



# AGENDA

## CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV

June 20, 2023 at 9:00 AM

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The Honorable City Council will meet in a regularly scheduled meeting on June 20, 2023 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments  
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Consideration and possible approval of Council Meeting Minutes for May, 30 2023. **(For possible approval)**
5. Approval of Warrants **(For possible action)**
  - A) Accounts Payable
  - B) Payroll
  - C) Customer Deposit
6. Consideration of application by Lynn Lachine for a mobile food vendor license for The Pony Espresso. **(For possible action)**
7. Consideration of application by Kimberly Fairbanks for a mobile food vendor license for Kim's Kool Treats. **(For possible action)**

**8.** Fallon Police Department Monthly Report for May 2023 **(For discussion only)**.

**9.** Council and Staff Reports **(For discussion only)**

**10.** Public Comments **(For discussion only)**

**11.** Executive Session **(Closed)**

Discuss Litigation Matters **(For discussion only)** (NRS 241 et.seq.)

Negotiations with Operating Engineers Local Union No. 3 **(For discussion only)**

Negotiations with Fallon Peace Officers Association **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on June 14, 2023 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>). Members of the public may request the supporting material for this meeting by contacting Elsie M. Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104. The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

/s/ Elsie M. Lee

**NOTICE TO PERSONS WITH DISABILITIES:** Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.

**MINUTES  
CITY OF FALLON  
55 West Williams Ave  
Fallon, Nevada  
May 30, 2023**

The Honorable City Council met in a special meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

**Present:**

Mayor Ken Tedford  
Councilwoman Kelly Frost  
Councilwoman Karla Kent  
Councilman Paul Harmon  
Chief of Staff Bob Erickson  
City Attorney Mike Mackedon  
Public Works Director Brian Byrd  
Deputy Public Works Ryan Swirczek  
Deputy Public Works Adrian Noriega  
Deputy City Clerk Elsie Lee  
Deputy City Clerk Michael O'Neill  
Chief Ron Wenger  
Captain John Riley  
Engineer Derek Zimney  
Emergency Manager Steve Endacott

The meeting was called to order by Mayor Ken Tedford at 9:00 a.m.

Mayor Ken Tedford led the Pledge of Allegiance.

Mayor Ken Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Sean Richardson advised that the agenda was posted in compliance with the NRS requirements.

**Public Comments**

Mayor Ken Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

**Public hearing on the Tentative Budget for Fiscal Year Ending June 30, 2024.**

City Clerk Treasurer Sean Richardson stated that pursuant to NRS 354.596, the tentative budget was prepared on the appropriate forms as prescribed by the Department of Taxation and submitted to the Department of Taxation by the April 15<sup>th</sup> deadline. A copy of the tentative budget as submitted is attached to the agenda. The Department of Taxation has since examined the City's tentative budget and has indicated that it is in compliance with the law and appropriate regulations. The Department of Taxations' letter dated May 22, 2023, is attached. Notice of this public hearing was published in the Fallon Post on May 19, 2023. The tentative budget has been on file and available for inspection at the City Clerk's Office and at the Churchill County Clerk's Office since April 15, 2023. This agenda item represents the public's opportunity to be heard and participate in the budget process.

Mayor Tedford inquired if there were any questions or comments from the Council or public.

No comments were noted.

### **Consideration and possible adoption of Final Budget for Fiscal Year Ending June 30, 2024.**

City Clerk Treasurer Sean Richardson stated that pursuant to NRS 354.598 (2), the City Council must adopt a final budget on or before June 1 of each year. If no changes were recommended in the previous agenda item, the amounts in the tentative budget would be submitted as final to the Nevada Department of Taxation. If there are any questions, I would be happy to answer them at this time.

Mayor Tedford inquired if there were any questions or comments from the Council or public.

Councilwoman Frost thanked Sean for his hard work on the budget. There are a lot of numbers to keep track of and he does an excellent job. So, thank you Sean.

Mayor Tedford inquired if there were any further questions or comments.

Councilwoman Kent thanked Sean for going over the budget in such detail and doing a great job for the city and motioned to adopt the Final Budget for Fiscal Year Ending June 30, 2024; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

### **Public Comments**

Mayor Tedford inquired if there were any public comments.

No comments were noted.

### **Council and Staff Reports**

Mayor Tedford inquired if there were any Council or staff reports.

No reports were noted.

### **Executive Session**

Mayor Tedford tabled the executive session, as it was not needed at this time.

**Adjournment**

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:06 a.m.

\_\_\_\_\_  
Mayor Ken Tedford

Attest: \_\_\_\_\_  
Sean C. Richardson, City Clerk-Treasurer

DRAFT



# CITY OF FALLON

## REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: June 13, 2023  
 AGENDA DATE: June 20, 2023  
 TO: The Honorable City Council  
 FROM: Elsie Lee, Deputy City Clerk  
 AGENDA ITEM TITLE: Consideration of application by Lynn Lachine for a mobile food vendor license for The Pony Espresso. **(For possible action)**  
 TYPE OF ACTION REQUESTED:

Resolution	Ordinance
<input checked="" type="checkbox"/> Formal Action/Motion	Other

POSSIBLE COUNCIL ACTION: Motion to approve application and to issue a mobile food vendor license to Lynn Lachine for The Pony Espresso.

DISCUSSION: Lynn Lachine, owner of The Pony Espresso has made an application for a mobile food vendor license for The Pony Espresso. A mobile food vendor license is a privileged license that allows the licensee to sell food from a motor vehicle, or other type of food service conveyance, for human consumption and which is used to sell and dispense food or beverages to customers.

The application has been reviewed by Deputy City Attorney Trent deBraga, City Engineer Derek Zimney, Captain Ron Wenger, and Deputy City Clerk Elsie Lee and has been recommended for approval.

FISCAL IMPACT: Annual mobile food vendor license fee revenue.

FUNDING SOURCE: N/A.

PREPARED BY: Elsie Lee, Deputy City Clerk



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874



Item 6.

## MOBILE FOOD VENDOR LICENSE APPLICATION

Application Type:  New  Renewal

Applicant Name: Lachine Lynn Gayle  
Last First MI

Application Date: 4-18-2023

Title: Owner

Phone: 775 426 8440

Email: ThePonyEspressoNV@gmail.com

Address: 700 Marker Ln  
Loveck NV 89419

Date of Birth: [REDACTED]

Driver's License Number: [REDACTED]  
Driver's License State: [REDACTED]

Business Entity Type:  Sole Proprietor  Partnership  Limited Liability Company  DBA  
 Corporation  Association  Other: \_\_\_\_\_

Business Name: The Pony Espresso

Business Owner(s):

Name	Address	Title
<u>Lynn Lachine</u>	<u>700 Marker Ln Loveck NV 89419</u>	<u>Owner</u>

Business Address (if applicable): SAME City State Zip

Name of owner's authorized agent, if any: \_\_\_\_\_

Provide a description of the selling methods to be used and the nature of the products or services to be offered:  
Mobile coffee coffee tea trailer sodas  
Cinn Rolls Pastries

Have you owned or managed any other business?  Yes  No

If Yes, list the business(es) you have managed:

Begin/End	Name	Address	City	State	Zip
<u>2017-Pres</u>	<u>The Bed Bar Salon</u>	<u>2154 Remotley</u>	<u>Fallon</u>	<u>NV</u>	<u>89406</u>
	<u>Various Salons</u>				
<u>2020-22</u>	<u>The Pony Espresso</u>		<u>Eureka</u>	<u>NV</u>	



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

Have you ever been issued a business or mobile food vendor license?

If Yes, when? Salon 5/15

Have you ever had a business or mobile food vendor license revoked?

If Yes, when? \_\_\_\_\_

Have you ever been denied a business or mobile food vendor license?

If Yes, when? \_\_\_\_\_

Have you ever been arrested?  Yes  No

If Yes, provide the following information:

Yes  No  
 What Agency? City/County / Pershing

Yes  No  
 What Agency? \_\_\_\_\_

Yes  No  
 What Agency? \_\_\_\_\_

Date	Charge	Arresting Agency	Disposition

### Vehicle Information (to be used for mobile vending):

Year of Vehicle	Make	Model	Plate Number
<u>2015</u>	<u>Gmc</u>	<u>Sierra</u>	<u>Hair 01K</u>

A copy of a valid, unexpired Nevada vehicle registration, if applicable, must be submitted with this application.

