the purchase of 2.22 acres of land located at

900 Lovelock Highway, Fallon, Churchill County, Nevada, and further identified as APN 007-691-12 from Mark and Linda Hammond at appraised value of One Hundred Eighty Thousand Dollars (\$180,000.00), seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Fallon Police Department Monthly Report for October 2022.

Chief Kris Alexander presented the October monthly report. He added that the 841 incidents and activities were primarily in line with the previous months with no exceptional variances.

- Crime Summary: 10 Larcenies ranking highest on the list
- Arrest Summary: 12 – Misdemeanor arrests; 5 – Felony arrests; 6 – DUI arrests, 12 – Juvenile arrests
- Moving Citations/Traffic Warnings: 110 – Traffic Warnings; 16 – Citations
- Public Property Accidents: 5 – Public Property accidents; 13 - Private Property accidents
- Animal Shelter Services: Churchill County - contributed 76 dogs to the shelter; City – 61 dogs; Tribal entities – 0 animals
- Department Citizen Surveys: 2 -Very Satisfied; 1 -Dissatisfied

Chief Alexander stated that the dissatisfied citizen is a transient gentleman that is well-known in the community as well as the department. He has been trespassed at several different places in our community. His overbearing appearance does tend to scare and intimate people. We immediately respond to every call that he is involved in and generally have him move along. I would like to note, he currently is incarcerated in the County jail for violation of a trespass order. We previously provided this gentleman assistance to Lovelock but he wound up back in our community. On another occasion, he wanted to get to Reno, and were able to secure him a bus a ticket but he failed to show up.

- No indoctrination trainings done
- Volunteers in Police Services: Contributed 59 ½ hours to the agency for Domestic Violence trainings; Prescription Drug Roundup; Elementary Schools for the Hands are not for Hitting Program; and a Helping Hands Visit to our elderly community
- Public Relations: Fountain Dyes; Homecoming Parade; High School Football games; provided escorts for the High School teams headed to state championships. Animal Control Officers participated in the Trunk-or-Treat program at the Indoor Pool, and traffic control.
- Arrests: 35 – total; 4 – Felony arrests; 1 – warrant arrest; and 3 – Parole and Probation violations; 12 – Misdemeanor arrests; 9 – warrant arrests; 12 – Juvenile arrests; Disturbance of School
- Theft Reports: Generator stolen; lug nuts off a vehicle; backpack full of school supplies; Theft at School from a locker; gasoline; scooter; bicycle; and 2 reports of stolen food items

Mayor Tedford inquired if the Council had any questions or comments.

No comments were noted.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

Geoff Knell of 261 Serpa Place addressed the Council. I'm going to preach a little bit; with the three minutes I have. When I went to the Tree Lighting last year, I preached over at Millennium Park and I got almost physically assaulted but the Police Chief and his crew, 5 of them Police Officers came over, to protect to him. I'm pretty unsatisfied. People just don't know God. Now back to the Tree Lighting...is not once, did anyone talk about Jesus Christ. Like we're worshipping a tree. The only thing that referenced Christ...and I've mentioned this before, earlier this year, the only thing that represents Christ is the banner over the roadway. So, I wanna' make a suggestion to the leadership that participate in this. Instead of talking about people... 'cause Jesus says, "No one is good, no not one, but God." But a reference to a Christmas tree, where it's supposed to be the celebration at the time of the Season...ya' know we don't know Jesus Christ's birthdate, but where is Jesus Christ in it? I did not hear one thing referenced to it. I'm gonna' read Isaiah 9:5-7: For every battle the warrior is with confused noise and garbage rolled in blood, but this shall be the burning of fuel of fire. This is about...dur..after a battle. And it says, for unto us a Child is born, unto us a Son is given, and the government shall be upon His shoulder, and His name shall be called Wonderful, Counselor, Mighty God, the Everlasting Father, the Prince of Peace. Of the increase of His government and peace there shall be no end. Upon the throne of David and upon this kingdom to order and to establish it with a judgment and with justice from hence forth, even forever. The zeal of the Lord of the Host will perform this. Mr. Mayor if you give that speech, I hope you read the Christmas story. Cause' that is the symbolism of that tree. If you don't, you're symbolizing Satan. (Inaudible) to take away the depression, anxiety, and fear that is goin' on. But Jesus Christ is the one to give the peace and I recommend you preach it. Thank you.

Mike Penick of 2121 Silver Circle greeted the Council. I have lived in town since 2012. Just wanted to tell you how proud I am to live in the City of Fallon. I am a retired Air Force person, Vietnam Vet. I chose Fallon to retire in because I drove through here when I was taking my son to UNR and said that it looks like a nice town to retire in. I am retired, as I said, and I am also a musician, and play just about every weekend in Reno. I never fail to talk about how great Fallon is to all the people that I meet and all the different clubs in Reno. Isn't it great that we live in a Country that anyone can come up here and say whatever they want, and I notice that you all pay attention. Thank you very much to listening to whatever people might be saying and keep Fallon going in the direction that it is going.

Mayor Tedford thanked Mr. Penick and inquired if there were any further comments. No further comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports. No reports were noted.

Executive Session

Mayor Tedford tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:11 a.m.

Mayor Ken Tedford

Attest: _____
Sean C. Richardson, City Clerk-Treasurer

DRAFT

January 10, 2023

Agenda Item 5

Consideration and possible approval of an application by Ellen Lee for a drinking establishment liquor license for 138 Entity dba The Wok Chinese Restaurant with Sushi located at 255 S. Maine Street. **(For possible action)**

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**CITY OF FALLON
REQUEST FOR COUNCIL ACTION**

Agenda Item No. 5

DATE SUBMITTED: January 3 ,2023

AGENDA DATE REQUESTED: January 10, 2023

TO: The Honorable City Council

FROM: Elsie Lee, Deputy City Clerk

SUBJECT TITLE: Consideration and possible approval of an application by Ellen Lee for a drinking establishment liquor license for 138 Entity LLC dba The Wok Chinese Restaurant with Sushi to be located at 255 S. Maine Street. **(For possible action)**

TYPE OF ACTION REQUESTED: (Check One)

- | | |
|--|------------------------------------|
| <input type="checkbox"/> Resolution | <input type="checkbox"/> Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | <input type="checkbox"/> Other |

RECOMMENDED COUNCIL ACTION: Motion to approve application by Ellen Lee for a drinking establishment liquor license for 138 Entity LLC dba The Wok Chinese Restaurant with Sushi to be located at 255 S. Maine Street.

DISCUSSION: Ellen Lee, owner of 138 Entity LLC dba The Wok Chinese Restaurant with Sushi, has made application for a drinking establishment liquor license for 138 Entity LLC dba The Wok Chinese Restaurant with Sushi, to be located at 255 S. Maine Street. A drinking establishment liquor license is a privileged license that allows the licensee to sell or provide alcoholic beverages from a fixed and definite place of business for consumption upon the premises only.

