



AGENDA

CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV
October 03, 2023 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on October 3, 2023 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Approval of Warrants **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
5. Presentation of Life Saving Award **(For discussion only)**
6. Consideration of application by Jamie Parker for a change of location of a retail establishment (off-premise) and a drinking establishment (on-premise) liquor license for No Filter Fitness, LLC to be located at 40 East Center Street #1 & #2. **(For possible action)**
7. Public hearing for discussion of possible projects to be funded through the Community Development Block Grant Program, for fiscal year 2024-2025. **(For discussion only)**

8. Public Comments (**For discussion only**)
9. Council and Staff Reports (**For discussion only**)
10. Executive Session (**Closed**)

Discuss Litigation Matters (**For discussion only**) (NRS 241 et.seq.)

Negotiations with Operating Engineers Local Union No. 3 (**For discussion only**)

Negotiations with Fallon Peace Officers Association (**For discussion only**)

This agenda has been posted on or before 9:00 a.m. on September 28, 2023 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>). Members of the public may request the supporting material for this meeting by contacting Elsie M. Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104. The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: September 12, 2023
AGENDA DATE: October 3, 2023
TO: The Honorable City Council
FROM: Ronald D. Wenger, Chief of Police
AGENDA ITEM TITLE: Presentation of Life Saving Award (**For discussion only**)
TYPE OF ACTION REQUESTED:
Resolution Ordinance
Formal Action/Motion (X) Other – Discussion Only

POSSIBLE COUNCIL ACTION: For Review Only

DISCUSSION: Present Life Saving Awards to Sgt. Josh Schumann, Officer Kurt Itskin and Officer Michael Woolf.

FISCAL IMPACT: None

FUNDING SOURCE: N/A.

PREPARED BY: Emily Rasmussen

PRESENTED TO COUNCIL BY: Chief Ron Wenger



CITY OF FALLON REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: September 27, 2023
 AGENDA DATE: October 3, 2023
 TO: The Honorable City Council
 FROM: Elsie Lee, Deputy City Clerk
 AGENDA ITEM TITLE: Consideration of application by Jamie Parker for a change of location of a retail establishment (off-premise) and a drinking establishment (on-premise) liquor license for No Filter Fitness, LLC to be located at 40 East Center Street #1 & #2. **(For possible action)**

TYPE OF ACTION REQUESTED:

- | | |
|--|--|
| <input type="checkbox"/> Resolution | <input type="checkbox"/> Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | <input type="checkbox"/> Other – Discussion Only |

RECOMMENDED COUNCIL ACTION: Motion to approve application and to issue retail establishment (off-premise) and a drinking establishment (on-premise) liquor license to Jamie Parker for No Filter Fitness, LLC located at 40 East Center Street #1 & #2.

DISCUSSION: Jamie Parker, owner of No Filter Fitness, LLC has made an application for a change of location of the retail establishment (off-premise) and a drinking establishment (on-premise) liquor license for No Filter Fitness, LLC to be located at 40 East Center Street #1 & #2. A retail liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption off of the premises only and a drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only.

FISCAL IMPACT: Annual retail and drinking establishment liquor license fee revenue.

FUNDING SOURCE: N/A.

PREPARED BY: Elsie Lee, Deputy City Clerk



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874



LIQUOR LICENSE APPLICATION

Application Type: New Owner Change Manager Change Location Change

Applicant Name: Parker Jamie L Application Date: 9/7/2023
Last First MI

Title: Co Owner Phone: 775-217-6391

Date of Birth: [REDACTED] Driver's License Number: [REDACTED]
State: NV

List all addresses in which you have resided at for the past five (5) years.

Begin/End	Physical Address	City	State	Zip
<u>2018</u> - Present	<u>547 Cicada St.</u>	<u>Fallon</u>	<u>NV</u>	<u>89406</u>

Business Entity Type: Sole Proprietor Partnership Limited Liability Company DBA
 Corporation Association Other: _____

Business Name: No Filter Fitness LLC

Business Owner(s):

Name	Address	Title
<u>Jamie Parker</u>	<u>547 Cicada St.</u>	<u>Co Owner</u>
<u>Karen Isbister</u>	<u>712 Dani St.</u>	<u>Co Owner</u>

Business Address: 40 E Center #1 + #2 Fallon NV 89406
City State Zip

Provide a brief description of the portion to be occupied by the establishment for which the license is sought:

Wine bar, balance & bubbly workouts, retail

Is the premises to be licensed leased by the applicant? Yes No

Name of the owner of the premises: Ray Ferguson

Name of the owner's authorized agent, if any: _____

What type of license for which the application is made: Retail (Off Premises) Drinking Establishment (On Premises)

Have you owned or managed any other business? Yes No

updated 5/9/19



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

Item 6.