### Health Permit:

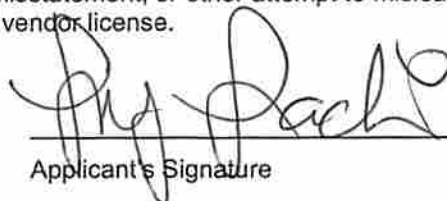
A copy of proof of Nevada State Division health permit must be submitted with this application.

### State of Nevada Department of Taxation:

Proof of filing with the State of Nevada Department of Taxation must be submitted with this application.

I declare under penalty of perjury that the foregoing is true and correct:

1. That I have received and read a copy of Chapter 5.60 of the Fallon Municipal Code- Mobile Food Vendors.
2. That upon approval of a mobile food vendor license, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
3. That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a mobile food vendor license.

  
 \_\_\_\_\_  
 Applicant's Signature





# FALLON POLICE DEPARTMENT


55 West Williams Avenue  
Fallon, Nevada 89406-2941  
775-423-2111  
Fax: 423-6527

Ronald D. Wenger  
Chief of Police

April 14, 2023

This letter certifies that Ms. Lynn Lachine, owner of The Pony Espresso, of 700 Marker Ln Lovelock, NV 89419, has passed a basic background check which consists of a local records and CPClear records inquiry.

Sincerely,

  
Ronald D Wenger  
Chief of Police



# CITY OF FALLON

## REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: June 13, 2023  
 AGENDA DATE: June 20, 2023  
 TO: The Honorable City Council  
 FROM: Elsie Lee, Deputy City Clerk  
 AGENDA ITEM TITLE: Consideration of application by Kimberly Fairbanks for a mobile food vendor license for Kim’s Kool Treats. **(For possible action)**  
 TYPE OF ACTION REQUESTED:

Resolution	Ordinance
<input checked="" type="checkbox"/> Formal Action/Motion	Other

POSSIBLE COUNCIL ACTION: Motion to approve application and to issue a mobile food vendor license to Kimberly Fairbanks for Kim’s Kool Treats.

DISCUSSION: Kimberly Fairbanks, owner of Kim’s Kool Treats has made an application for a mobile food vendor license for Kim’s Kool Treats. A mobile food vendor license is a privileged license that allows the licensee to sell food from a motor vehicle, or other type of food service conveyance, for human consumption and which is used to sell and dispense food or beverages to customers.

The application has been reviewed by Deputy City Attorney Trent deBraga, City Engineer Derek Zimney, Captain Ron Wenger, and Deputy City Clerk Elsie Lee and has been recommended for approval.

FISCAL IMPACT: Annual mobile food vendor license fee revenue.

FUNDING SOURCE: N/A.

PREPARED BY: Elsie Lee, Deputy City Clerk



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406  
Phone: (775) 423-5104  
Fax: (775) 423-8874

RECEIVED  
APR 28 2023  
CLERK'S OFFICE

Item 7.

RECEIVED  
MAY - 1 2023  
FALLON POLICE DEPT.

## MOBILE FOOD VENDOR LICENSE APPLICATION

Application Type:  New  Renewal

Applicant Name: FAIRBANKS Kimbely J  
Last First MI

Application Date: April 22, 2023

Title: owner

Phone: 775-772-1542

Email: Kim's Kool Treats @ gmail.com

Address: 2725 E 9th St SS no 89429

Date of Birth: [Redacted]

Driver's License Number: [Redacted]  
Driver's License State: [Redacted]

Business Entity Type:  Sole Proprietor  Partnership  Limited Liability Company  DBA  
 Corporation  Association  Other: \_\_\_\_\_

Business Name: Kim's Kool Treats

### Business Owner(s):

Name	Address	Title
<u>Kim Young - Fairbank</u>	<u>2725 E 9th St SS no 89429</u>	<u>Owner</u>
<u>Joel Young</u>	<u>2725 E 9th St SS no 89429</u>	<u>Owner</u>

Business Address (if applicable): \_\_\_\_\_  
City State Zip

Name of owner's authorized agent, if any: Kim Young - Fairbank

Provide a description of the selling methods to be used and the nature of the products or services to be offered:  
Salt Serum Ice Cream Taylor Machine, Slushie Taylor Machine, Salt Serum Ice Cream, Slushies, milkshakes, Banana Splits, Soda, Water, chips, Candy, Fruit, Freezes, and Sundaes

Have you owned or managed any other business?  Yes  No

If Yes, list the business(es) you have managed:

Begin/End	Name	Address	City	State	Zip



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

Have you ever been issued a business or mobile food vendor license?

Yes

No

If Yes, when? Lyon Co, Carson County

What Agency? \_\_\_\_\_

Have you ever had a business or mobile food vendor license revoked?

Yes

No

If Yes, when? \_\_\_\_\_

What Agency? \_\_\_\_\_

Have you ever been denied a business or mobile food vendor license?

Yes

No

If Yes, when? \_\_\_\_\_

What Agency? \_\_\_\_\_

Have you ever been arrested?  Yes

No

If Yes, provide the following information:

Date	Charge	Arresting Agency	Disposition

### Vehicle Information (to be used for mobile vending):

Year of Vehicle	Make	Model	Plate Number
2017	Ford	F350	1002 X4H
2017 (TRAILER)	A SBL	Refrig	92352 W

A copy of a valid, unexpired Nevada vehicle registration, if applicable, must be submitted with this application.

### Health Permit:

A copy of proof of Nevada State Division health permit must be submitted with this application.

### State of Nevada Department of Taxation:

Proof of filing with the State of Nevada Department of Taxation must be submitted with this application.

I declare under penalty of perjury that the foregoing is true and correct:

1. That I have received and read a copy of Chapter 5.60 of the Fallon Municipal Code- Mobile Food Vendors.
2. That upon approval of a mobile food vendor license, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
3. That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a mobile food vendor license.

  
 Applicant's Signature



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

## AUTHORIZATION AND RELEASE

I, Kimberly Youngs-Fairbanks, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

*Kim Youngs-Fairbanks*  
Applicant's Signature

### Official Use Only

*Ronald D. Wagner*  
Recommended by Chief of Police or  
Designee

5/1/23  
Date

\_\_\_\_\_  
Not recommended by Chief of Police  
or Designee Date

City of Fallon Engineering/Building Department

\_\_\_\_\_  
Date

City of Fallon Attorney's Office

*[Signature]*

Date 5-9-2023

City of Fallon/Churchill County Fire Dept.

*alex [Signature]*

Date 6-13-23

Account No. \_\_\_\_\_

License No. \_\_\_\_\_

Payment Receipt No. \_\_\_\_\_

Mobile Vendor License Application

# FALLON POLICE DEPARTMENT

55 West Williams Avenue  
Fallon, Nevada 89406-2941  
775-423-2111  
Fax: 423-6527

Ronald D. Wenger  
Chief of Police

April 14, 2023

This letter certifies that Ms. Kimberly Fairbanks, owner of Kim's Kool Treats, of 2725 E 9<sup>th</sup> Street, Silver Springs, NV 89429, has passed a basic background check which consists of a local records and CPClear records inquiry.