The application has been reviewed by Police Chief Kris Alexander, Deputy City Clerk Elsie Lee, City Engineer Derek Zimney, and Deputy City Attorney Trent deBraga and has been recommended for approval.

FISCAL IMPACT: Annual drinking establishment liquor license fee revenue.

FUNDING SOURCE: N/A.

PREPARED BY: Elsie Lee, Deputy City Clerk

TO BE PRESENTED TO THE COUNCIL BY: Elsie Lee, Deputy City Clerk



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

If Yes, list the business(es) you have owned or managed.

Begin/End	Name	Address	City	State	Zip

Have you ever been issued a business or a liquor license? Yes No
 If Yes, when? _____ What Agency? _____

Have you ever had a business or liquor license revoked? Yes No
 If Yes, when? _____ What Agency? _____

Have you ever been denied a business or liquor license? Yes No
 If Yes, when? _____ What Agency? _____

Have you received any specialized training for serving alcoholic beverages? Yes No
 If Yes, explain: _____

Have you ever been arrested? Yes No
 If Yes, provide the following information:

Date	Charge	Arresting Agency	Disposition

List five (5) references not related to you with daytime phone numbers:

Name	Phone	Relationship
Junyi Wang <i>Contacted 3 times, reference changed</i>	408-391-0088	Friend
<i>Heather</i>	<i>775-899-8137</i>	<i>Friend</i>
<i>Welyn Xiao</i>	<i>702-886-0603</i>	<i>Friend</i>
<i>Karena Ho</i>	<i>408-348-0193</i>	<i>Friend</i>
<i>Samantha Hong</i>	<i>702-308-5678</i>	<i>Friend</i>
<i>Kiet Van</i>	<i>775-544-3493</i>	<i>Friend</i>

I declare under penalty of perjury that the foregoing is true and correct:

1. That I have received and read a copy of Chapter 5.08 of the Fallon Municipal Code – Alcoholic Beverage Sales;
2. That upon approval of a Liquor License, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
3. That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with the full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a business license.



 Applicant's Signature



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

AUTHORIZATION AND RELEASE

I, Ellen Lee, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

Applicant's Signature

OFFICIAL USE ONLY

10 Print Card _____
 Photo _____
 Local records _____
 NCJIS _____
 Municipal Code _____
 Fee \$ _____

Spillman Entry _____

Recommended by Chief of Police or Designee

Not Recommended by Chief of Police or Designee

REVIEWED BY:

City of Fallon Engineering/Building Department _____
 City of Fallon Chief of Police _____
 City of Fallon/Churchill County Fire Dept. _____
 City of Fallon Attorney's Office _____

Date: 12/23/22
 Date: 12/27/22
 Date: 1-4-23
 Date: 12-27-2022

OFFICIAL USE ONLY:

Account No. _____

License No. _____

Payment Received By: _____

FALLON POLICE DEPARTMENT

55 West Williams Avenue
Fallon, Nevada 89406-2941
775-423-2111
Fax: 423-6527

Kristopher R. Alexander
Chief of Police

December 22, 2022

This letter certifies that Ms. Ellen Lee, 138 Entity DBA, The Wok Chinese Restaurant with Sushi, located at 255 S. Maine Street, Fallon, NV 89406, has completed and passed her background check for a liquor license.

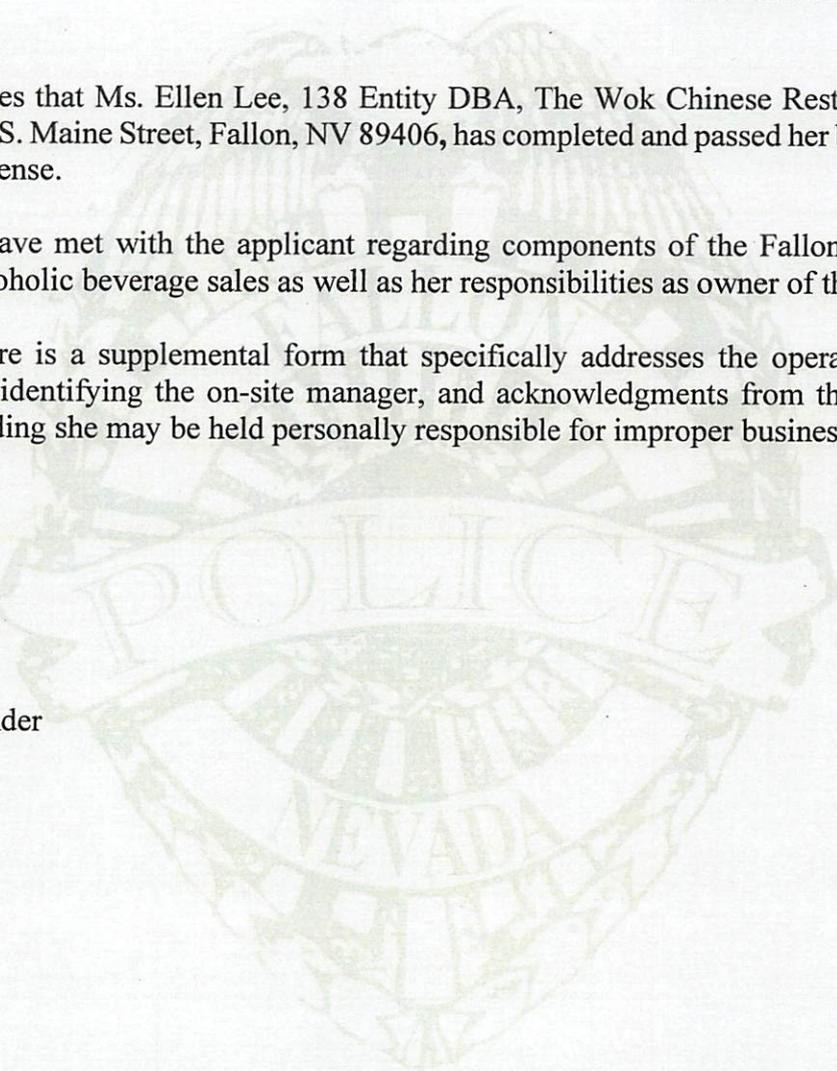
Additionally, I have met with the applicant regarding components of the Fallon Municipal Code concerning alcoholic beverage sales as well as her responsibilities as owner of the business.

Furthermore, there is a supplemental form that specifically addresses the operation of the business, to include identifying the on-site manager, and acknowledgments from the applicant indicating understanding she may be held personally responsible for improper business practices.

Sincerely,



Kristopher R. Alexander
Chief of Police



Liquor License Application Interview Supplement

APPLICANT: Ellen Lee

DATE: 12/22/2022

**BUSINESS NAME: 138 Entity DBA, The Wok Chinese Restaurant with Sushi,
Located at 255 S. Maine Street, Fallon, NV 89406**

(will) will not) be the on-site supervisor.