If Yes, list the business(es) you have owned or managed.

Begin/End	Name	Address	City	State	Zip
2013-2016	Lean Lemon	96 Glen Carran Cir #103	Sparks	NV	89431

Have you ever been issued a business or a liquor license? Yes No

If Yes, when? _____ What Agency? _____

Have you ever had a business or liquor license revoked? Yes No

If Yes, when? _____ What Agency? _____

Have you ever been denied a business or liquor license? Yes No

If Yes, when? _____ What Agency? _____

Have you received any specialized training for serving alcoholic beverages? Yes No

If Yes, explain: _____

Have you ever been arrested? Yes No

If Yes, provide the following information:

Date	Charge	Arresting Agency	Disposition

List five (5) references not related to you with daytime phone numbers:

Name	Phone	Relationship
Valerie MacFarlane	775-223-9490	Friend
Elizabeth Birch	904-229-6854	Friend
Tom Falter	402-517-5834	Friend
Tami Edgmon	775-217-3841	Friend
Meg Antoniono	847-867-7945	Friend

I declare under penalty of perjury that the foregoing is true and correct:

- That I have received and read a copy of Chapter 5.08 of the Fallon Municipal Code – Alcoholic Beverage Sales;
- That upon approval of a Liquor License, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
- That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with the full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a business license.

Jamie L Parker
Applicant's Signature



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

AUTHORIZATION AND RELEASE

I, Jamie Parker, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

Jamie L Parker
Applicant's Signature

OFFICIAL USE ONLY			
City of Fallon	Approve	Approve with Conditions	Disapprove
Chief of Police	<u>Ronald Wong</u>	_____	_____
Engineering/Building Department	<u>[Signature]</u>	_____	_____
Attorney's Office	<u>[Signature]</u>	_____	_____
City Clerk's Office	<u>[Signature]</u>	_____	_____
Fallon/Churchill Fire Dept	<u>[Signature]</u>	_____	_____
Conditions required for approval: _____			

Recommendation for application:	<u>Approve</u>	<u>Approve with Conditions</u>	<u>Disapprove</u>

OFFICIAL USE ONLY:		
Account No.	License No.	Payment Received By:

ENTRANCE/EXIT
COMMON AREA TOWN SQUARE

MESSAGE ROOM

WINE BAR

RESTROOM

TABLE

COUCH

RETAIL AREA

FITNESS AREA

NO FILTER FITNESS
40 EAST CENTER STREET
SUITES 1 & 2
±1,200 S.F.
OCCUPANCY PER FIRE
MARSHAL: 50 PEOPLE

ENTRANCE/EXIT
OUTSIDE

ENTRANCE/EXIT
OUTSIDE



FALLON POLICE DEPARTMENT

55 West Williams Avenue
Fallon, Nevada 89406-2941
775-423-2111
Fax: 423-6527


Ronald D. Wenger
Chief of Police

September 11, 2023

On September 8, 2023 the Fallon Police Department received an application for change of address on a City Liquor License from Ms Jaime Parker of 547 Cicada Street Fallon, Nevada 89406. Ms. Parker is moving her business, No Filter Fitness LLC, from 131 South Maine Street Suite #101 to South Maine Street to 40 E Center Street Suite #1 and #2.

This letter certifies that there have been no changes in Ms Parker's status and she has passed a basic background check which consists of a local records check and reference contacts.