Sincerely,

  
Ronald D Wenger  
Chief of Police

CITY OF FALLON  
REQUEST FOR COUNCIL ACTION  
AGENDA ITEM NO. \_\_\_\_\_

DATE SUBMITTED: 6/13/23                      AGENDA DATE REQUESTED: 6/20/23

TO:                      Mayor and Council

FROM:                  Ronald D. Wenger, Chief of Police

SUBJECT:    Fallon Police Department Monthly Report for May 2023

TYPE OF ACTION REQUESTED: (Check One)

Resolution                       Ordinance

Formal Action/Motion     Other (Specify) Review Only

RECOMMENDED COUNCIL ACTION: For review only

DISCUSSION/ANALYSIS: (Attachment, if necessary)

FISCAL IMPACT: None

FUNDING SOURCE:

EXPLANATION OF IMPACT:

ALTERNATIVES:

Prepared By: Emily Rasmussen                      Date 6/13/23

Reviewed By:                       Date 6/13/23  
Chief Ronald Wenger

Presented by Ronald Wenger



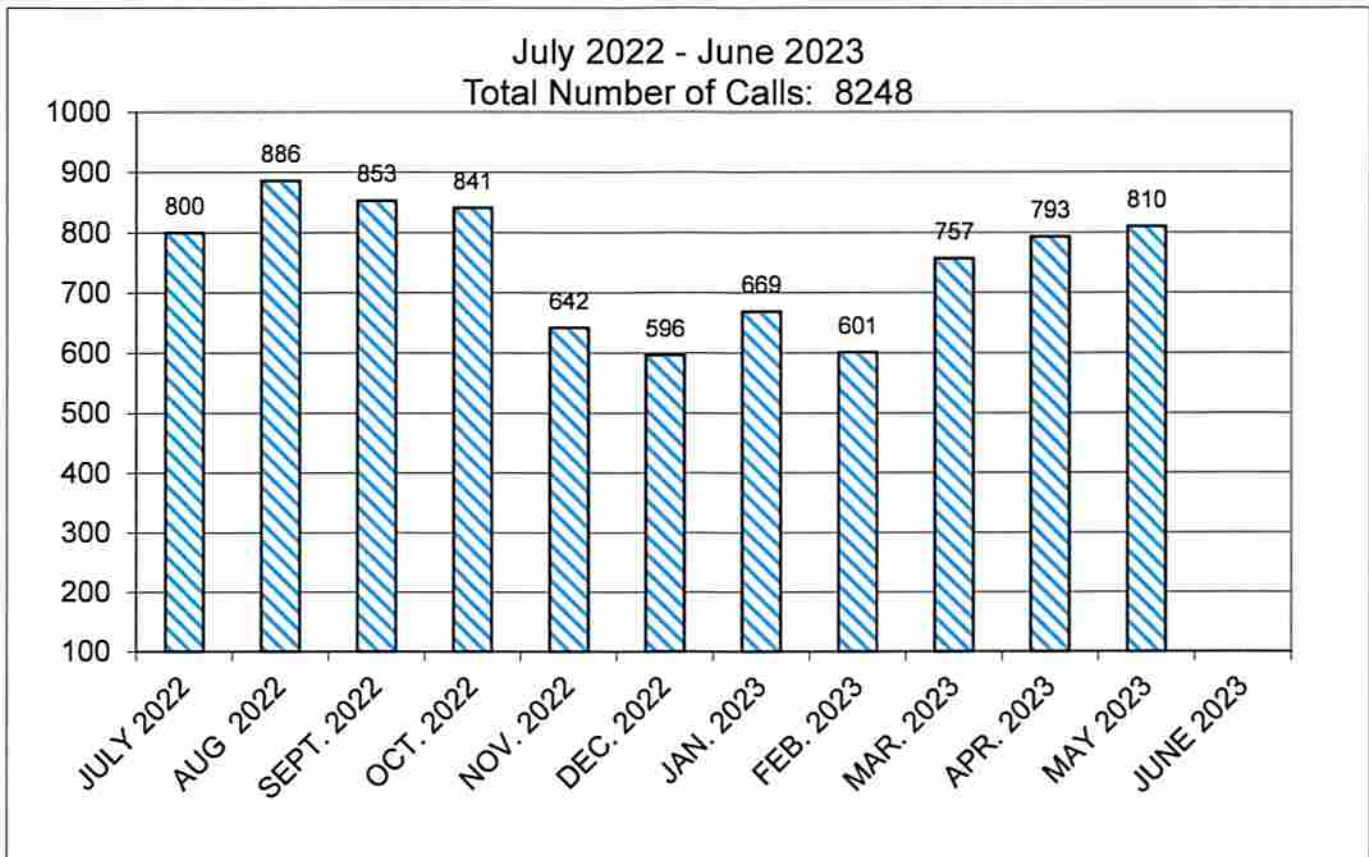
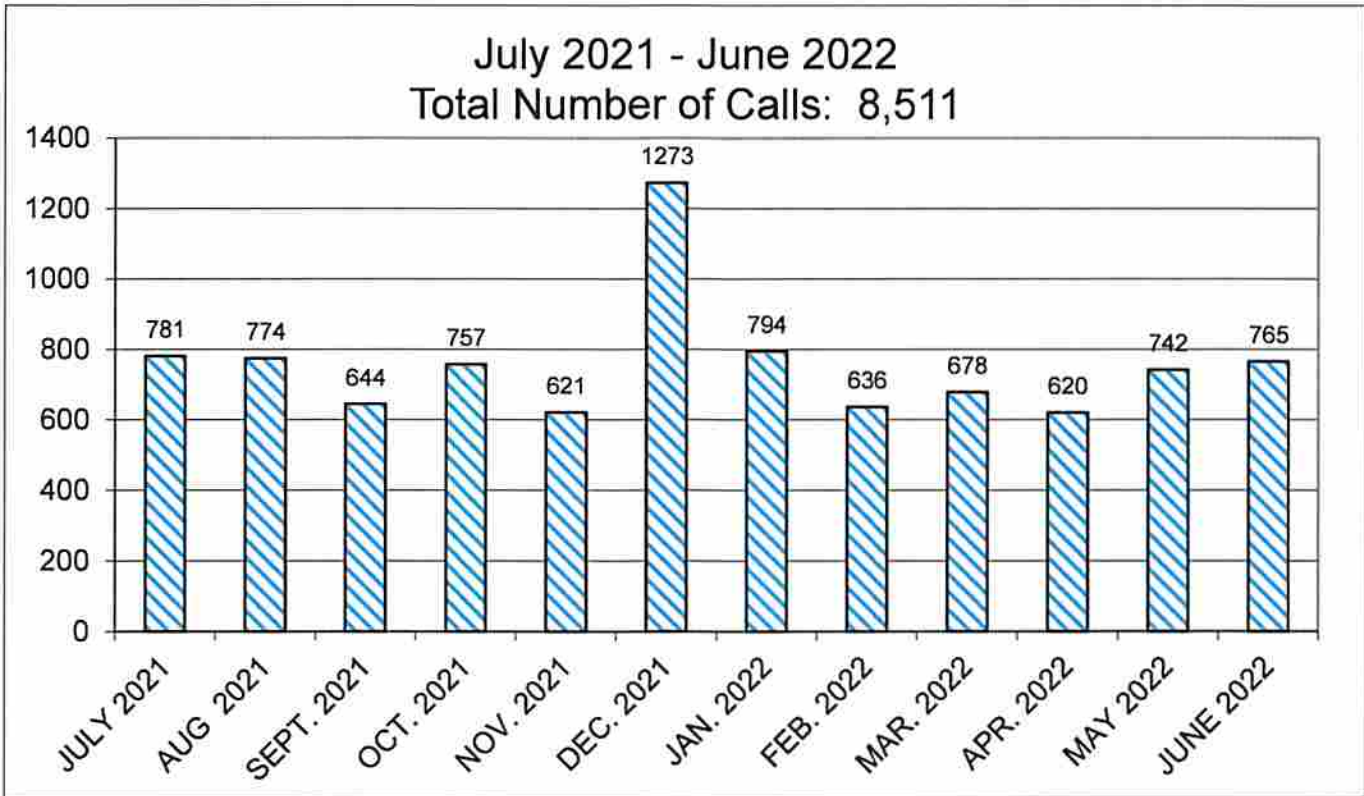
# MONTHLY ACTIVITY REPORT