If not, the on-site supervisor will be _____

I understand that if the on-site supervisor changes, I am responsible to notify the City Clerk's Office. Initials EL

I acknowledge that as the license holder, I am personally responsible for what is sold at the store. Initials EL

I further acknowledge that as the license holder, I am responsible for alcohol sales from the business and may be held personally responsible for alcohol sales that violate any law or ordinance. Initials EL

I have received, read and understand the Liquor and Business License requirements within the Fallon Municipal Code and agree to abide by those requirements. Initials EL

January 10, 2023

Agenda Item 6

Consideration and possible approval of an application by Andrea McHone for a retail establishment liquor license for Safeway, Inc. dba Safeway #1517 located at 890 W. Williams Ave.
(For possible action)

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**CITY OF FALLON
REQUEST FOR COUNCIL ACTION**

Agenda Item No. 6

DATE SUBMITTED: January 3, 2023

AGENDA DATE REQUESTED: January 10, 2023

TO: The Honorable City Council

FROM: Elsie Lee, Deputy City Clerk

SUBJECT TITLE: Consideration and possible approval of an application by Andrea McHone for a retail liquor license for Safeway Inc. dba Safeway #1517 to be located at 890 W. Williams Ave. (For possible action)

TYPE OF ACTION REQUESTED: (Check One)

- | | |
|--|------------------------------------|
| <input type="checkbox"/> Resolution | <input type="checkbox"/> Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | <input type="checkbox"/> Other |

RECOMMENDED COUNCIL ACTION: Motion to approve application by Andrea McHone for a retail liquor license for Safeway Stores Inc. dba Safeway #1517 to be located at 890 W. Williams Ave.

DISCUSSION: Andrea McHone, Store Director of Safeway Stores Inc., dba Safeway #1517 has made application for a retail liquor license for Safeway Stores Inc. dba Safeway #1517, to be located at 890 W. Williams Ave. A retail liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption off of the premises only.

The application has been reviewed by Police Chief Kris Alexander, Deputy City Clerk Elsie Lee, City Engineer Derek Zimney, and Deputy City Attorney Trent deBraga and has been recommended for approval.

FISCAL IMPACT: Annual retail liquor license fee revenue.

FUNDING SOURCE: N/A.

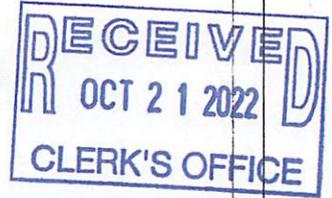
PREPARED BY: Elsie Lee, Deputy City Clerk

TO BE PRESENTED TO THE COUNCIL BY: Elsie Lee, Deputy City Clerk



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406
Phone: (775) 423-5104
Fax: (775) 423-8874



LIQUOR LICENSE APPLICATION

Application Type: New Owner Change Manager Change Location Change

Applicant Name: McItone Andrea Application Date: 10/14/2022
Last First MI

Title: Store Director Phone: [REDACTED]

Date of Birth: [REDACTED] Driver's License Number: 8800290886
State: NV

List all addresses in which you have resided at for the past five (5) years.

Begin/End	Physical Address	City	State	Zip
- Present	515 Papaya Dr	SPARKS	NV	89430
	880 Redfield Pkwy	RENO	NV	89509

Business Entity Type: Sole Proprietor Partnership Limited Liability Company DBA
 Corporation Association Other:

Business Name: Safeway - Albertsons Co.

Business Owner(s): Safeway Inc. #1517

Name	Address	Title

Business Address: 890 W. Williams Ave Fallon NV 89406
City State Zip

Provide a brief description of the portion to be occupied by the establishment for which the license is sought:

Is the premises to be licensed leased by the applicant? Yes No

Name of the owner of the premises: _____

Name of the owner's authorized agent, if any: _____

What type of license for which the application is made: Retail (Off Premises) Drinking Establishment (On Premises)

Have you owned or managed any other business? Yes No

updated 5/9/19



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406
 Phone: (775) 423-5104
 Fax: (775) 423-8874

If Yes, list the business(es) you have owned or managed.

Begin/End	Name	Address	City	State	Zip

Have you ever been issued a business or a liquor license? Yes No
 If Yes, when? _____ What Agency? _____

Have you ever had a business or liquor license revoked? Yes No
 If Yes, when? _____ What Agency? _____

Have you ever been denied a business or liquor license? Yes No
 If Yes, when? _____ What Agency? _____

Have you received any specialized training for serving alcoholic beverages? Yes No
 If Yes, explain: _____

Have you ever been arrested? Yes No
 If Yes, provide the following information:

Date	Charge	Arresting Agency	Disposition

List five (5) references not related to you with daytime phone numbers:

Name	Phone	Relationship
Kate Eden	209 969 1989	Co worker
Nichelle Jarvis	831 345 7226	friend
Beth Glander	209 327 9767	Co worker
Anthony Sosala	831 345 0785	friend
Shonte Sosala	831 247 6233	friend

I declare under penalty of perjury that the foregoing is true and correct:

- That I have received and read a copy of Chapter 5.08 of the Fallon Municipal Code – Alcoholic Beverage Sales;
- That upon approval of a Liquor License, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
- That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with the full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a business license.

[Handwritten Signature]
 Applicant's Signature



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

AUTHORIZATION AND RELEASE

I, Andrea McTone, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

[Signature]
Applicant's Signature

Official Use Only

[Signature]

Recommended by Chief of Police or Designee

11/02/22
Date

Not Recommended by Chief of Police or Designee

Date

City of Fallon Engineering/Building Department

[Signature]

Date

12/8/22

City of Fallon Attorney's Office

[Signature]

Date

11-14-22

City of Fallon/Churchill County Fire Dept.

[Signature]

Date

1-4-23

Account No. _____

License No. _____

Payment Receipt No. _____

FALLON POLICE DEPARTMENT

55 West Williams Avenue
Fallon, Nevada 89406-2941
775-423-2111
Fax: 423-6527

Kristopher R. Alexander
Chief of Police

November 02, 2022

This letter certifies that Ms. Andrea McHone (Store Director), Safeway-Albertsons Co., 890 W. Williams Ave., Fallon, NV 89406, has completed and passed her background check for a liquor license.

Additionally, I have met with the applicant regarding components of the Fallon Municipal Code concerning alcoholic beverage sales as well as her responsibilities as owner of the business.

Furthermore, there is a supplemental form that specifically addresses the operation of the business, to include identifying the on-site manager, and acknowledgments from the applicant indicating understanding she may be held personally responsible for improper business practices.

Sincerely,



Kristopher R. Alexander
Chief of Police

Liquor License Application Interview Supplement

APPLICANT: Andrea McHone (Store Director) DATE: 11/02/2022

BUSINESS NAME – Safeway - Albertsons Co, 890 W. Williams Ave., Fallon, NV, 89406

I (will) / will not be the on-site supervisor.