Sincerely,



Ronald D Wenger
Chief of Police



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: September 25, 2023
 AGENDA DATE: October 3, 2023
 TO: The Honorable City Council
 FROM: Derek Zimney, City Engineer
 AGENDA ITEM TITLE: Public hearing for discussion of possible projects to be funded through the Community Development Block Grant Program, for fiscal year 2024-2025.
(For discussion only)

TYPE OF ACTION REQUESTED:

- Resolution
- Ordinance
- Formal Action/Motion
- Other – Discussion Only

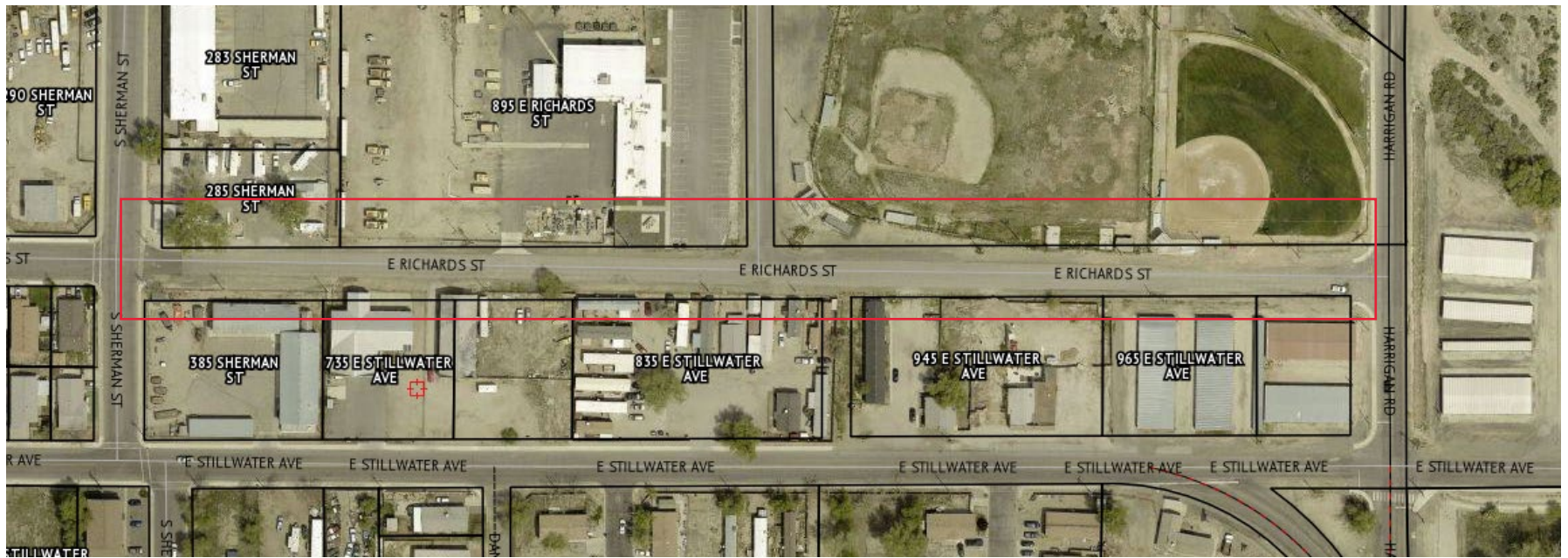
DESCRIPTION: The purpose of this public hearing is to give citizens an opportunity to discuss the proposed projects submitted to date and to suggest further ideas. The projects listed will be heard at a third and final hearing, which will be held to discuss, approve and rank applications prior to submittal to the State.

BACKGROUND: The CDBG Program is administered by the Department of Housing and Urban Development and is Authorized by Title I of the Housing and Community Development Act. The primary objective of the Community Development Block Grant Program is the development of viable communities by providing decent housing, suitable living environments, and expanding economic opportunities principally for persons of low and moderate income. The Governor’s Office of Economic Development anticipates the amount of 2024 allocations at \$3,000,000 for rural Nevada. The projects discussed during this public hearing could be eligible for evaluation and ranking by the City Council during the third and final CDBG hearing. City staff is putting forth the East Richards Street Roadway and ADA Improvements as a possible project.

FISCAL IMPACT: N/A

FUNDING SOURCE: N/A.

PREPARED BY: Derek Zimney, City Engineer



East Richards Street - from South Sherman Street to Harrigan Road



**CITY OF FALLON - LMI MAP
SOURCE - HUD ARCGIS MAP**