May 2023

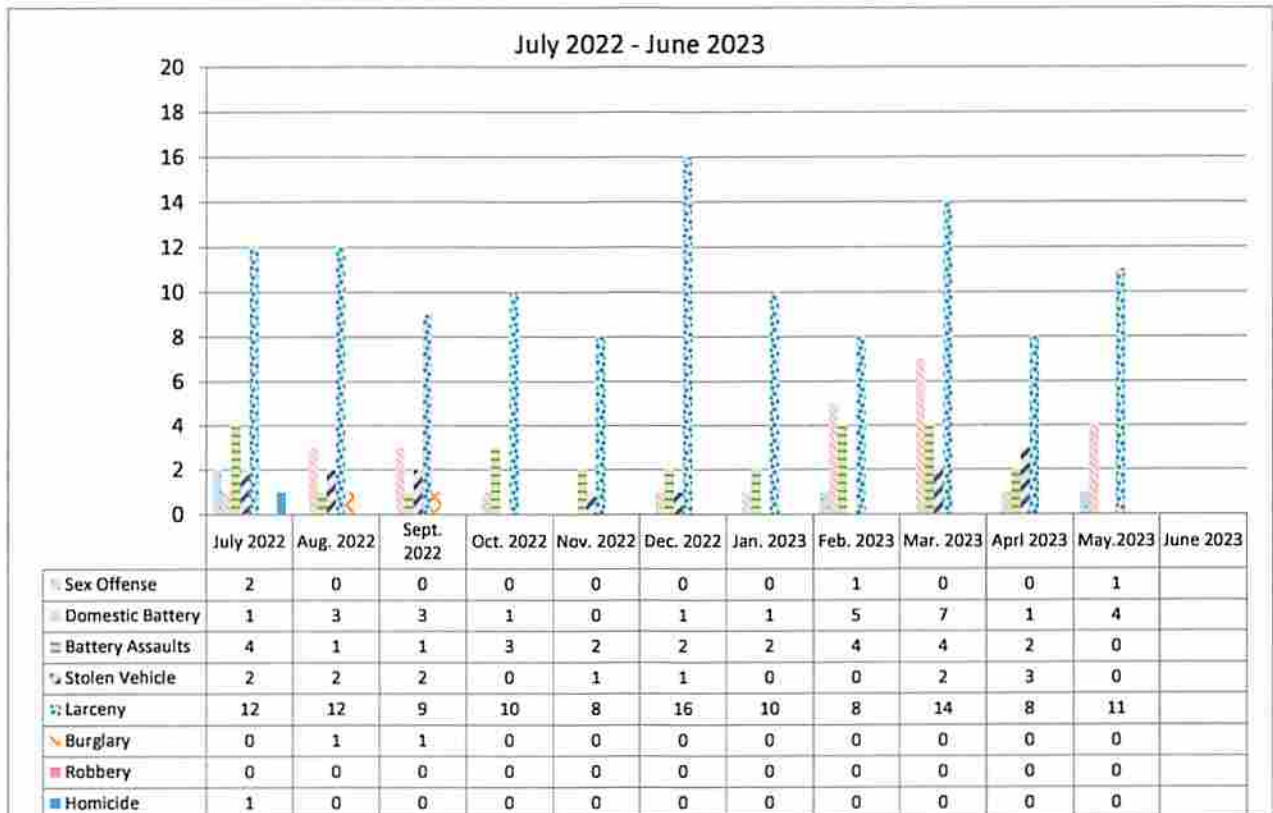
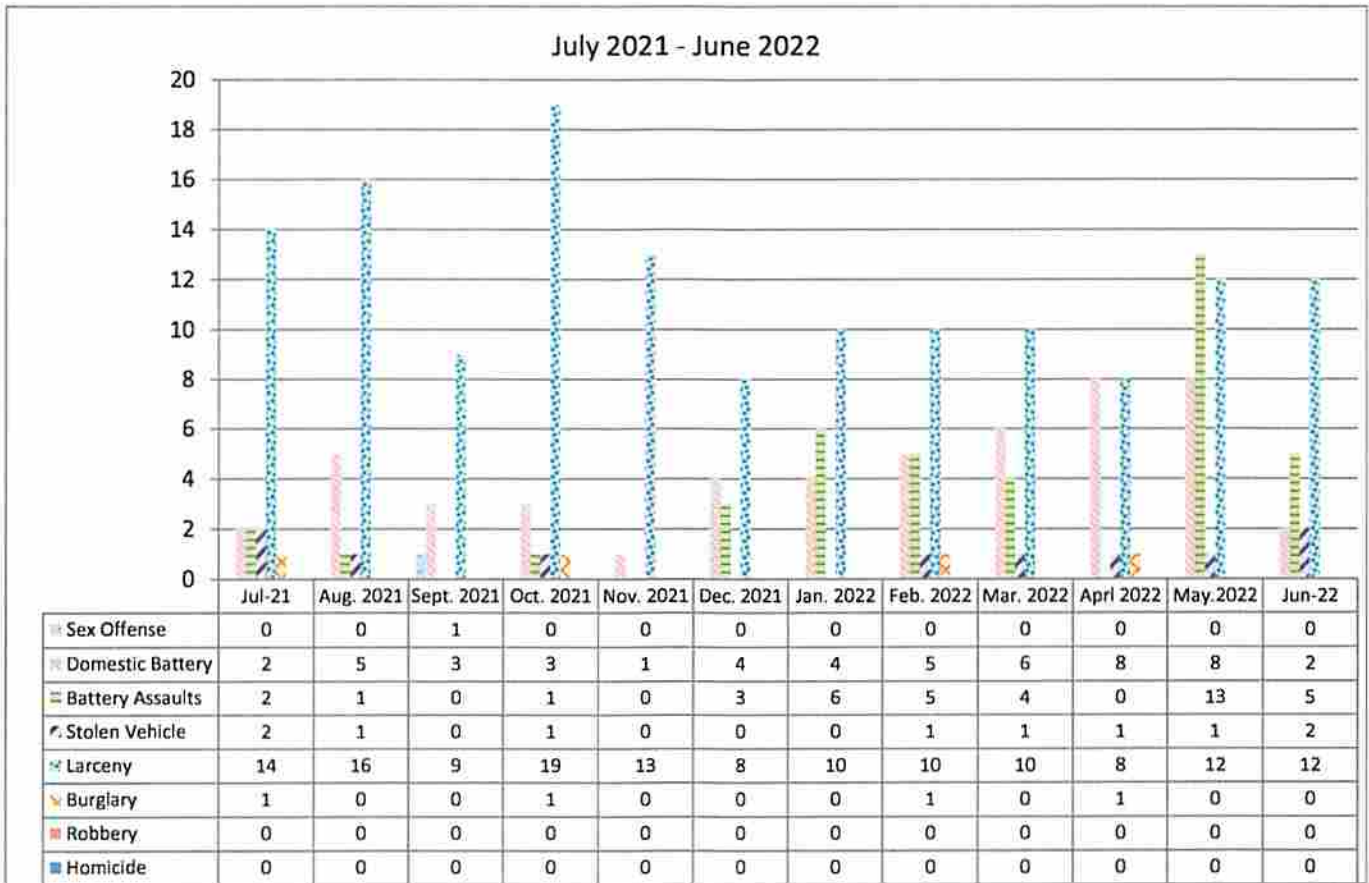
# Calls for Service / Total Incidents Reported

Item 8.