If not, the on-site supervisor will be _____

I understand that if the on-site supervisor changes, I am responsible to notify the City Clerk's Office. Initials AM

I acknowledge that as the license holder, I am personally responsible for what is sold at the store. Initials AM

I further acknowledge that as the license holder, I am responsible for alcohol sales from the business and may be held personally responsible for alcohol sales that violate any law or ordinance. Initials AM

I have received, read and understand the Liquor and Business License requirements within the Fallon Municipal Code and agree to abide by those requirements. Initials AM

January 10, 2023

Agenda Item 7

Consideration and possible approval of an application by Paegan Magner for a drinking establishment liquor license and a retail establishment liquor license for Bottle and Brie, LLC. to be located at 65 S. Maine Street. **(For possible action)** Incorporated 1908

**CITY OF FALLON
REQUEST FOR COUNCIL ACTION**

Agenda Item No. 7

DATE SUBMITTED: January 3, 2023

AGENDA DATE REQUESTED: January 10, 2023

TO: The Honorable City Council

FROM: Elsie Lee, Deputy City Clerk

SUBJECT TITLE: Consideration and possible approval of an application by Paegan Magner for a retail liquor license and a drinking establishment liquor license for Bottle and Brie, LLC to be located at 65 South Maine Street, Suite A & B. **(For possible action)**

TYPE OF ACTION REQUESTED: (Check One)

- | | |
|--|------------------------------------|
| <input type="checkbox"/> Resolution | <input type="checkbox"/> Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | <input type="checkbox"/> Other |

RECOMMENDED COUNCIL ACTION: Motion to approve application by Paegan Magner for a retail liquor license and a drinking establishment liquor license for Bottle and Brie, LLC. to be located at 65 South Maine Street, Suite A & B.

DISCUSSION Paegan Magner, owner of Bottle and Brie, LLC. has made application for a retail liquor license and a drinking establishment liquor license for Bottle and Brie, LLC to be located at 65 South Maine Street, Suite A & B. A retail liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption off of the premises only and a drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only.

The application has been reviewed by Police Chief Kris Alexander, Deputy City Clerk Elsie Lee, City Engineer Derek Zimney, and Deputy City Attorney Trent deBraga and has been recommended for approval.

FISCAL IMPACT: Annual retail and drinking establishment liquor license fee revenue.

FUNDING SOURCE: N/A.

PREPARED BY: Elsie Lee, Deputy City Clerk

TO BE PRESENTED TO THE COUNCIL BY: Elsie Lee, Deputy City Clerk



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874



LIQUOR LICENSE APPLICATION

Application Type: New Owner Change Manager Change Location Change

Applicant Name: Magner, Paegan J Application Date: 12/20/2022

Last First MI

Title: Owner Phone: (775) 354-9319

Date of Birth: [REDACTED] Driver's License Number: [REDACTED]

State: NV

List all addresses in which you have resided at for the past five (5) years.

Begin/End	Physical Address	City	State	Zip
2/2018 - Present	596 Wedge Lane	Fernley	NV	89408
10/2016-02/2018	8823 Red Barron Boulevard	Reno	NV	89506

Business Entity Type: Sole Proprietor Partnership Limited Liability Company DBA
 Corporation Association Other: _____

Business Name: Bottle and Brie, LLC

Business Owner(s):

Name	Address	Title
Paegan Magner	596 Wedge Lane, Fernley NV 89408	Managing Member

Business Address: 65 S Maine Street, Suite A & B Fallon NV 89406

Provide a brief description of the portion to be occupied by the establishment for which the license is sought:
65 S Maine Street, Suite A & B Fallon NV 89406

Is the premises to be licensed leased by the applicant? Yes No

Name of the owner of the premises: Danny Burroughs

Name of the owner's authorized agent, if any: Rogne Realty

What type of license for which the application is made: Retail (Off Premises) Drinking Establishment (On Premises)

Have you owned or managed any other business? Yes No



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

If Yes, list the business(es) you have owned or managed.					
Begin/End	Name	Address	City	State	Zip
9/2019-9/2020	Training and Nu	596 Wedge Lane	Fernley	nv	89408
Have you ever been issued a business or a liquor license? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, when? <u>2022</u> What Agency? <u>City of Fallon</u>					
Have you ever had a business or liquor license revoked? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, when? <u>09/30/2020</u> What Agency? <u>NV Secretary of State</u>					
Have you ever been denied a business or liquor license? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, when? _____ What Agency? _____					
Have you received any specialized training for serving alcoholic beverages? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, explain: _____					
Have you ever been arrested? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, provide the following information:					
Date	Charge	Arresting Agency	Disposition		
List five (5) references not related to you with daytime phone numbers:					
Name	Phone	Relationship			
Joshua Sexton	775-835-9530	partner			
James Decosta	775-427-9454	friend/former client			
Celestia Blakey	775-294-1495	friend/former client			
Jessica Shamberger	775-990-2655	friend			
Lisa Young	775-287-2811	friend			

I declare under penalty of perjury that the foregoing is true and correct:

1. That I have received and read a copy of Chapter 5.08 of the Fallon Municipal Code – Alcoholic Beverage Sales;
2. That upon approval of a Liquor License, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
3. That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with the full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a business license.

 Applicant's Signature



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

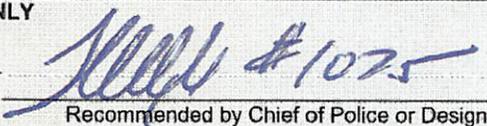
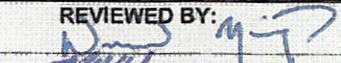
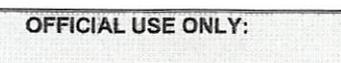
Phone: (775) 423-5104

Fax: (775) 423-8874

AUTHORIZATION AND RELEASE

I, Magner, Paegan J, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.


Applicant's Signature

OFFICIAL USE ONLY		
10 Print Card _____	Spillman Entry _____	
Photo _____		
Local records _____		Not Recommended by Chief of Police or Designee
NCJIS _____		
Municipal Code _____		
Fee \$ _____		
REVIEWED BY:		
City of Fallon Engineering/Building Department _____		Date: <u>12/27/22</u>
City of Fallon Chief of Police _____		Date: <u>12/27/22</u>
City of Fallon/Churchill County Fire Dept. _____		Date: <u>1-4-23</u>
City of Fallon Attorney's Office _____		Date: <u>1-4-23</u>

OFFICIAL USE ONLY:		
Account No. _____	License No. _____	Payment Received By: _____

FALLON POLICE DEPARTMENT

55 West Williams Avenue
Fallon, Nevada 89406-2941
775-423-2111
Fax: 423-6527

Kristopher R. Alexander
Chief of Police

December 22, 2022

This letter certifies that Ms. Paegan J. Magner, Bottle and Brie, located at 65 S. Maine Street, Fallon, NV 89406, has completed and passed her background check for a liquor license.