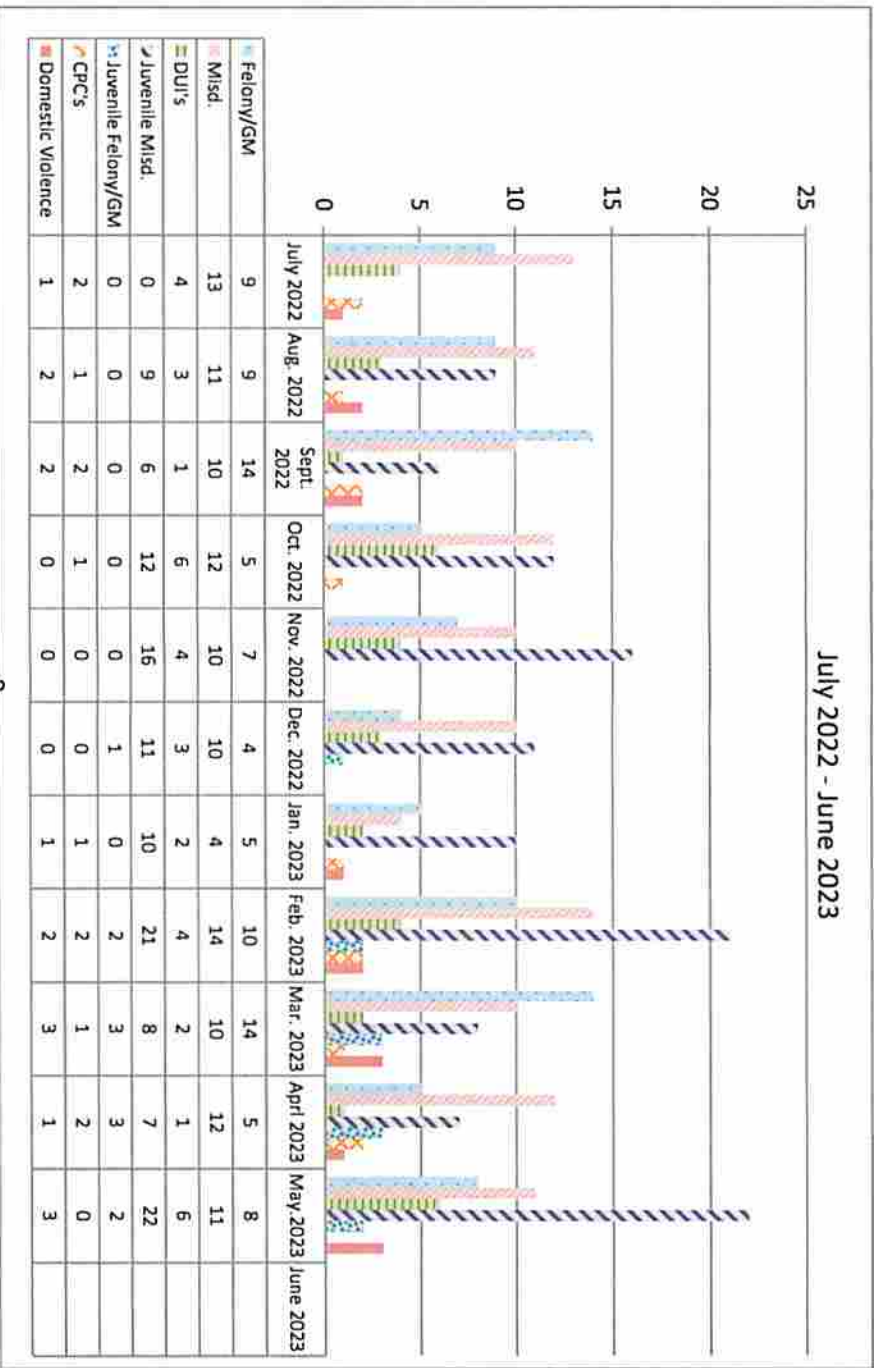
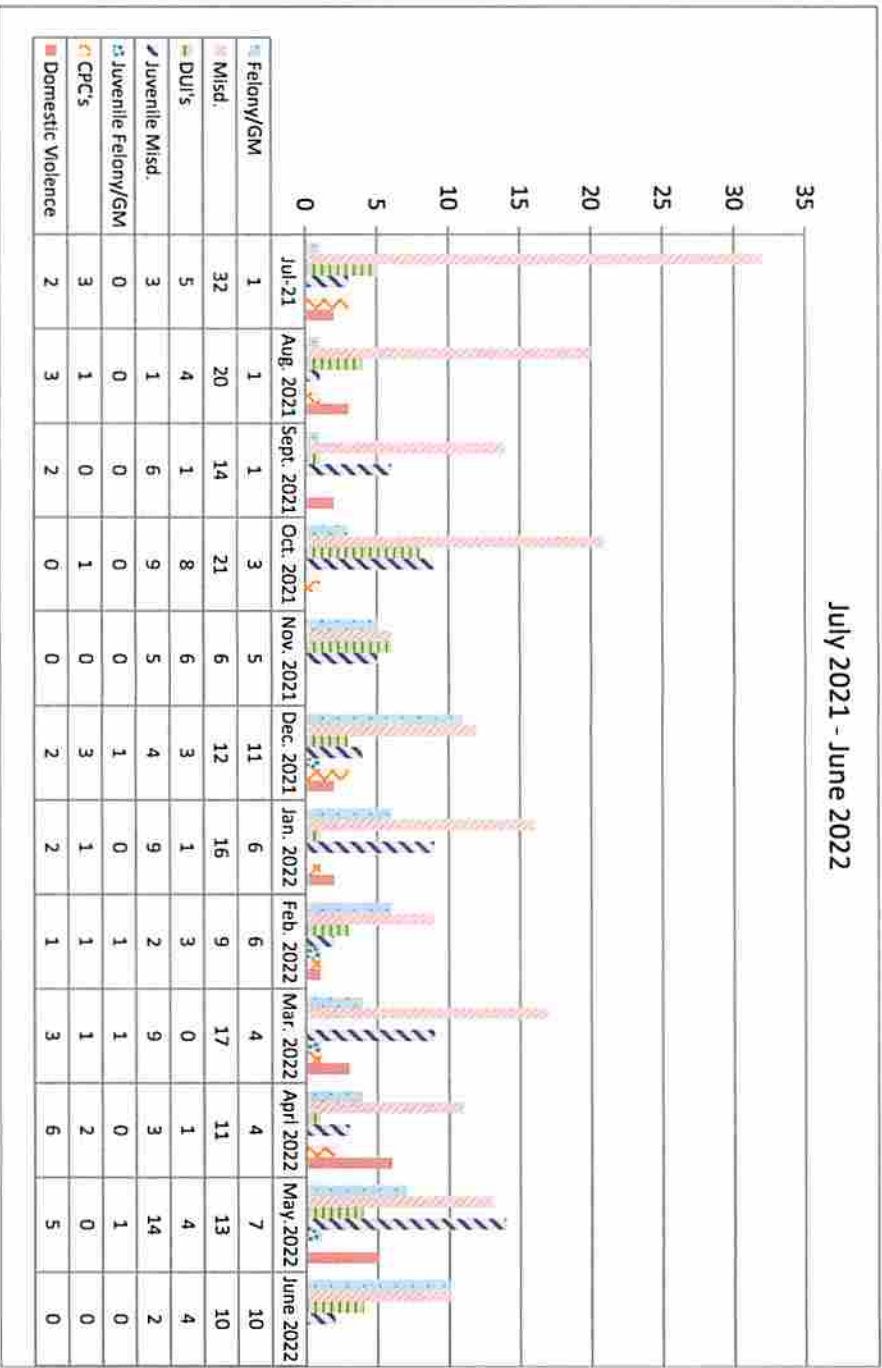


# Crime Summary

Item 8.