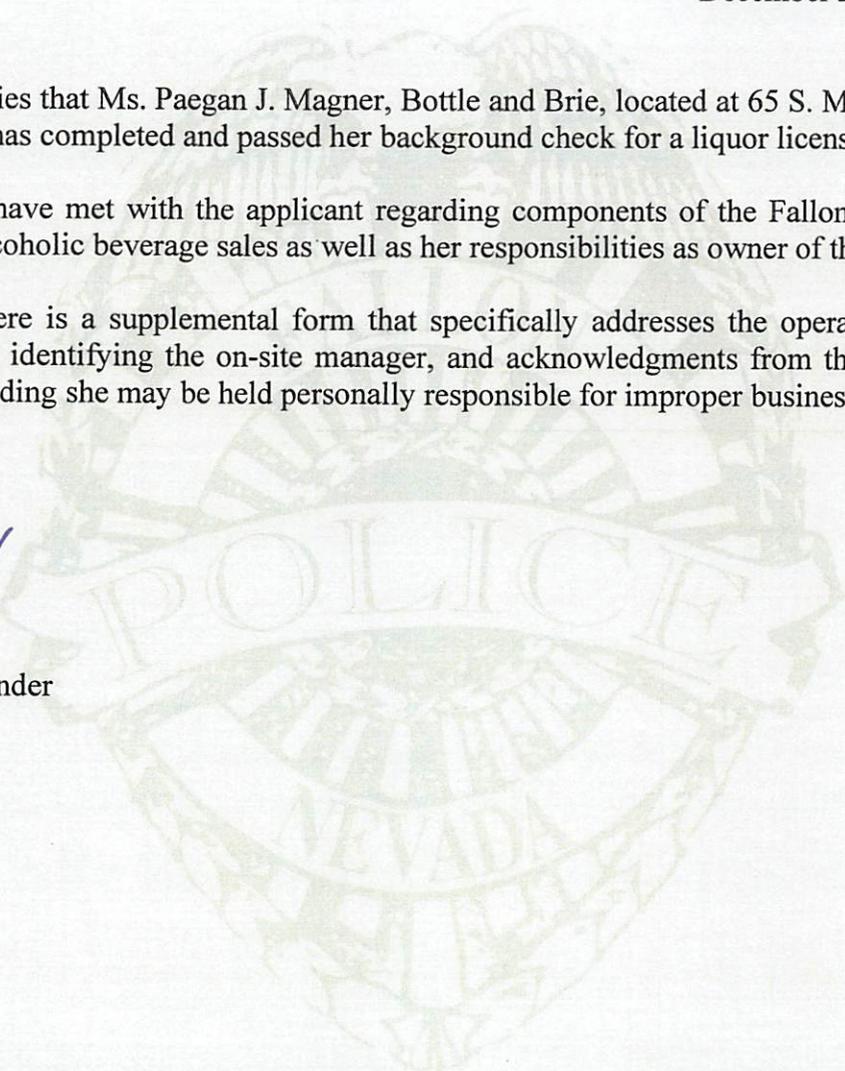
Additionally, I have met with the applicant regarding components of the Fallon Municipal Code concerning alcoholic beverage sales as well as her responsibilities as owner of the business.

Furthermore, there is a supplemental form that specifically addresses the operation of the business, to include identifying the on-site manager, and acknowledgments from the applicant indicating understanding she may be held personally responsible for improper business practices.

Sincerely,



Kristopher R. Alexander
Chief of Police



Liquor License Application Interview Supplement

APPLICANT: Paegan J. Magner

DATE: 12/22/2022

BUSINESS NAME – Bottle and Brie, LLC, 65 S. Maine Street, Fallon, NV 89406

I (will)/will not) be the on-site supervisor.

If not, the on-site supervisor will be _____

I understand that if the on-site supervisor changes, I am responsible to notify the City Clerk's Office. Initials PM

I acknowledge that as the license holder, I am personally responsible for what is sold at the store. Initials PM

I further acknowledge that as the license holder, I am responsible for alcohol sales from the business and may be held personally responsible for alcohol sales that violate any law or ordinance. Initials PM

I have received, read and understand the Liquor and Business License requirements within the Fallon Municipal Code and agree to abide by those requirements. Initials PM

January 10, 2023

Agenda Item 8

Consideration and possible approval of an application by Jose Enriquez for a drinking establishment liquor license for The Peak to be located at 85 S. Maine Street. **(For possible action)**

Incorporated 1908

**CITY OF FALLON
REQUEST FOR COUNCIL ACTION**

Agenda Item No. 8

DATE SUBMITTED: January 3 ,2023

AGENDA DATE REQUESTED: January 10, 2023

TO: The Honorable City Council

FROM: Elsie Lee, Deputy City Clerk

SUBJECT TITLE: Consideration and possible approval of an application by Jose Enriquez for a drinking establishment liquor license for The Peak to be located at 85 S. Maine Street. (For possible action)

TYPE OF ACTION REQUESTED: (Check One)

- | | |
|--|------------------------------------|
| <input type="checkbox"/> Resolution | <input type="checkbox"/> Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | <input type="checkbox"/> Other |

RECOMMENDED COUNCIL ACTION: Motion to approve application by Jose Enriquez for a drinking establishment liquor license for The Peak to be located at 85 S. Maine Street.

DISCUSSION: Jose Enriquez, owner of The Peak, has made application for a drinking establishment liquor license for The Peak, to be located at 85 S. Maine Street. A drinking establishment liquor license is a privileged license that allows the licensee to sell or provide alcoholic beverages from a fixed and definite place of business for consumption upon the premises only.

The application has been reviewed by Police Chief Kris Alexander, Deputy City Clerk Elsie Lee, City Engineer Derek Zimney, and Deputy City Attorney Trent deBraga and has been recommended for approval.

FISCAL IMPACT: Annual drinking establishment liquor license fee revenue.

FUNDING SOURCE: N/A.

PREPARED BY: Elsie Lee, Deputy City Clerk

TO BE PRESENTED TO THE COUNCIL BY: Elsie Lee, Deputy City Clerk



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

LIQUOR LICENSE APPLICATION

Application Type: New Owner Change Manager Change Location Change

Applicant Name: Enriquez Jose A Application Date: 11/09/22
Last First MI

Title: Owner Phone: 775-700-4169

Date of Birth: [REDACTED] Driver's License Number: [REDACTED] State: NV

List all addresses in which you have resided at for the past five (5) years.

Begin/End	Physical Address	City	State	Zip
- Present	<u>630 Keppel st</u>	<u>Fallon</u>	<u>NV</u>	<u>89406</u>

Business Entity Type: Sole Proprietor Partnership Limited Liability Company DBA
 Corporation Association Other: _____

Business Name: The Peak

Business Owner(s):

Name	Address	Title
<u>Jose Enriquez</u>	<u>630 Keppel st</u>	<u>Owner</u>

Business Address: 85 S Main st, Fallon NV 89406
City State Zip

Provide a brief description of the portion to be occupied by the establishment for which the license is sought:

Business will be a bar, serving cocktails and beer, 100%

Is the premises to be licensed leased by the applicant? Yes No

Name of the owner of the premises: Jose Enriquez

Name of the owner's authorized agent, if any: _____

What type of license for which the application is made: Retail (Off Premises) Drinking Establishment (On Premises)

Have you owned or managed any other business? Yes No



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

If Yes, list the business(es) you have owned or managed.

Begin/End	Name	Address	City	State	Zip

Have you ever been issued a business or a liquor license? Yes No
 If Yes, when? _____ What Agency? _____

Have you ever had a business or liquor license revoked? Yes No
 If Yes, when? _____ What Agency? _____

Have you ever been denied a business or liquor license? Yes No
 If Yes, when? _____ What Agency? _____

Have you received any specialized training for serving alcoholic beverages? Yes No
 If Yes, explain: Worked with a friend with alcohol licence

Have you ever been arrested? Yes No
 If Yes, provide the following information:

Date	Charge	Arresting Agency	Disposition
2012/8	Driving without licence	Churchill County	Paid fine
2012/9	Driving without licence	Churchill County	Paid fine
2011/2	Warrent FTA / stolen TO	Churchill County	Paid fine

List five (5) references not related to you with daytime phone numbers:

Name	Phone	Relationship
Gregg Malkovich	775 855 9106	Friend
Laura Malkovich	775 426 9611	Friend
David Mendoza	775 200 4169	Friend
Eustacio Rodriguez	775 217 3731	Friend
Giovanny Duenas	775 217 3276	Friend

I declare under penalty of perjury that the foregoing is true and correct:

1. That I have received and read a copy of Chapter 5.08 of the Fallon Municipal Code – Alcoholic Beverage Sales;
2. That upon approval of a Liquor License, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
3. That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with the full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a business license.


 Applicant's Signature



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

AUTHORIZATION AND RELEASE

I, Jose Enriquez, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

[Signature]
Applicant's Signature

OFFICIAL USE ONLY		
10 Print Card _____	Spillman Entry _____	<u>[Signature]</u> #1025 Recommended by Chief of Police or Designee
Photo _____		
Local records _____		Not Recommended by Chief of Police or Designee
NCJIS _____		
Municipal Code _____		
Fee \$ _____		
REVIEWED BY:		
City of Fallon Engineering/Building Department _____	<u>[Signature]</u>	Date: <u>12/21/22</u>
City of Fallon Chief of Police _____	<u>[Signature]</u>	Date: <u>12/21/22</u>
City of Fallon/Churchill County Fire Dept. _____	<u>[Signature]</u>	Date: <u>1-4-23</u>
City of Fallon Attorney's Office _____	<u>[Signature]</u>	Date: <u>12-27-2022</u>

OFFICIAL USE ONLY:		
Account No. _____	License No. _____	Payment Received By: _____

FALLON POLICE DEPARTMENT

55 West Williams Avenue
Fallon, Nevada 89406-2941
775-423-2111
Fax: 423-6527

Kristopher R. Alexander
Chief of Police

December 15, 2022

This letter certifies that Mr. Jose Enriquez-Alanis, The Peak, 85 S. Maine St., Fallon, NV 89406, has completed and passed his background check for a liquor license.

Additionally, I have met with the applicant regarding components of the Fallon Municipal Code concerning alcoholic beverage sales as well as his responsibilities as owner of the business.

Furthermore, there is a supplemental form that specifically addresses the operation of the business, to include identifying the on-site manager, and acknowledgments from the applicant indicating understanding he may be held personally responsible for improper business practices.

Sincerely,



Kristopher R. Alexander
Chief of Police

Liquor License Application Interview Supplement

APPLICANT: Jose Enriquez-Alanis

DATE: 12/15/2022

BUSINESS NAME – The Peak, 85 S Maine Street, Fallon, NV 89406

I (~~will~~) will not) be the on-site supervisor.

If not, the on-site supervisor will be Also: David Mendosa

I understand that if the on-site supervisor changes, I am responsible to notify the City Clerk's Office. Initials JF

I acknowledge that as the license holder, I am personally responsible for what is sold at the store. Initials JF

I further acknowledge that as the license holder, I am responsible for alcohol sales from the business and may be held personally responsible for alcohol sales that violate any law or ordinance. Initials JF

I have received, read and understand the Liquor and Business License requirements within the Fallon Municipal Code and agree to abide by those requirements. Initials JF

January 10, 2023

Agenda Item 9

Consideration and possible approval of a Parcel Map for Matthew and Nicole Hyde to split Churchill County Assessor's Parcel Number 001-301-04, commonly known as 1325 Rancho Drive, Fallon, NV, into two parcels. **(For possible action)**

Incorporated 1908

CITY OF FALLON
REQUEST FOR COUNCIL ACTION
Agenda Item No. **9**

DATE SUBMITTED: January 4, 2023

AGENDA DATE REQUESTED: January 10, 2023

TO: The Honorable City Council

FROM: Derek Zimney, City Engineer

SUBJECT TITLE: Consideration and possible approval of a Parcel Map for Matthew and Nicole Hyde to split Churchill County Assessor's Parcel Number 001-301-04, commonly known as 1325 Rancho Drive, Fallon, NV, into two parcels. **(For possible action)**

TYPE OF ACTION REQUESTED: (Check One)

- | | |
|--|------------------------------------|
| <input type="checkbox"/> Resolution | <input type="checkbox"/> Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | <input type="checkbox"/> Other |

RECOMMENDED COUNCIL ACTION: Motion to approve a Parcel Map for Matthew and Nicole Hyde to split Churchill County Assessor's Parcel Number 001-301-04, commonly known as 1325 Rancho Drive, Fallon NV, into two parcels.

DISCUSSION: Matthew and Nicole Hyde, owners of Churchill County Assessor's Parcel Number (APN) 001-301-04 have made application and had a map prepared to split their property at 1325 Rancho Drive. This map is being presented before the City Council for consideration and possible approval. This Parcel Map will split the current 2.57 acre parcel into a 1.03 and 1.54 acre parcels. This parcel is located within E-2 zoning and approval will meet City of Fallon Municipal Code requirements for E-2 zoning. Access to the new parcel will be on Rancho Drive. Water Rights Fees are required to be paid prior to the map being recorded. Any development or improvements on the newly created parcel shall be required to meet all applicable City of Fallon standards and requirements.