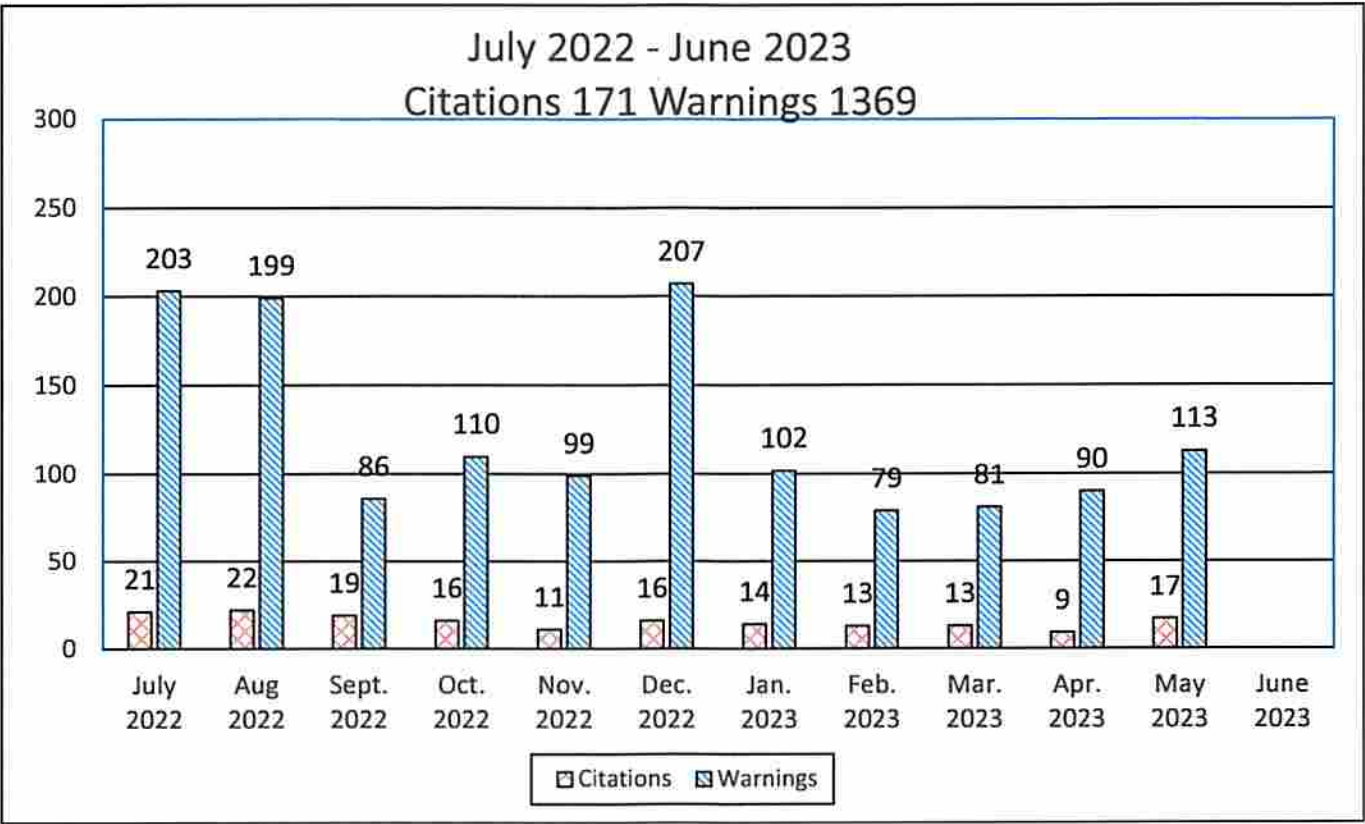
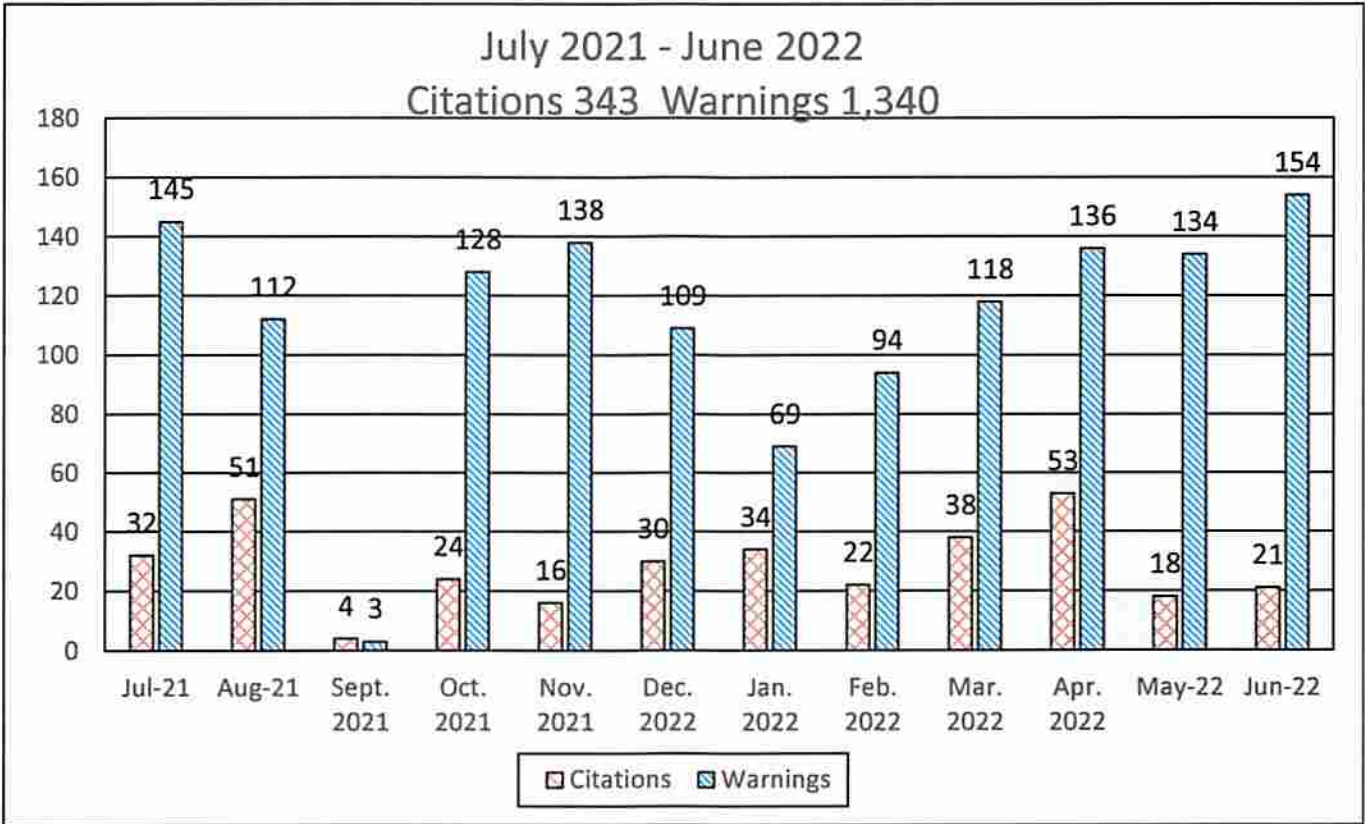