FISCAL IMPACT: \$3,000 Water Rights Fee

FUNDING SOURCE: Property Owner

PREPARED BY: Derek Zimney

DATE: January 10, 2023

TO BE PRESENTED TO THE COUNCIL BY: Derek Zimney

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT MATTHEW AND NICOLE HYDE OWNS OF RECORD AN INTEREST IN THE LAND DELINEATED HEREON AND THAT THEY ARE THE ONLY OWNER OF RECORD OF SAID LAND; THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THIS PLAT; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE COMMON INTEREST COMMUNITY FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL, OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AND THAT A GUARANTEE DATED _____, 20____ FOR THE BENEFIT OF CHURCHILL COUNTY, STATE OF NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

BY: _____ DATE _____
 TITLE: _____
 TITLE COMPANY: _____

UTILITY APPROVALS

THE EASEMENTS SHOWN ON THIS MAP HAVE BEEN CHECKED AND APPROVED BY:

CHURCHILL TELEPHONE _____ DATE _____
 TITLE _____

SOUTHWEST GAS _____ DATE _____
 TITLE _____

CHARTER _____ DATE _____
 TITLE _____

LEGEND

- DIMENSION POINT (NOTHING FOUND OR SET)
- FOUND 5/8" REBAR AND PLASTIC CAP
- FOUND 1" IRON PIPE
- × FOUND CROSS CUT
- ⊙ SET 1/4" x 2-1/2" MAG NAIL & WASHER (FLUSH WITH PAVEMENT) TAGGED PLS 21191
- ⊙ SET REBAR & PLASTIC CAP TAGGED PLS 21191
- () RECORDED
- O.R. OFFICIAL RECORDS CHURCHILL COUNTY

REFERENCE DOCUMENTS

- (1) RANCHO ESTATES SUBD - #104082
- (2) DIEHL PARCEL MAP - #261672

CITY OF FALLON

APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON OF CHURCHILL COUNTY, STATE OF NEVADA THIS _____ DAY OF _____, 20____.

MAYOR _____ DATE: _____

ATTEST: FALLON CITY CLERK _____ DATE: _____

VRS ROTATION TO RECORD:

THE BEARINGS ON THIS PLAT HAVE BEEN ROTATED OFF OF RECORD BY 0°0'18" TO ALIGN WITH THE VIRTUAL REFERENCE STATIONS FOR RELIABILITY AND REPEATABILITY IN THE FUTURE.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS REFERRED TO AS TRUE NORTH, N 00°00'00" E ALONG THE WEST LINE OF THE NW1/4 OF SECTION 36, T19N, R28E, AS DETERMINED ON THE OFFICIAL PLAT OF SHADY ACRES SUBDIVISION UNIT NO.1, FILE #209473 IN THE CHURCHILL COUNTY RECORDER'S OFFICE. ALL DIMENSIONS ON THIS MAP ARE HORIZONTAL GROUND DISTANCES.

SURVEYOR'S STATEMENT

I, ANDREW HAMMOND, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, AS THE OWNER OF ELEMENT ENGINEERING, CERTIFY THAT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME AND UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF NRS CHAPTER 625 AT THE REQUEST OF MATTHEW & NICOLE HYDE. THE SURVEY WAS COMPLETED ON AUGUST 22, 2021.

 ANDREW HAMMOND DATE 10/27/22
 PLS 21191 | EXP 6-30-23
 ELEMENT ENGINEERING



CITY ENGINEER STATEMENT

THIS MAP HAS BEEN EXAMINED AND THE MAP IS TECHNICALLY CORRECT THIS DAY OF _____, 20____.

 DEREK ZIMNEY, PE DATE _____
 PE 25332 | EXP 6-30-2024
 CITY ENGINEER
 FALLON, NEVADA

TAX CERTIFICATE

THE UNDERSIGNED CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE PARCEL MAP HAVE BEEN PAID.

APN: 001-301-04

 DEPUTY COUNTY TREASURER
 CHURCHILL COUNTY, NEVADA

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, MATTHEW & NICOLE HYDE, ARE THE OWNERS OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278. OWNER ASSUMES ALL LIABILITY FOR ALL EASEMENTS ON THIS PLAT.

 MATTHEW HYDE DATE _____

 NICOLE HYDE DATE _____

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA
 COUNTY OF CHURCHILL

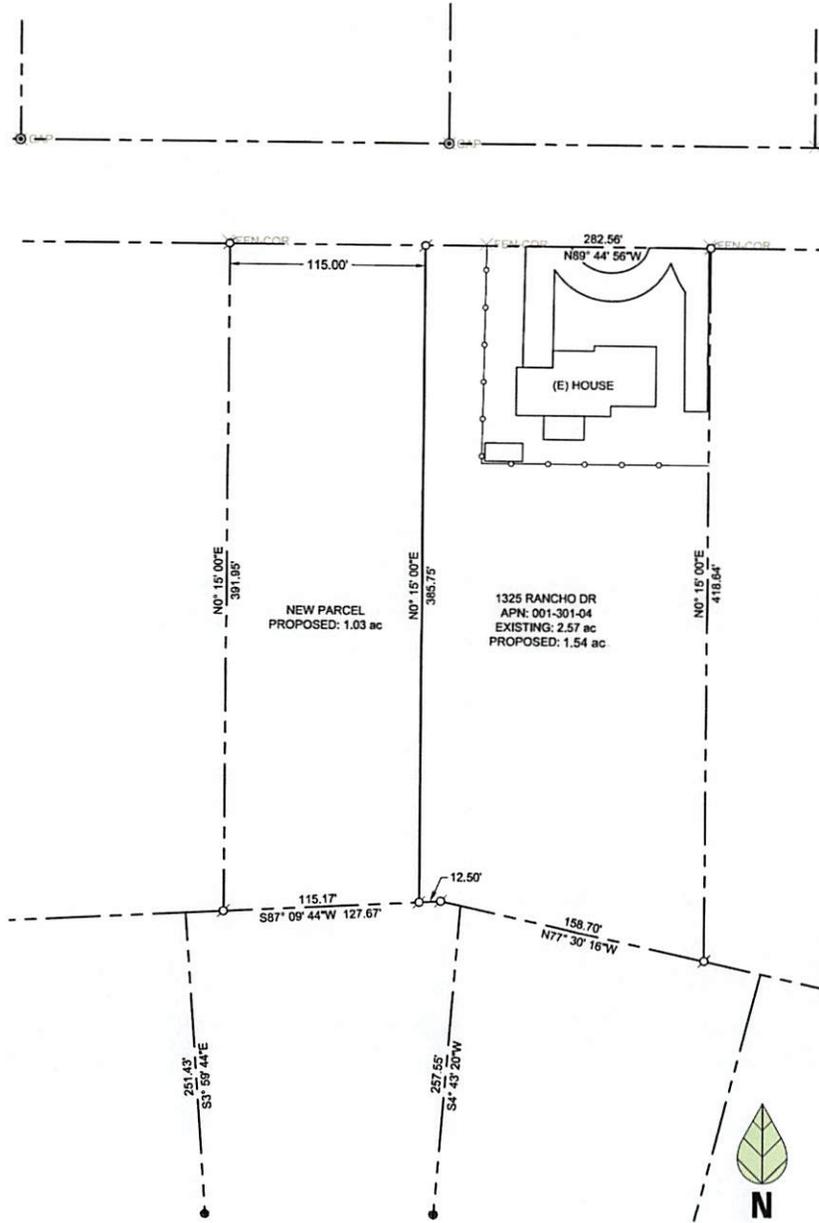
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 20____ BY MATTHEW HYDE AND NICOLE HYDE

 NOTARY PUBLIC
 (MY COMMISSION EXPIRES _____)