### Arrest Summary

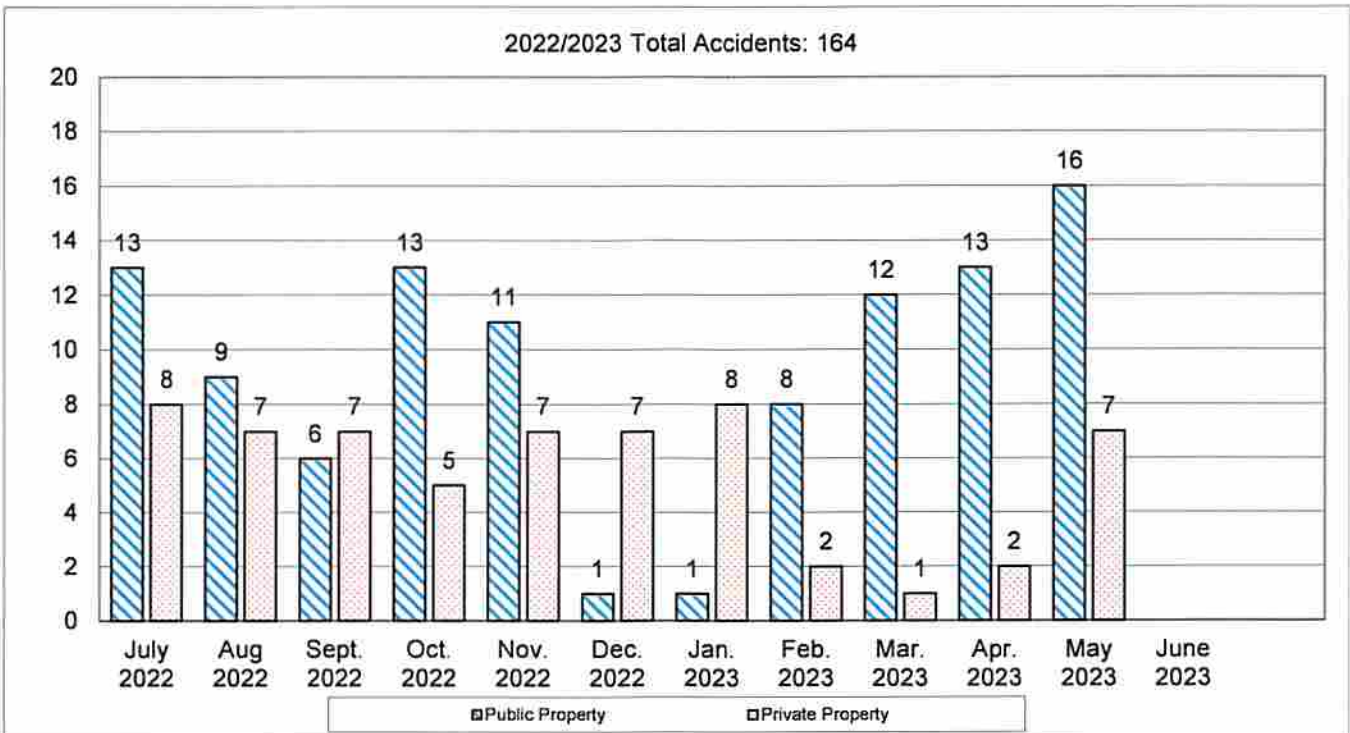
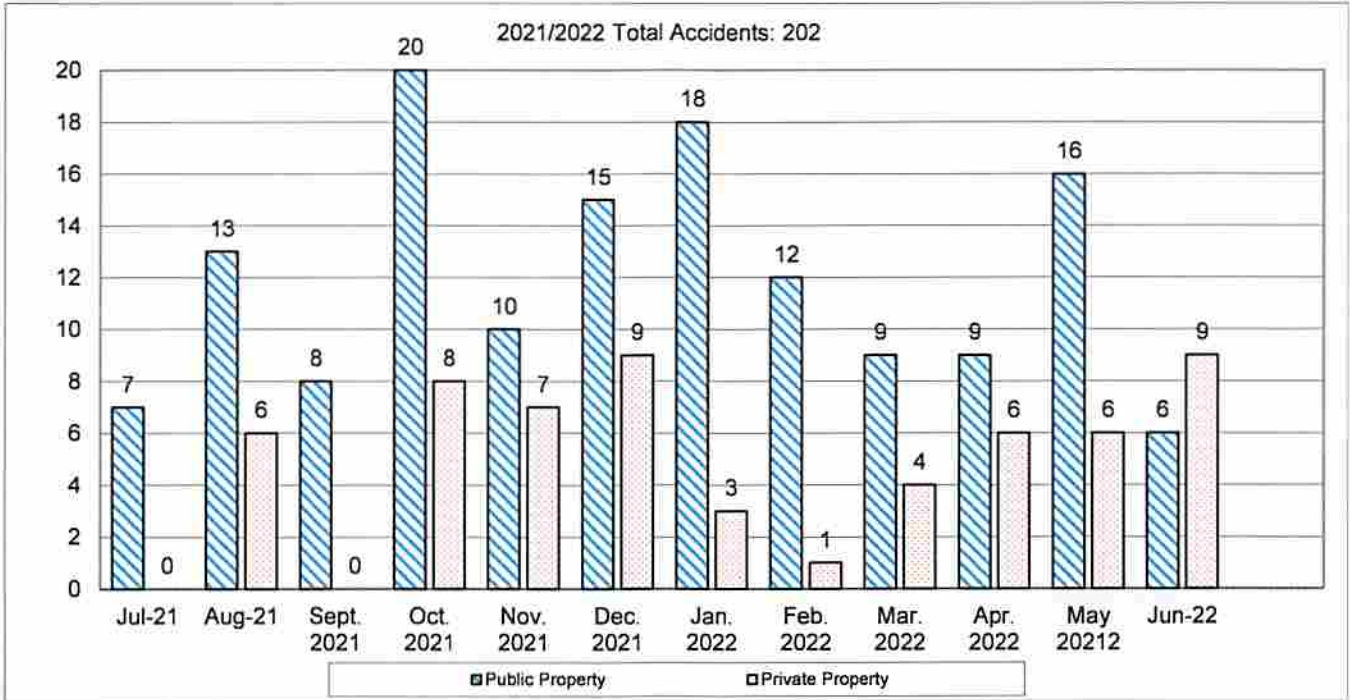


# Moving Citations Traffic Warnings

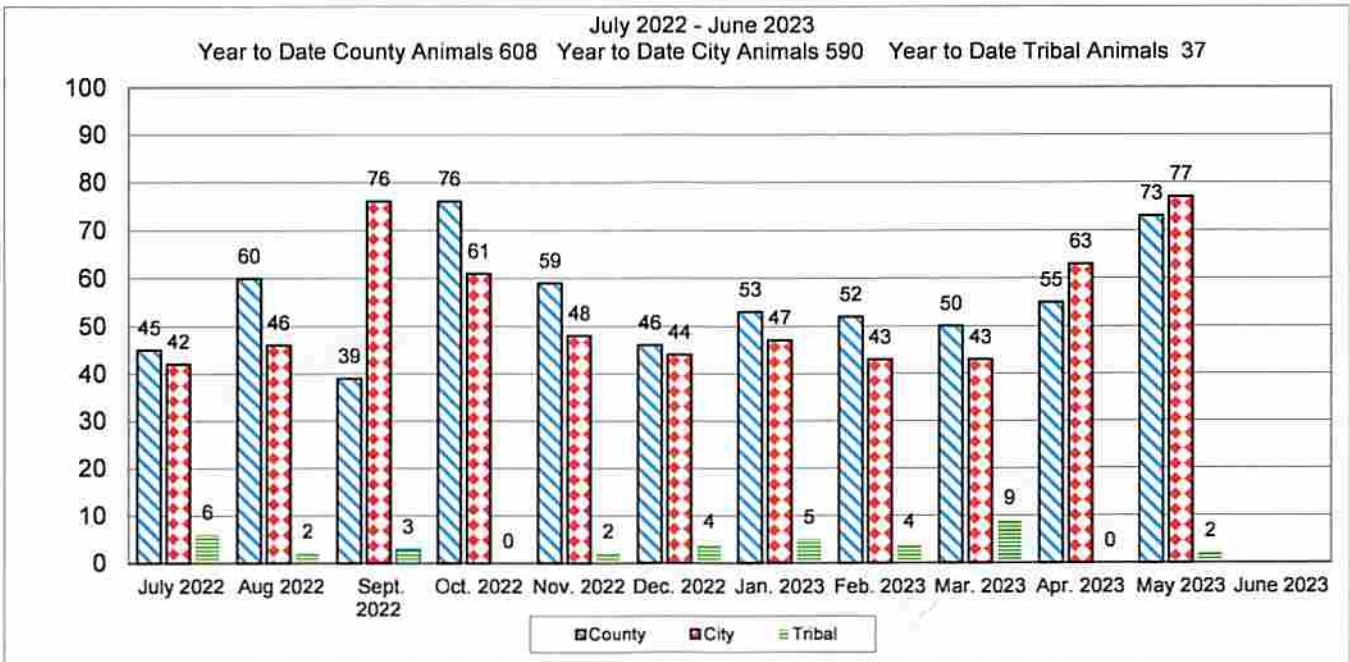
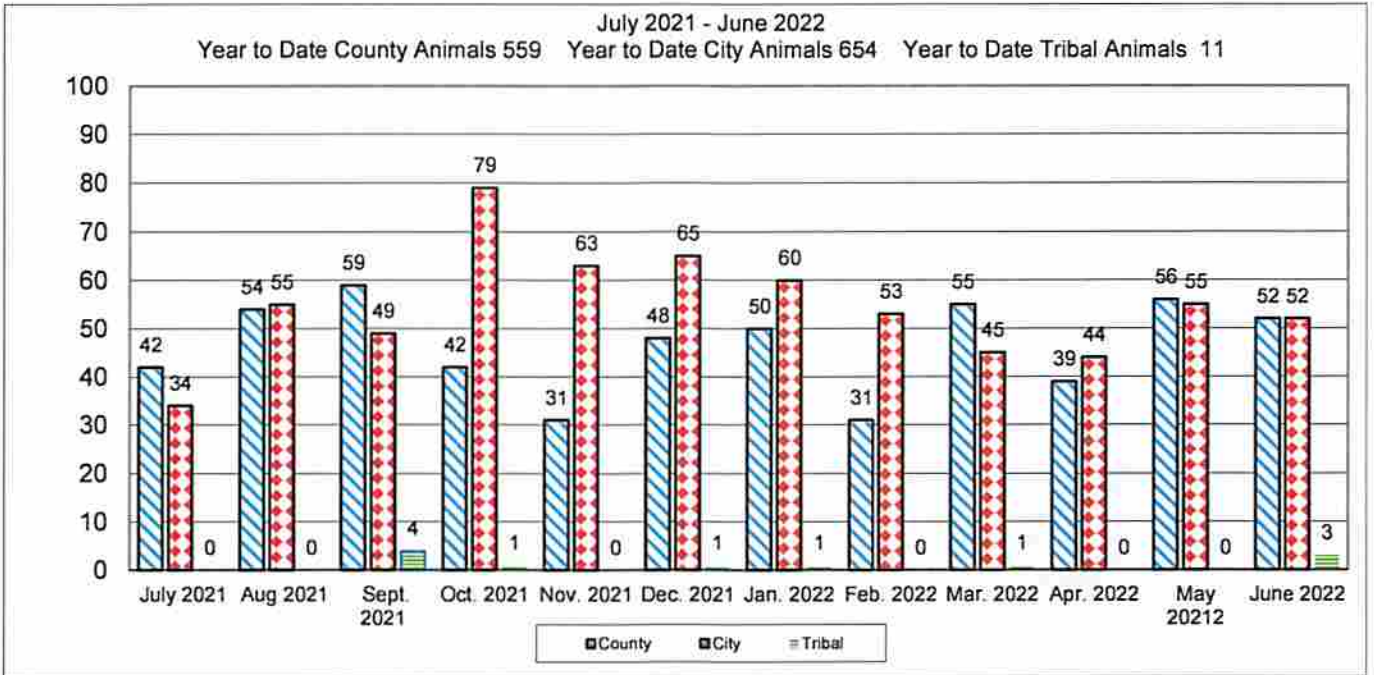
Item 8.