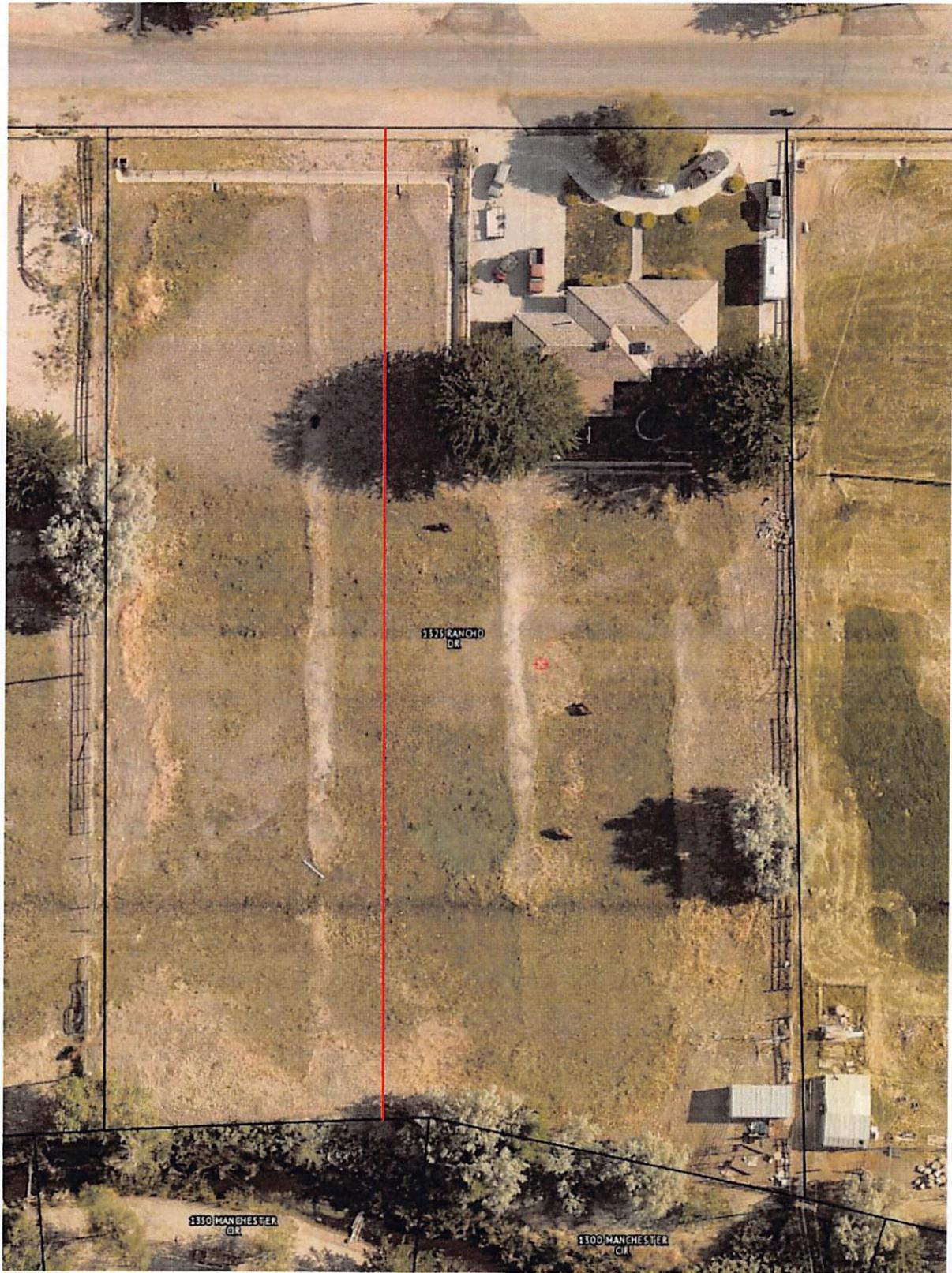
FIRE MARSHAL CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT AND I AM SATISFIED THAT THIS PLAT COMPLIES WITH THE CITY OF FALLON FIRE CODE REQUIREMENTS.

 FIRE MARSHAL DATE _____



FILE NO: _____ FEE: _____ FILED FOR RECORD AT THE REQUEST OF _____	PARCEL MAP FOR: MATTHEW & NICOLE HYDE
ON THIS _____ DAY OF _____ 2021, AT _____ MINUTES PAST O'CLOCK _____ OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA	LOT 8 OF THE RANCHO ESTATES SUBDIVISION AS SHOWN ON THE MAP FILED ON FEBRUARY 12, 1964 AS DOCUMENT 104082, OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA. A PORTION OF SECTION 36, TOWNSHIP 19 NORTH, RANGE 28 EAST M.D.M. DECEMBER 2022
COUNTY RECORDER BY: _____ DEPUTY	ELEMENT ENGINEERING 3960 GLENVIEW TER RENO, NV 89503
	SHEET: 1 OF 1



January 10, 2023

Agenda Item 10

Appointment of Officers for the City of Fallon and confirmation of salaries of appointed Officers.
(For possible action)

FALLON

Incorporated 1908

**CITY OF FALLON
REQUEST FOR COUNCIL ACTION**

Agenda Item No. 10

DATE SUBMITTED: January 4, 2023

AGENDA DATE REQUESTED: January 10, 2023

TO: The Honorable City Council

FROM: Sean Richardson, City Clerk/Treasurer

SUBJECT TITLE: Appointment of Officers for the City of Fallon and confirmation of salaries of appointed Officers. **(For Possible Action)**

TYPE OF ACTION REQUESTED: (Check One)

- | | |
|--|------------------------------------|
| <input type="checkbox"/> Resolution | <input type="checkbox"/> Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | <input type="checkbox"/> Other |

RECOMMENDED COUNCIL ACTION: Motion to confirm the Mayor's appointment of Officers for the City of Fallon and to confirm the salaries of appointed Officers.

DISCUSSION: As Chief Executive Officer of the City, the Mayor, with the advice and consent of the City Council, appoints all such officers of the City as may be provided for by law or ordinance.

January 10, 2023

Agenda Item 11

Appointments to Boards. **(For possible action)**

FALLON

Incorporated 1908

**CITY OF FALLON
REQUEST FOR COUNCIL ACTION**

Agenda Item No. 11

DATE SUBMITTED: January 4, 2023

AGENDA DATE REQUESTED: January 10, 2023

TO: The Honorable City Council

FROM: Sean Richardson, City Clerk/Treasurer

SUBJECT TITLE: Appointment to Boards. **(For Possible Action)**

TYPE OF ACTION REQUESTED: (Check One)

- | | |
|--|------------------------------------|
| <input type="checkbox"/> Resolution | <input type="checkbox"/> Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | <input type="checkbox"/> Other |

RECOMMENDED COUNCIL ACTION: Motion to confirm the Mayor's appointments to board.

DISCUSSION: As Chief Executive Officer of the City, the Mayor, with the advice and consent of the City Council, appoints all board members and representatives to boards, committees and agencies that are either formed or created by the City or that require City representation in order to promote the health, safety and welfare of the citizens of the City of Fallon. The Mayor's appointments, if confirmed by the Council, will be effective immediately.