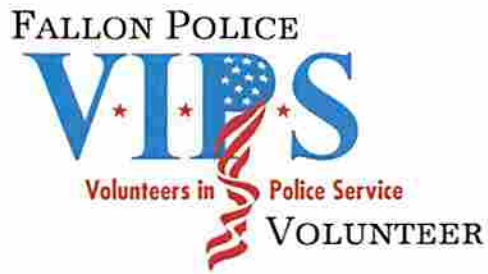


# Traffic Accidents



# Animal Shelter Services





## Activity Report for May 2023

<b>Total Service Hours</b>	<b>136.0</b>
<b>Training Hours</b>	<b>18</b>
<b>Helping Hand Contacts</b>	<b>31</b>
<b>Other Assignments:</b> <i>Helping Hand</i> <i>Training: CPR/AED</i>	<b><i>28.5 hours</i></b>



**Fallon Police Department**  
**Citizen Survey Results**  
May 2023

When you contacted the Police Department, how satisfied were you with the ability of the dispatcher or employee that assisted you?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
4	1		

Were you satisfied with the courtesy and concern shown by the dispatcher or employee?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
4	1		

Are you satisfied with the Police Department's response time?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
4	1		

Regarding your most recent contact, please rate the Officer in the following areas:

Officer name (s) Sgt. Shyne, Ofc. Shyne, Ofc. Beck & Ofc. Lawrence

Dispatcher (s) \_\_\_\_\_

	VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
Concern	4	1		
Courtesy	4	1		
Knowledge	4	1		
Problem Solving Ability	5			
Professional Conduct	5			

Overall, how satisfied are you with the Fallon Police Department?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
2	3		



# FALLON POLICE DEPARTMENT

## MONTHLY REPORT FOR MAY 2023

### CALLS FOR SERVICE

The May 2023 incidents and police activities were elevated with respect to the same time frame last year. Total Calls for service were up by 68, with 810 total calls for service this May as compared to 742 calls for service in May of 2022.

### REPORT CRIMES TO BE NOTED

- 5 Domestic Batteries were reported which resulted in 3 adult arrests, 1 juvenile arrest and 1 case that is still under investigation.
- 14 Disorderly Conducts were reported. 8 occurred at schools, 1 occurred at A residence, 1 at bar's or casino's, 1 at the hospital and 3 at public parks. Of the 14 Disorderly Conduct cases; there were 11 juvenile arrests, 1 adult arrest, 4 warnings, and one case involving juveniles that is still under investigation.
- 1 Sex Offense involving a juvenile was reported.
- 11 thefts were reported of which; 3 were shoplifting from local business', 5 were thefts from a vehicle, 2 were stolen bicycles, 1 was from private residences. Of the thefts reported, 10 were for petit theft and 1 was for grand theft of a firearm. 5 cases were closed due to a lack of evidence, 3 were sent to prosecutors for warrant, and 3 are still under investigation.
- There were 6 arrests for DUI.

### ARRESTS

Within the 810 calls for service, Fallon Police Officers and Detectives made 52 arrests, 24 were juveniles, 24 were adults and there were 4 misdemeanor citations issued, 3 to juveniles and 1 to an adult.

### TRAFFIC STOPS

Fallon Police Officers made 113 traffic stops, issuing 17 citations and 96 warnings.

## **TRAFFIC ACCIDENTS**

Officers recorded 7 Private Property traffic accidents and 16 Public Property Accidents.

## **ANIMAL SHELTER**

The Fallon Animal Shelter collected 152 animals this May, 73 coming from Churchill County and 77 from the City and 2 coming in from the Fallon Paiute Shoshone Tribe.

## **VOLUNTEERS IN POLICE SERVICE**

Our Volunteer's in Police Service donated 136 hours of service which accounted for 18 training hours and 31 contacts of the Helping Hands Program.

## **TRAINING**

I think it's noteworthy to add in the monthly police report; the training events the Police Department provides both Sworn and Non-Sworn Staff.

- In the month of May, every sworn and non-sworn member of the police department was recertified in the use of CPR.
- Our Defensive Tactics certified instructors received 80 hours of continuing instruction
- Our UCR-NIBRS points of contact received 4 hours of continuing instruction
- Our Less Lethal Weapons certified instructors received 32 hours of continuing instruction
- A command level officer received 24 hours of instruction in internal affairs investigation

In addition to outside training the police department uses the POLICEONE Academy to meet mandated annual State of Nevada training standards as well as self-initiated career-oriented training needs. This May officers have logged numerous hours of training in the following subjects:

- De-Escalation and Minimization of use of force
- De-Escalating strategies and techniques
- Anti-Biased based policing strategies
- Responding to persons with Mental Illness
- Responding to excited delirium calls

- Crisis Intervention Training
- Human Trafficking training
- Active Shooter training
- Officer Well-Being

### **CITIZEN ASSISTANCE PROGRAM**

There were no request of the citizens assistance program.

### **CITIZEN INVOLVEMENT**

During the month of May 2023 police officers participated in several public relations events including:

1 area indoctrination of newly arriving sailors at NAS Fallon.

May 1st Detective's Goodrick and Wood ran in the Annual Law Enforcement Memorial Relay.

May 12th, Det Goodrick conducted a traffic safety presentation at NAS Fallon.

May 12th, Officers escorted the CCHS Swim Team on the start of their Regional competition.

May 15th Capt Riley assisted ith the escort of first graders from Lahontan Elementary to the Indoor Pool.

May 16th Officers escorted the CCHS Golf Team on the start of their State competition.

May 17th Officers escorted the Oasis Academy Softball Team on the start of their State competition.

May 17th Officers escorted the CCHS Baseball Team on the start of their State competition.

May 18 and 20th, Officers escorted the CCHS Swim Team on the start of their State competition.

May 20th DetSgt Perez and CSO Hammond participated in the Armed Forces Day event at the Fairgrounds.

May 22nd, Officer Beck attended a career ay event at Agape School.

May 24th, Officers assisted the Oasis Academy Elementary aged children across W Williams Ave to start a field trip.

May 26th, Officers provided for safety and security at the CCHS Graduation event.

#### CITIZEN SURVEY'S

The police department citizen survey's were once again positive. Of the 5 surveys returned by citizens 4 were very satisfied and 1 was satisfied. 4 of the citizens left comments which included:

- We were concerned that our license plates didn't match our registration. Both officers were extremely nice & checked everything. It was a clerical error by the DMV. Very thankful for their kindness.
- The response I got from using the non-emergency phone number is wonderful.
- I thought someone had tried to break into the Cock-n-Bull through the roof. Officer Beck was kind enough to climb on the roof with me and determine it was just wind damage.
- Very pleasant visit.

**This concludes the May 2023 Police Department report and I'd be happy to answer any questions.**